

**Borough of Chatham  
Environmental Commission  
Wednesday, April 8, 2015**

Statement re: Adequate Notice of Meeting

Pursuant to the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et. seq., adequate notice of this meeting has been provided by including same in the Annual Notice, copies of which were posted on the Municipal Bulletin Board, on the main floor of the Municipal Building, filed in the office of the Borough Clerk, emailed to the Chatham Courier on January 8, 2015.

**START TIME: 8:00 P.M.**

**ROLL CALL:**

Len Resto  
John Tancredi  
John Bitar  
Richard Plambeck  
Benjamin Lampert  
Carl Cappabianca  
Kate Murphy  
Brendan Keating  
Council Liaison-Alida Kass  
Liz Holler, Recording Secretary

**PUBLIC COMMENT:**

**NOTICE OF PUBLIC COMMENT TIME LIMIT**

Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

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**RESOLUTION #15-07**

**RESOLUTION TO ADOPT MEETING MINUTES**

**BE IT RESOLVED** by the Environmental Commission of the Borough of Chatham that the minutes from the following meeting are approved as prepared and shall be filed as a permanent record in the Borough Clerk's office:

March 11, 2015

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**CORRESPONDENCE & ARTICLES**

**LIAISON REPORTS:**

- 1) Planning Board - Mr. Bitar
- 2) Borough Council - Council Member Kass
- 3) Community Gardens - Mr. Plambeck
- 4) Boy Scout Activities - Mr. Tancredi
- 5) Pilgrim Pipeline - Mr. Resto

### **OLD BUSINESS**

1. Report on ANJEC Training (Mrs. Murphy, Mr. Keating)
2. ANJEC Grant Due 4/30/15 (Mr. Tancredi)
3. Explore Chatham Art Contest (Mrs. Murphy)
4. Sustainable Jersey Grant Extension (Mr. Resto)
5. Rain Garden (Mr. Cappabianca)
6. Trail Clean Up (Mr. Tancredi)
7. Community Mapping (Mr. Keating)

### **NEW BUSINESS**

1. Pervious Land Covering (Mr. Resto/Mr. Keating)
2. Summer Clean-Ups? (Mr. Tancredi)
3. Other Grants? (Mr. Tancredi/Mr. Resto)

### **ADJOURN TO GREEN MEETING**

