

**Borough of Chatham  
Environmental Commission  
Wednesday, October 12, 2016**

Statement re: Adequate Notice of Meeting

Pursuant to the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6 et. seq., adequate notice of this meeting has been provided by including same in the Annual Notice, copies of which were posted on the Municipal Bulletin Board, on the main floor of the Municipal Building, filed in the office of the Borough Clerk, emailed to the Chatham Courier on January 7, 2016

**START TIME: 8:00 P.M.**

**ROLL CALL:**

Kate Murphy  
John Tancredi  
Benjamin Lampert  
Carl Cappabianca  
Brendan Keating  
John Dey  
Wolfgang Robinson  
Kevin Murphy  
Council Liaison-Len Resto  
Liz Holler, Recording Secretary

**PUBLIC COMMENT:**

**NOTICE OF PUBLIC COMMENT TIME LIMIT**

Hearing of citizens during the Public Comment section of the Agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

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**RESOLUTION #16-12 RESOLUTION TO ADOPT MEETING MINUTES**

**BE IT RESOLVED** by the Environmental Commission of the Borough of Chatham that the minutes from the following meeting are approved as prepared and shall be filed as a permanent record in the Borough Clerk's office:

September 14, 2016

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**CORRESPONDENCE**

**LIAISON REPORTS:**

1. Planning Board (Mr. Robinson or Ms. Holler)
2. Borough Council (Mr. Resto)
3. Community Gardens (Mr. Resto)
4. Boy Scouts (Mr. Tancredi)
5. Rain Garden (Mr. Cappabianca)
6. Pilgrim Pipeline (Mr. Resto)

### **PENDING BUSINESS**

1. Environmental Badge Award (Mrs. Murphy, Mr. Keating)
2. Website (Messrs. Keating and Lampert)
3. Plastic Bag Initiative (Mr. Lampert)
4. Inventory of Borough Easements (Mr. Robinson)
5. Eco Challenge (Mrs. Murphy)
6. Eagle Scout Project—Stephen Piccari

### **NEW BUSINESS**

1. Farmers Market Booth- October 15 (Mrs. Murphy)
2. Township Drinking Water Event- October 20 (Mrs. Murphy)

### **ADJOURNMENT**