

# State of New Jersey Local Government Services

| Year:               | 2019                   | Municipal U      | Jser      | Friendly B        | udget              |         |          |            |   |
|---------------------|------------------------|------------------|-----------|-------------------|--------------------|---------|----------|------------|---|
| MUNICIPALITY:       | 1404 Chatham Borough - | County of Morris |           |                   | •                  |         |          | Introduced | • |
| Municode:           | 1404                   |                  |           | Filename:         | 1404_fbi_          | 2019    | .xlsn    | n          |   |
| '                   | Website:               | www.chathamborou | gh.org    |                   |                    |         |          |            |   |
|                     | Phone Number:          |                  |           | 973-635-0674      |                    |         |          |            |   |
|                     | Mailing Address:       |                  |           | 54 Fairmount Aven | ue                 |         |          |            |   |
|                     |                        |                  |           | Chatham           |                    |         |          |            |   |
| Email the UFB if no | t using Outlook        | Munio            | cipality: | Chatham Borough   | State:             | NJ      | Zip:     | 07928      |   |
|                     | Mayor                  |                  |           |                   | <u> </u>           |         |          |            |   |
| First Name          | Middle Name            | Last Name        |           | Term Expires      | Business En        | nail    |          |            |   |
| Bruce               | A.                     | Harris           |           | 12/31/2019        | bharris@chatha     | mboro   | ugh.org  |            |   |
|                     | <b>Chief Administr</b> | ative Officer    |           |                   |                    |         |          |            |   |
| Stephen             | W.                     | Williams         |           |                   | swilliams@chat     | hambo   | rough.or | g          |   |
|                     | Chief Financial        | Officer          |           |                   |                    |         |          |            |   |
| Timothy             | B.                     | Day              |           |                   | tday@chatham       | boroug  | gh.org   |            |   |
|                     | Municipal Clerk        |                  |           |                   |                    |         |          |            |   |
| Stephen             | W.                     | Williams         |           |                   | Acting Clerk       |         |          |            |   |
|                     | Registered Mun         | icipal Accountan | t         |                   |                    |         |          |            |   |
| Francis "Bud"       |                        | Jones            |           |                   | bjones@nisivoc     | cia.com | )        |            |   |
| -                   | <b>Governing Body</b>  | / Members        |           |                   |                    |         |          |            |   |
| First Name          | Middle Name            | Last Name        |           | Term Expires      | <b>Business En</b> | nail    |          |            |   |
| James               | J.                     | Collander        |           | 12/31/2019        | jcollander@cha     | thambo  | rough.o  | rg         |   |
| Jocelyn             |                        | Mathiasen        |           | 12/31/2021        | lresto@chathan     | nborou  | gh.org   |            |   |
| Carolyn             |                        | Dempsey          |           | 12/31/2021        | phoffoman@ch       | athamb  | orough.  | org        |   |
| Victoria            |                        | Fife             |           | 12/31/2019        | vfife@chathaml     | orougl  | n.org    |            |   |
| Robert              | A.                     | Weber, Sr.       |           | 12/31/2020        | rweber@chatha      | mboro   | ugh.org  |            |   |
| Thaddeus            | J.                     | Kobylarz         |           | 12/31/2020        | tkoblarz@chath     | amboro  | ough.org | <b>,</b>   |   |
|                     |                        |                  |           |                   |                    |         |          |            |   |
|                     |                        |                  |           |                   |                    |         |          |            |   |
|                     |                        |                  |           |                   |                    |         |          |            |   |
|                     |                        |                  |           |                   |                    |         |          |            |   |

# USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2018 Calendar Year Proper                          | ty Tax Levies - ALL | entities levving proper                | ty taxes                |                    | Current Year 2019 Bud                          | lget             |                   |
|--|---------------------|--|-------------------------|--------------------|--|------------------|-------------------|
|  | Calendar Year       | Calendar Year                          | % of                    | Avg Residential    | Taxes  | Actual/Estimated | Tax Levy          |
|  | Tax Rate            | Tax Levy                               | <b>Total Levy</b>       | Taxpayer Impact    |  |                  | <del></del>       |
| Municipal Purpose Tax                              | 0.379               | \$7,908,566.94                         | 18.56%                  | \$2,550.55         | Municipal Purpose Tax                          | ACTUAL           | \$8,056,840.00    |
| Municipal Library                                  | 0.040               | \$836,052.12                           | 1.96%                   | \$269.19           | Municipal Library                              | ACTUAL           | \$896,642.00      |
| Municipal Open Space                               | 0.005               | \$104,206.65                           | 0.24%                   | \$33.65            | Municipal Open Space                           | ACTUAL           | \$104,852.42      |
| Fire Districts (avg. rate/total levies)            |                     |  | 0.00%                   | \$0.00             | Fire Districts (total levies)                  |                  |                   |
| Other Special Districts (total levies)             |                     |  | 0.00%                   | \$0.00             | Other Special Districts (total levies)         |                  |                   |
| Local School District                              |                     |  | 0.00%                   | \$0.00             | Local School District                          |                  |                   |
| Regional School District                           | 1.308               | \$27,253,528.00                        | 63.96%                  | \$8,802.43         | Regional School District                       | ESTIMATED        | \$27,798,598.56   |
| County Purposes                                    | 0.298               | \$6,289,738.00                         | 14.76%                  | \$2,005.45         | County Purposes                                | ESTIMATED        | \$6,415,532.76    |
| County Library                                     |                     |  | 0.00%                   | \$0.00             | County Library                                 |                  |                   |
| County Board of Health                             |                     |  | 0.00%                   | \$0.00             | County Board of Health                         |                  |                   |
| County Open Space                                  | 0.011               | \$217,055.41                           | 0.51%                   | \$74.03            | County Open Space                              | ESTIMATED        | \$230,675.31      |
| Other County Levies (total)                        |                     |  | 0.00%                   | \$0.00             | Other County Levies (total)                    |                  |                   |
| Total (Calendar Year 2018 Budget)                  | 2.041               | \$42,609,147.12                        | 100.00%                 | \$13,735.30        | Total ESTIMATED amount to be raised by tax     | xes              | \$43,503,141.05   |
| Total (Calcidat Tea 2010 Badget)                   | 2.011               | ψ12,000,117.112                        | 100.0070                | Ψ13,733.33         | Total Estimities amount to be failed by the    |                  | ψ 15,5 05,1 11.05 |
| Total Taxable Valuation as of                      | October 1, 2018     | \$2,084,133,020.00                     |                         |                    | Revenue Anticipated, Excluding Tax Levy        |                  | 5,866,078.53      |
| (To be used to calculate the current year tax rate | <b>=</b>            |  |                         |                    | Budget Appropriations, before Reserve for Un   | collected Taxes  | 13,074,561.50     |
| Current Year Average Residential Ass               | essment             | \$672,969.00                           |                         |                    | Total Non-Municipal Tax Levy                   |                  | \$34,549,659.05   |
|  | =                   | + 0 1 = 1,5 0 5 1 0 0                  |                         |                    | Amount to be Raised by Taxes - Before RUT      |                  | \$41,758,142.02   |
|  | Prior V             | Year to Current Year C                 | 'omnarison              |                    | Reserve for Uncollected Taxes (RUT)            |                  | \$1,744,454.10    |
|  | 11101 1             | car to current rear c                  | <del>Joinpul Ison</del> |                    | Total Amount to be Raised by Taxes             |                  | \$43,502,596.12   |
|  | G                   | . Mandalan I Danis                     | . T D-4-                |                    | Total Timodile to be Traised by Taxes          |                  | ψ13,202,270.12    |
|  | Prior Year          | n - Municipal Purposes<br>Current Year |                         |                    | % of Tax Collections used to Calculate RUT     |                  | 95.99%            |
|  |                     |  | % Change (+/-)          |                    | % of Tax Collections used to Calculate RUT     | _                | 95.99%            |
|  | 0.379               | 0.384                                  | 1.32%                   |                    | ICOV   |                  |                   |
|  |                     |  |                         |                    | If % used exceeds the actual collection % then |                  |                   |
|  | Comparisor          | n - Municipal Purposes                 | Tax Levy                |                    | reference the statutory exception used         |                  |                   |
|  | Prior Year          | Current Year                           | % Change (+/-)          | \$ Change (+/-)    |  |                  |                   |
|  | \$7,908,566.94      | \$8,056,840.00                         | 1.87%                   | \$148,273.06       | Tax Collections - ACTUAL as of Prior Yea       | <u>r</u>         |                   |
|  |                     |  |                         |                    | Total Tax Revenue, Collections CY 2018         |                  | 42,496,359.58     |
| 9  | Comparison - Impact | t on Avg. Residential T                | ax Payment (Muni        | cipal Purposes Onl | Total Tax Levy, CY 2018                        |                  | 42,609,147.12     |
|  | Prior Year          | Current Year                           | % Change (+/-)          | \$ Change (+/-)    | % of Taxes Collected, CY 2018                  |                  | 99.74%            |
|  | \$2,550.55          | \$2,584.20                             | 1.32%                   | \$33.65            |  | =                |                   |
|  | *=,555.55           | \$ <b>2,</b> 20 <b>2</b> 0             | 1.02/0                  | <i>\$22.32</i>     | Delinquent Taxes - December 31, 2018           |                  | \$243,896.69      |
|  |                     |  |                         | Sheet UFB-1        | 1  | =                | , 12,0200         |
|  |                     |  |                         | Sheet Or D-1       |  |                  |                   |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Water<br>Utility | Solid Waste<br>Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|------------------|------------------------|---------|---------|---------|---------|
| 08   | Surplus  | 15.68%                                    | \$344,230.72                               | \$2,195,000.00                            | \$2,539,230.72                                 | \$2,215,000.00    |                      | \$285,285.00     | \$38,945.72            |         |         |         |         |
| 08   | Local Revenue                                  | 114.90%                                   | \$2,081,099.13                             | \$1,811,260.43                            | \$3,892,359.56                                 | \$1,811,259.56    |                      | \$1,483,000.00   | \$598,100.00           |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$572,099.00                              | \$572,099.00                                   | \$572,099.00      |                      |                  |                        |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | 0.00%                                     | \$0.00                                     | \$38,160.71                               | \$38,160.71                                    | \$38,160.71       |                      |                  |                        |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |                  |                        |         |         |         |         |
| 11   | Shared Services Agreements                     | 0.18%                                     | \$53.00                                    | \$29,178.00                               | \$29,231.00                                    | \$29,231.00       |                      |                  |                        |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | 0.00%                                     | \$0.00                                     | \$21,470.00                               | \$21,470.00                                    | \$21,470.00       |                      |                  |                        |         |         |         |         |
| 10   | Public and Private Revenue                     | 44.87%                                    | \$24,960.75                                | \$55,628.49                               | \$80,589.24                                    | \$80,589.24       |                      |                  |                        |         |         |         |         |
| 08   | Other Special Items                            | -12.11%                                   | (\$118,000.00)                             | \$974,124.40                              | \$856,124.40                                   | \$856,124.40      |                      |                  |                        |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -24.08%                                   | (\$76,798.79)                              | \$318,943.41                              | \$242,144.62                                   | \$242,144.62      |                      |                  |                        |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |                  |                        |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | 1.87%                                     | \$148,274.16                               | \$7,908,566.94                            | \$8,056,841.10                                 | \$8,056,841.10    |                      |                  |                        |         |         |         |         |
| 07   | Minimum Library Tax                            | 7.25%                                     | \$60,589.75                                | \$836,052.12                              | \$896,641.87                                   | \$896,641.87      |                      |                  |                        |         |         |         |         |
| 54   | Open Space Levy Tax                            | 0.79%                                     | \$819.84                                   | \$104,032.58                              | \$104,852.42                                   | \$104,852.42      |                      |                  |                        |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |                        |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |                        |         |         |         |         |
|      | Total  | 16.58%                                    | \$2,465,228.56                             | \$14,864,516.08                           | \$17,329,744.64                                | \$14,924,413.92   | \$0.00               | \$1,768,285.00   | \$637,045.72           | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USEKI | FRIENDLY BUDGET SEC             |                       |       | ATIONS SU                                | VIIVIAKI (ALL                             | OF EKATING F  | UNDS)  |                   |                           | 11                   |                  |                        |         | ı       | ı       |         |
|-------|---------------------------------|-----------------------|-------|--|---|---|--|-------------------|---------------------------|----------------------|------------------|------------------------|---------|---------|---------|---------|
| FCOA  |                                 | Budgeted<br>Full-Time |       | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Water<br>Utility | Solid Waste<br>Utility | Utility | Utility | Utility | Utility |
| 20    | General Government              | 9.00                  | 6.00  | 9.06%                                    | \$148,633.35                              | \$1,641,394.15  | \$1,790,027.50   | \$1,495,819.50    |                           |                      | \$236,065.00     | \$58,143.00            |         |         |         |         |
| 21    | Land-Use Administration         | 0.00                  | 3.00  | 4.94%                                    | \$6,077.85                                | \$122,922.15  | \$129,000.00   | \$129,000.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 22    | Uniform Construction Code       | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00   | \$0.00            |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 23    | Insurance                       | 0.00                  | 0.00  | 32.04%                                   | \$287,807.38                              | \$898,392.62  | \$1,186,200.00   | \$879,000.00      |                           |                      | \$285,200.00     | \$22,000.00            |         |         |         |         |
| 25    | Public Safety                   | 24.00                 | 26.00 | 8.18%                                    | \$262,548.00                              | \$3,211,153.00  | \$3,473,701.00   | \$3,473,701.00    |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 26    | Public Works                    | 16.00                 | 3.00  | 39.59%                                   | \$524,307.00                              | \$1,324,335.00  | \$1,848,642.00   | \$1,302,600.00    |                           |                      | \$474,435.00     | \$71,607.00            |         |         |         |         |
| 27    | Health and Human Services       | 0.00                  | 3.00  | -4.90%                                   | (\$6,145.00)                              | \$125,305.00  | \$119,160.00   | \$119,160.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 28    | Parks and Recreation            | 1.00                  | 26.00 | 5.93%                                    | \$11,310.00                               | \$190,590.00  | \$201,900.00   | \$201,900.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 29    | Education (including Library)   | 0.00                  | 0.00  | 6.61%                                    | \$59,984.00                               | \$906,892.00  | \$966,876.00   | \$966,876.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 30    | Unclassified                    | 0.00                  | 0.00  | 27.49%                                   | \$138,967.00                              | \$505,533.00  | \$644,500.00   | \$644,500.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 31    | Utilities and Bulk Purchases    | 0.00                  | 0.00  | 22.08%                                   | \$87,050.00                               | \$394,250.00  | \$481,300.00   | \$397,300.00      |                           |                      | \$84,000.00      | \$0.00                 |         |         |         |         |
| 32    | Landfill / Solid Waste Disposal | 0.00                  | 9.00  | #DIV/0!                                  | \$497,000.00                              | \$0.00  | \$497,000.00   | \$0.00            |                           |                      | \$0.00           | \$497,000.00           |         |         |         |         |
| 35    | Contingency                     | 0.00                  | 0.00  | -20.00%                                  | (\$1,000.00)                              | \$5,000.00  | \$4,000.00   | \$4,000.00        |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 36    | Statutory Expenditures          | 0.00                  | 0.00  | 33.14%                                   | \$330,516.00                              | \$997,200.00  | \$1,327,716.00   | \$1,154,966.00    |                           |                      | \$154,000.00     | \$18,750.00            |         |         |         |         |
| 37    | Judgements                      | 0.00                  | 0.00  | -100.00%                                 | (\$275,568.55)                            | \$275,568.55  | \$0.00   | \$0.00            |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 42    | Shared Services                 | 0.00                  | 0.00  | 0.00%                                    | \$0.00                                    | \$205,555.00  | \$205,555.00   | \$205,555.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 43    | Court and Public Defender       | 0.00                  | 0.00  | 17.37%                                   | \$30,400.00                               | \$175,000.00  | \$205,400.00   | \$205,400.00      |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 44    | Capital                         | 0.00                  | 0.00  | 418.17%                                  | \$205,950.00                              | \$49,250.00   | \$255,200.00   | \$58,500.00       |                           |                      | \$195,700.00     | \$1,000.00             |         |         |         |         |
| 45    | Debt                            | 0.00                  | 0.00  | 30.89%                                   | \$551,039.85                              | \$1,783,809.88  | \$2,334,849.73   | \$1,827,284.00    |                           | \$138,430.73         | \$369,135.00     | \$0.00                 |         |         |         |         |
| 46    | Deferred Charges                | 0.00                  | 0.00  | 0.00%                                    | \$0.00                                    | \$9,000.00  | \$9,000.00   | \$9,000.00        |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 48    | Debt - Type 1 School District   | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00   | \$0.00            |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 50    | Reserve for Uncollected Taxes   | 0.00                  | 0.00  | 0.00%                                    | \$0.00                                    | \$1,745,000.00  | \$1,745,000.00   | \$1,745,000.00    |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
| 55    | Surplus General Budget          | 0.00                  | 0.00  | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00   | \$0.00            |                           |                      | \$0.00           | \$0.00                 |         |         |         |         |
|       | Total                           | 50.00                 | 76.00 | 19.63%                                   | \$2,858,876.88                            | \$14,566,150.35   | \$17,425,027.23  | \$14,819,561.50   | \$0.00                    | \$138,430.73         | \$1,798,535.00   | \$668,500.00           | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| Line Item. Put "X" in cell to the left that corresponds to the type of imbalance.  Amount  Comment/Explanation |  |
|--|--|
|  |  |
| NONE   |  |
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## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAI

|          | Property Tax Assessn                   | nents - Taxable Prop  | oerties (October 1, 2018 Valu | <u>e)</u>  | Property Tax Asses          | sments - Exempt Pr |
|----------|--|-----------------------|-------------------------------|------------|-----------------------------|--------------------|
|          |  | # of Parcels          | Assessed Value                | % of Total |                             | # of Parcels       |
| 1        | Vacant Land                            | 66                    | \$8,348,000.00                | 0.40%      | 15A Public Schools          | 5                  |
| 2        | Residential                            | 2,696                 | \$1,824,612,300.00            | 87.01%     | 15B Other Schools           | 0                  |
| 3A/3E    | 3 Farm                                 | 1                     | \$1,600.00                    | 0.00%      | 15C Public Property         | 64                 |
| 4A       | Commercial                             | 197                   | \$202,634,000.00              | 9.66%      | 15D Church and Charities    | 10                 |
| 4B       | Industrial                             | 27                    | \$21,482,700.00               | 1.02%      | 15E Cemeteries & Graveyards | 4                  |
| 4C       | Apartments                             | 15                    | \$38,946,200.00               | 1.86%      | 15F Other Exempt            | 11                 |
| 5A/5E    | B Railroad                             | 0                     | \$0.00                        | 0.00%      |                             |                    |
| 6A/6E    | B Business Personal Property           | 1                     | \$1,023,537.00                | 0.05%      |                             |                    |
|          | Total                                  | 3,003                 | \$2,097,048,337.00            | 100.00%    | Total                       | 94                 |
|          |  |                       | ·                             |            |                             |                    |
|          | Average Ratio (%), Assessed to True V  | Value                 | 77.47%                        |            |                             |                    |
|          | Equalized Valuation, Taxable Properti- | es                    | \$2,706,916,660.64            |            | Percentage of Exempt vs.    |                    |
|          |  |                       |                               |            | Non-Exempt Properties       | 6.77%              |
|          | Total # of property tax appeals fil    | ed in 2018            | County Tax Board              | 19.00      |                             |                    |
|          |  |                       | State Tax Court               | 15.00      |                             |                    |
|          | Number of 2018 County Tax Board de     | cisions appealed to T | ax Court                      | 1.00       |                             |                    |
|          | Number of pending property tax appea   | ls in State Tax Court |                               |            |                             |                    |
|          |  |                       |                               |            |                             |                    |
|          | Amount paid out by municipality for ta | x appeals in 2018     |                               | \$0.00     |                             |                    |
|          | ,                                      | **                    |                               |            |                             |                    |
| <b>—</b> |  |                       |                               |            | <u>Li</u>                   | т — —              |

|   | Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
|---|--|---------|-----------------|----------------|-------------------------|--|--|--|--|--|--|--|--|--|
|   |  | # of    | PILOT           |                | Taxes if Billed in Full |  |  |  |  |  |  |  |  |  |
|   |  | Parcels | Billing/Revenue | Assessed Value | 2018 Total Tax Rate     |  |  |  |  |  |  |  |  |  |
| G | Commercial/Industrial Exemption  |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
| I | Dwelling Exemption   |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
| J | Dwelling Abatement   |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
| K | New Dwelling/Conversion Exemption  |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
| L | New Dwelling/Conversion Abatement  |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
| N | Multiple Dwelling Exemption  |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
| O | Multiple Dwelling Abatement  |         |                 |                |                         |  |  |  |  |  |  |  |  |  |
|   | Total 5 Yr Exemptions/Abatements   | 0       | 0.00            | 0.00           | 0.00                    |  |  |  |  |  |  |  |  |  |

# **DATA**

| operties (October 1, 2018 Value) |            |  |  |  |  |  |  |  |  |
|----------------------------------|------------|--|--|--|--|--|--|--|--|
| Assessed Value                   | % of Total |  |  |  |  |  |  |  |  |
| \$64,110,500.00                  | 45.14%     |  |  |  |  |  |  |  |  |
| \$0.00                           | 0.00%      |  |  |  |  |  |  |  |  |
| \$47,261,400.00                  | 33.27%     |  |  |  |  |  |  |  |  |
| \$24,216,300.00                  | 17.05%     |  |  |  |  |  |  |  |  |
| \$3,464,400.00                   | 2.44%      |  |  |  |  |  |  |  |  |
| \$2,983,800.00                   | 2.10%      |  |  |  |  |  |  |  |  |
|                                  |            |  |  |  |  |  |  |  |  |

| \$142,036,400.00  | 100.00%  |
|-------------------|----------|
| φ1 12,030, 100.00 | 100.0070 |

# USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

| Prior Budget Yea             | ar's Payments in Li               | eu of Tax (PILOT) | - Long Term Tax I | Exemptions  | Prior Budget Year          | 's Payments in Lie                | eu of Tax (PILO) | Γ) - Long Term Ta |   | Prior Budget Yea           | r's Payments in Lie               | u of Tax (PILOT) | ) - Long Term Tax | Exemptions Prior Budget Year's Payments in Lieu of Tax (PILO |                            |                                   |                | : (PILOT) - Long Term Tax Exemptions |   |  |
|------------------------------|-----------------------------------|-------------------|-------------------|---|----------------------------|-----------------------------------|------------------|-------------------|---|----------------------------|-----------------------------------|------------------|-------------------|--|----------------------------|-----------------------------------|----------------|--------------------------------------|---|--|
| Project<br>Name              | Type of Project<br>(use drop-down |                   | Accessed Volue    | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name            | Type of Project<br>(use drop-down |                  | Accessed Volue    | Taxes if Billed<br>In Full<br>2018 Total Tax Rate | Project<br>Name            | Type of Project<br>(use drop-down |                  | Accassed Value    | Taxes if Billed<br>In Full<br>2018 Total Tax Rate            | Project<br>Name            | Type of Project<br>(use drop-down | DII OT Billing | Accessed Value                       | Taxes if Billed<br>In Full<br>2018 Total Tax Rate |  |
| Ivallic                      | Tor data entry)                   | TILOT Billing     | Assessed value    | 2016 Total Tax Kate                               | Ivanic                     | ioi data citty)                   | TILOT Billing    | Assessed value    | 2018 Total Tax Rate                               | rvaine                     | for data end y)                   | TILOT Billing    | Assessed value    | 2018 Total Tax Rate  | rvanie                     | ioi data entry)                   | TILOT Billing  | Assessed value                       | 2016 Total Tax Rate                               |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
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|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
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|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  |                            |                                   |                |                                      |   |  |
|                              |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   | 1                |                   |  |                            |                                   |                |                                      |   |  |
| Total Long Term Exemptions - |                                   | 0.00              | 0.00              | 0.00  | Total Long Term Exemptions | - Column Total                    | \$0.00           | \$0.00            | \$0.00  | Total Long Term Exemptions | - Column Total                    | \$0.00           | \$0.00            | \$0.00   | Total Long Term Exemptions | - Column Total                    | \$0.00         | \$0.00                               | \$0.00  |  |
| Mark "X" if Grand Total      |                                   |                   |                   |   |                            |                                   |                  |                   |   |                            |                                   |                  |                   |  | Total Long Term Exemption  | ns - GRAND TOTAL                  | \$0.00         | \$0.00                               | \$0.00  |  |

Sheet UFB-6 Sheet UFB-6C

### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|-----------------------------------|-------------------------------------|
| Governing Body                                  | 0.00                           | 7.00                           | 0.00                       | \$0.00         | \$0.00                                | \$0.00                | \$0.00                            | \$0.00                              |
| Supervisory Staff (Department Heads & Managers) | 6.00                           | 0.00                           | 1,342,305.38               | \$687,417.00   | \$0.00                                | \$346,493.00          | \$55,395.38                       | \$253,000.00                        |
| Police Officers (Including Superior Officers)   | 20.00                          | 0.00                           | 3,804,907.67               | \$2,621,921.00 | \$206,150.00                          | \$699,466.00          | \$277,370.67                      | SEE NOTE                            |
| Fire Fighters (Including Superior Officers)     | 0.00                           | 2.00                           | 47,000.00                  | \$47,000.00    | \$0.00                                | \$0.00                | \$0.00                            | SEE NOTE                            |
| All Other Union Employees not listed above      | 16.00                          | 2.00                           | 1,167,494.70               | \$840,000.00   | \$85,000.00                           | SEE NOTE              | \$242,494.70                      | SEE NOTE                            |
| All Other Non-Union Employees not listed above  | 8.00                           | 60.00                          | 1,236,019.11               | \$1,069,863.00 | \$0.00                                | SEE NOTE              | \$166,156.11                      | SEE NOTE                            |
| Totals  | 50.00                          | 71.00                          | 7,597,726.86               | \$5,266,201.00 | \$291,150.00                          | \$1,045,959.00        | \$741,416.86                      | \$253,000.00                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

No

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | Current Year # of | Current Year<br>Annual Cost |                | Prior Year # of | Prior Year Annual |                  |
|---|-------------------|-----------------------------|----------------|-----------------|-------------------|------------------|
|   | Covered Members   | Estimate per                | Total Current  |                 | Cost per Employee | Total Prior Year |
|   | (Medical & Rx)    | Employee                    | Year Cost      | (Medical & Rx)  | (Average)         | Cost             |
| Active Employees - Health Benefits - Annual Cost          |                   |                             |                |                 |                   |                  |
| Single Coverage   | 11.00             | \$10,927.17                 | \$120,198.87   | 8.00            | \$10,613.64       | \$84,909.12      |
| Parent & Child  | 5.00              | \$22,677.26                 | \$113,386.30   | 6.00            | \$19,414.48       | \$116,486.88     |
| Employee & Spouse (or Partner)                            | 7.00              | \$19,929.94                 | \$139,509.58   | 6.00            | \$22,267.20       | \$133,603.20     |
| Family  | 19.00             | \$31,815.13                 | \$604,487.47   | 20.00           | \$30,806.60       | \$616,132.00     |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             | (\$256,560.36) |                 |                   | (\$259,752.00)   |
| Subtotal  | 42.00             |                             | \$721,021.86   | 40.00           |                   | \$691,379.20     |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |                             |                |                 |                   |                  |
| Single Coverage   |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Parent & Child  |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Family  |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                |                 |                   |                  |
| Subtotal  | 0.00              |                             | \$0.00         | 0.00            |                   | \$0.00           |
| Retirees - Health Benefits - Annual Cost                  |                   |                             |                |                 |                   |                  |
| Single Coverage   |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Parent & Child  |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Employee & Spouse (or Partner)                            |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Family  |                   |                             | \$0.00         |                 |                   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                             |                |                 |                   |                  |
| Subtotal  | 0.00              |                             | \$0.00         | 0.00            |                   | \$0.00           |
| GRAND TOTAL   | 42.00             |                             | \$721,021.86   | 40.00           |                   | \$691,379.20     |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

Yes Yes

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| Gross Days of                                 |                      |                             | Annroyad  | eck applicable | Individual |
|---|----------------------|-----------------------------|-----------|----------------|------------|
|   |                      | Dellar Value of Commence (  | Approved  |                |            |
| Occupation of the Publish EPARTS to Dec. 20   | Accumulated          | Dollar Value of Compensated | Labor     | Local          | Employment |
| Organization/Individuals Eligible for Benefit | Absence              | Absences                    | Agreement | Ordinance      | Agreement  |
| PBA   | 1337.00              |                             | Х         |                | X          |
| DPW Association                               | 1849.00              | \$385,162.00                | Х         |                | Х          |
| Administration                                | 2085.00              | \$235,551.00                |           | Х              |            |
|   |                      |                             |           |                |            |
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|   |                      |                             |           |                |            |
| Tota  | <b>ils</b> 5271.00   | \$1,163,595.00              |           |                |            |
|   |                      |                             |           |                |            |
| Total Funds Reserve                           | ed as of end of 2018 |                             |           |                |            |
| Total Funds A                                 |                      |                             |           |                |            |

# USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                     | Gross           |   | Net             |                                     | Current Year   | 2020             | 2021           | All Additional Future |
|-------------------------------------|-----------------|---|-----------------|-------------------------------------|----------------|------------------|----------------|-----------------------|
|                                     | Debt            | Deductions                              | Debt            |                                     | Budget         | Budget           | Budget         | Years' Budgets        |
|                                     |                 |   |                 |                                     |                |                  |                |                       |
| Local School Debt                   |                 |   | \$0.00          | Utility Fund - Principal            | \$295,000.00   | \$305,000.00     | \$310,000.00   | \$1,594,000.00        |
| Regional School Debt                | \$17,055,973.41 | \$17,055,973.41                         | \$0.00          | Utility Fund - Interest             | \$64,135.00    | \$45,288.52      | \$37,323.02    | \$47,692.99           |
|                                     |                 |   |                 | Bond Anticipation Notes - Principal | \$0.00         |                  |                |                       |
| Utility Fund Debt                   |                 |   |                 | Bond Anticipation Notes - Interest  | \$0.00         |                  |                |                       |
| Water                               | \$2,796,004.42  | \$2,796,004.42                          | \$0.00          | Bonds - Principal                   | \$1,413,910.00 | \$1,442,240.00   | \$1,421,620.00 | \$5,706,230.00        |
| Solid Waste                         | \$0.00          | \$0.00                                  | \$0.00          | Bonds - Interest                    | \$191,836.97   | \$167,146.61     | \$143,933.77   | \$217,349.98          |
| 0                                   |                 |   | \$0.00          | Loans & Other Debt - Principal      | \$162,290.66   | \$162,290.66     | \$162,290.66   | \$1,224,319.81        |
| 0                                   |                 |   | \$0.00          | Loans & Other Debt - Interest       | \$30,584.13    | \$28,533.00      | \$26,310.00    | \$138,050.08          |
| 0                                   |                 |   | \$0.00          |                                     |                |                  |                |                       |
| 0                                   |                 |   | \$0.00          | Total                               | \$2,157,756.76 | \$2,150,498.79   | \$2,101,477.45 | \$8,927,642.86        |
| Municipal Purposes                  |                 | •                                       |                 |                                     |                |                  |                |                       |
| Debt Authorized                     | \$15,738,761.79 |   | \$15,738,761.79 | Total Principal                     | \$1,871,200.66 | \$1,909,530.66   | \$1,893,910.66 | \$8,524,549.81        |
| Notes Outstanding                   | \$0.00          |   | \$0.00          | Total Interest                      | \$286,556.10   | \$240,968.13     | \$207,566.79   | \$403,093.05          |
| Bonds Outstanding                   | \$9,984,000.00  |   | \$9,984,000.00  | % of Total Current Year Budget      | 12.38%         |                  |                |                       |
| Loans and Other Debt                | \$1,313,570.00  |   | \$1,313,570.00  |                                     |                | •                |                |                       |
|                                     |                 | <del>-</del>                            |                 | Description                         |                | Debt Not List    | ted Above      |                       |
| Total (Current Year)                | \$46,888,309.62 | \$19,851,977.83                         | \$27,036,331.79 | Total Guarantees - Governmental     |                |                  |                |                       |
|                                     |                 |   |                 | Total Guarantees - Other            |                |                  |                |                       |
|                                     |                 |   |                 | Total Capital/Equipment Leases      |                |                  |                |                       |
| Population (2010 census)            | 8,962           |   |                 | Total Other                         |                |                  |                |                       |
|                                     |                 |   |                 |                                     |                |                  |                |                       |
| Per Capita Gross Debt               | \$5,231.90      |   |                 | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u>   |                       |
| Per Capita Net Debt                 | \$3,016.77      |   |                 | Rating                              | Aaa            |                  |                |                       |
|                                     |                 |   |                 | Year of Last Rating                 | 2018           |                  |                |                       |
| 3 Yr. Average Property Valuation    |                 | \$2,547,953,466.00                      |                 |                                     |                |                  |                |                       |
|                                     | =               | . , , , , , , , , , , , , , , , , , , , |                 |                                     | no hand rating |                  |                |                       |
| Net Debt as % of 3 Year Avg Proper  | rty Valuation   | 1 060/                                  |                 | Triair A in Winnerpanty has         | no bonu raung  |                  |                |                       |
| Thei Debi as % of 3 Year Avg Proper | = varuation     | 1.06%                                   |                 | Sheet UFB-10                        |                |                  |                |                       |
|                                     |                 |   |                 | Succe of D-10                       |                |                  |                |                       |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving<br>Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed)    | Begin Date | End Date   | Amount to be<br>Received/Paid |
|--|--|---------------------------------|---|------------|------------|-------------------------------|
| Receiving                              | Madison Borough                                  | UCC - Construction Office       | Entire office function handled by Madison | 1/1/2014   | 12/31/2021 |                               |
| Receiving                              | Madison Borough                                  | IT Computer Services            | Maintain Borough Newtwork & PC's          | 7/1/2013   | 12/31/2021 |                               |
| Receiving                              | Town of Westfield                                | Board of Health Officer         | Health Office, Inspecations, etc.         | 7/10/2017  | 12/31/2020 |                               |
| Receiving                              | Madison Borough                                  | Municipal Court                 | Entire Court function-Joint Court         | 1/1/2011   | 12/31/2020 |                               |
| Receiving                              | Morris County                                    | Dispatching Services            | Entire 911, EMS & Fire dispatching        | 1/1/2010   | 12/31/2020 |                               |
| Receiving                              | Morris County - MUA                              | Recycling Pickup                | Pickup Residents Recycling                | 1/1/2019   | 12/31/2024 |                               |
| Receiving                              | Chatham Township                                 |                                 | Joint Recreation Program                  | 7/1/2015   | 12/31/2019 |                               |
|  | •  |                                 | Ç   |            |            |                               |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that serve your municipality |  |  |  |  |
|---|--|--|--|--|
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#### **USER FRIENDLY BUDGET SECTION - Notes**

| (Press ALT-Enter to go to a new line in each cell)   |  |
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| The Borough Council doesn't earn a Salary nor take Health Insurance from the Borough.  The Borough receives some Construction permit fees from Madison - approximately \$20 - \$38,000 per year. All other fees are kept by Madison and Boro doesn't pay for the services.  The Borough anticipates paying Madison \$205,400 for Municipal Court services and will receive the anticipated Fees/Fines of \$126,870 for 2019.  The future years Bond Anticipation Notes are anticipated to be budgeting \$110,000 per year of prinicipal pay downs and the interest rate on the BAN chnages at each renewal year, therefore we anticipate rates will increase. The 2018 Budget does not have BAN prinicipal payment due to GOB being issued in 2017.  The Borough pays into 3 Pension systems - PERS, PFRS, & DCRP. The Police and Fire Pension is reported as amount paid in the appropriate column. The PERS & DCRP are paid for all eligible employees and the costs paid into the NJ State System is not split out by employee type. The amount listed as Pension Cost under the Supervisory Staff column covers that category of employees and all other Union & Non-union employees (non Police) who are in the system. There is not a breakdown by employee category. The same applies for the Employment taxes - borough doesn't breakdown by employee category, therefore the total amount paid is listed under the Supervisory Staff column. The Incentive Waiver cost for not taking Health Insurance is included in the Health Benefit Cost on sheet UFB-7. |  |
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