

AGENDA
Tuesday, October 11, 2022
7:30 PM

Mayor & Council Regular Meeting
Mayor & Borough Council

Borough of Chatham
54 Fairmount Avenue
Chatham, NJ 07928

CALL MEETING TO ORDER

The meeting will be called to order at 7:30 p.m.

SALUTE TO FLAG

MOMENT OF SILENCE

STATEMENT OF ADEQUATE NOTICE

Pursuant to the requirements of the Open Public Meetings Act, adequate notice of this meeting has been provided by including same in the Annual Notice, copies of which were posted on the official bulletin board on the main floor of Borough Hall, emailed to the Daily Record, the Star Ledger, the Chatham Courier, the Chatham Patch, and TAPinto Chatham and was filed with the Borough Clerk, all on January 4th, 2022.

ROLL CALL

Mayor Thaddeus J. Kobylarz
Council President Irene Treloar
Council Member Carolyn Dempsey
Council Member Jocelyn Mathiasen
Council Member Karen Koronkiewicz
Council Member Leonard Resto
Council Member Frank Truilo
Stephen W. Williams, Borough Administrator
Vanessa L. Nienhouse, Borough Clerk
Steven Kleinman, Borough Attorney

PROCLAMATIONS

Mayor Kobylarz asks Council Member Resto to read the proclamation in support of National Hispanic Heritage Month.

Council Member Resto reads Resolution # 22-268.

[**RESOLUTION #22-268 IN SUPPORT OF NATIONAL HISPANIC HERITAGE MONTH**](#)

Mayor Kobylarz asks Council President Treloar to read the proclamation in support of car theft penalty legislation.

Council President Treloar reads Resolution # 22-269.

RESOLUTION #22-269 SUPPORTING CAR THEFT PENALTY LEGISLATION

Mayor Kobylarz asks Council Member Dempsey to read the proclamation in support of Breast Cancer Awareness Month.

Council Member Dempsey reads Resolution # 22-270.

RESOLUTION #22-270 BREAST CANCER AWARENESS MONTH

Mayor Kobylarz asks Council Member Mathiasen to read the proclamation in support of Diaper Awareness Month.

Council Member Mathiasen reads Resolution # 22-271.

RESOLUTION #22-271 DIAPER AWARENESS MONTH

Mayor Kobylarz asks Council President Treloar to read the proclamation in support of Stuttering Awareness Day

Council President Treloar reads Resolution # 22-272.

RESOLUTION #22-272 STUTTERING AWARENESS DAY

RECUSALS

Recusals or abstentions submitted for the record.

ADOPTION OF COUNCIL MEETING MINUTES

Mayor Kobylarz asks Council Member Resto to proceed with Resolution #22-273.

Council Member Resto reads the resolution.

R#22-273 RESOLUTION TO ADOPT COUNCIL MEETING MINUTES OF APRIL 25, 2022

BE IT RESOLVED , by the Council of the Borough of Chatham that the minutes from the following meetings are approved as prepared and shall be filed as a permanent record in the Borough Clerk's office:

April 25, 2022

Council Member Resto moves to adopt Resolution #22-273.

Council Member _____ seconds the motion

RESOLUTION #22-273 ADOPT COUNCIL MEETING MINUTES

DISCUSSION ITEMS

MAYOR'S REPORT I

MEETING OPEN TO THE PUBLIC NOTICE OF PUBLIC COMMENT TIME LIMIT

Residents wishing to make public comments may dial 929-205-6099 (Webinar ID: 829 8178 7288) or obtain online access of the meeting using the following URL:

<https://us02web.zoom.us/j/82981787288>

Hearing of citizens during the Public Comment section of the agenda is an opportunity for any member of the public to be heard about issues which are/are not topics scheduled for Public Hearing tonight. To help facilitate an orderly meeting, and to permit all to be heard, speakers are asked to limit their comments to a reasonable length of time.

ORDINANCES FOR SECOND READING

Mayor Kobylarz asks Council Member Dempsey to proceed with Ordinance #22-09 for second reading.

Council Member Dempsey reads Ordinance #22-09 by title:

ORDINANCE #22-09

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY, AMENDING CHAPTER 48 OF THE BOROUGH CODE REGARDING THE PERMISSIBLE HOURS OF WORK OF SPECIAL LAW ENFORCEMENT OFFICERS (SLEOS) ALONG WITH THE NUMBER OF AUTHORIZED CLASS III SLEOS

Mayor Kobylarz asks the Borough Clerk to give a summary of the legal notice.

Borough Clerk Vanessa L. Nienhouse states: A legal notice was published indicating that Ordinance #22-09 was introduced and passed on first reading at the September 11, 2022 meeting and indicated the second reading and public hearing would be held at 7:30 pm on October 11, 2022, for consideration of final adoption. Copies of this Ordinance were made available to the general public and posted in accordance with the law.

Mayor Kobylarz opens the meeting for public hearing on the Ordinance.

Mayor Kobylarz closes the public hearing when no one else wishes to be heard.

Council Member Dempsey moves to adopt Ordinance #22-09 and reads the following statement:

BE IT RESOLVED, that this Ordinance as read by title on second reading, and after public hearing at this meeting, be adopted and finally passed.

Council Member _____ seconds the motion.

Mayor Kobylarz asks the Borough Clerk for a Roll Call Vote:

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Dempsey | | | | | | |
| Mathiasen | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

ORDINANCE 22-09 REGARDING THE PERMISSIBLE HOURS OF WORK OF SPECIAL LAW ENFORCEMENT

Mayor Kobylarz asks Council President Treloar to proceed with Ordinance #22-10 for second reading.

Council President Treloar reads Ordinance #22-10 by title:

ORDINANCE #22-10

ORDINANCE ADOPTING AN AMENDED AND RESTATED REDEVELOPMENT PLAN FOR THE POST OFFICE PLAZA REDEVELOPMENT AREA BLOCK 121, LOTS 10 AND 17, BOROUGH OF CHATHAM, NEW JERSEY

Mayor Kobylarz asks the Borough Clerk to give a summary of the legal notice.

Borough Clerk Vanessa L. Nienhouse states: A legal notice was published indicating that Ordinance #22-10 was introduced and passed on first reading at the September 11, 2022 meeting and indicated the second reading and public hearing would be held at 7:30 pm on October 11, 2022, for consideration of final adoption. Copies of this Ordinance were made available to the general public and posted in accordance with the law.

Mayor Kobylarz opens the meeting for public hearing on the Ordinance.

Mayor Kobylarz closes the public hearing when no one else wishes to be heard.

Council President Treloar moves to adopt Ordinance #22-10 and reads the following statement:

10-11-2022

BE IT RESOLVED, that this Ordinance as read by title on second reading, and after public hearing at this meeting, be adopted and finally passed.

Council Member _____ seconds the motion.

Mayor Kobylarz asks the Borough Clerk for a Roll Call Vote:

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Dempsey | | | | | | |
| Mathiasen | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

ORDINANCE 22-10 ADOPTING AMENDED RESTATED REDEVOLPMENT PLAN

Mayor Kobylarz asks Council Member Mathiasen to proceed with Ordinance #22-11 for second reading.

Council Member Mathiasen reads Ordinance #22-11 by title:

ORDINANCE NO. 22-11

ORDINANCE REINSTATNG PRIOR ZONING FOR PORTIONS OF THE POST OFFICE PLAZA REDEVELOPMENT AREA, AS AN AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OF THE BOROUGH OF CHATHAM, NEW JERSEY

Mayor Kobylarz asks the Borough Clerk to give a summary of the legal notice.

Borough Clerk Vanessa L. Nienhouse states: A legal notice was published indicating that Ordinance #22-11 was introduced and passed on first reading at the September 12, 2022 meeting and indicated the second reading and public hearing would be held at 7:30 pm on October 11, 2022, for consideration of final adoption. Copies of this Ordinance were made available to the general public and posted in accordance with the law.

Mayor Kobylarz opens the meeting for public hearing on the Ordinance.

Mayor Kobylarz closes the public hearing when no one else wishes to be heard.

Council Member Mathiasen moves to adopt Ordinance #22-11 and reads the following statement:

BE IT RESOLVED, that this Ordinance as read by title on second reading, and after public hearing at this meeting, be adopted and finally passed.

Council Member _____ seconds the motion.

Mayor Kobylarz asks the Borough Clerk for a Roll Call Vote:

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Dempsey | | | | | | |
| Mathiasen | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

ORDINANCE 22-11 REINSTATING PRIOR ZONING

2022-09-09 RESTATED POST OFFICE PLAZA REDEVELOPMENT PLAN

Mayor Kobylarz asks Council Member Mathiasen to proceed with Ordinance #22-12 for second reading.

Council Member Mathiasen reads Ordinance #22-12 by title:

ORDINANCE #22-12

BOND ORDINANCE TO AUTHORIZE THE MAKING OF A GRANT FOR THE DEVELOPMENT AND CONSTRUCTION OF AFFORDABLE HOUSING IN, BY AND FOR THE BOROUGH OF CHATHAM, IN THE COUNTY OF MORRIS, NEW JERSEY, TO APPROPRIATE THE SUM OF \$6,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Mayor Kobylarz asks the Borough Clerk to give a summary of the legal notice.

Borough Clerk Vanessa L. Nienhouse states: A legal notice was published indicating that Ordinance #22-12 was introduced and passed on first reading at the September 11, 2022 meeting and indicated the second reading and public hearing would be held at 7:30 pm on October 11, 2022, for consideration of final adoption. Copies of this Ordinance were made available to the general public and posted in accordance with the law.

Mayor Kobylarz opens the meeting for public hearing on the Ordinance.

Mayor Kobylarz closes the public hearing when no one else wishes to be heard.

Council Member Mathiasen moves to adopt Ordinance #22-12 and reads the following statement:

BE IT RESOLVED, that this Ordinance as read by title on second reading, and after public hearing at this meeting, be adopted and finally passed.

Council Member _____ seconds the motion.

Mayor Kobylarz asks the Borough Clerk for a Roll Call Vote:

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Dempsey | | | | | | |
| Mathiasen | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

ORDINANCE 22-12 BOND ORDINANCE

COUNCIL MEMBERS REPORTS

MAYOR'S REPORT II

ADMINISTRATOR'S REPORT

CONSENT AGENDA

The following items are considered to be routine by the Chatham Borough Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

Resolutions #22-274 through Resolution #22-297 have been placed on the Consent Agenda.

FINANCE

RESOLUTION #22-274 BILLS LIST

[BILLS LIST 10-11-22.pdf](#)

RESOLUTION #22-275 AUTHORIZING REFUND FOR PROPERTY TAX OVERPAYMENT

RESOLUTION #22-276 AMENDING 2022 BUDGET INSERTION OF SPECIAL ITEM OF REVENUE

RESOLUTION #22-277 AMENDING 2022 BUDGET INSERTION OF SPECIAL ITEM OF REVENUE

RESOLUTION #22-278 AUTHORIZE REFUNDING REDEMPTION TAX SALE CERTIFICATE #2018-2 38 ESSEX RD.

CONTRACTS

RESOLUTION #22-279 AWARDING A CONTRACT TO AMERICAN ALARM SYSTEMS, INC.
RESOLUTION #22-280 BID AWARD FOR A FORD F550 TRUCK
RESOLUTION #22-281 BID AWARD FOR A FORD F350 TRUCK
RESOLUTION #22-282 AWARDING TILCON NEW YORK INC. THROUGH THE MORRIS COUNTY CO-OP CONTRACT #6 ROAD RESURFACING
RESOLUTION #22-283 AWARD OF NON-FAIR AND OPEN CONTRACT TO INSTALL NEW CASTINGS ON EXISTING MANHOLES
RESOLUTION #22-284 AUTHORIZING THE AWARD OF A COMPETITIVE CONTRACT TO CIEL POWER TO PROVIDE HOME ENERGY AUDIT SERVICES
RESOLUTION #22-285 AWARD OF NON-FAIR AND OPEN CONTRACT TO PURCHASE SIXTY (60) TREES

BOARDS, COMMISSIONS, AND COMMITTEES

RESOLUTION #22-286 APPOINTMENT OF JUSTIN STRICKLAND TO THE HISTORIC PRESERVATION COMMISSION
RESOLUTION #22-287 APPOINTMENTS OF CHRIS TARNOK AND JOSEPH BARRETTE TO THE ZONING BOARD

LAW AND PUBLIC SAFETY

RESOLUTION #22-288 APPOINTMENT OF JUNIOR FIREFIGHTER ANNEMARIE LORD
RESOLUTION #22-289 APPOINTMENT OF JOSE TORRES AS PROBATIONARY MEMBER OF THE CHATHAM FIRE DEPARTMENT
RESOLUTION #22-290 APPOINTMENT OF GABRIELLA SCANNELL AS PROBATIONARY MEMBER OF THE CHATHAM FIRE DEPARTMENT

PERSONNEL

RESOLUTION #22-291 APPROVAL TO HIRE DPW SEASONAL HELP
RESOLUTION #22-292 APPROVAL TO HIRE FULL TIME DPW EMPLOYEE

OTHER

RESOLUTION #22-293 APPROVAL OF THE HALLOWEEN COMMUNITY PARADE
RESOLUTION #22-294 GRANTING RETROACTIVE APPROVAL FOR
RESOLUTION #22-295 APPROVAL OF THE LAFAYETTE MINI MARATHON RESOLUTION
RESOLUTION #22-296 APPROVING A SOCIAL AFFAIRS PERMIT APPLICATION - CHATHAM EMERGENCY SQUAD
RESOLUTION #22-297 APPROVING A SOCIAL AFFAIRS PERMIT APPLICATION- CHATHAM HS BOOSTER CLUB

CONSENT AGENDA VOTE

Mayor Kobylarz asks Council President Treloar to proceed with the Consent Agenda.

Council President Treloar moves to adopt the resolutions placed on this evening's Consent Agenda by consent of the Council.

Council Member _____ seconds the motion.

ADD-ON RESOLUTION[S]

ADJOURNMENT

EXECUTIVE SESSION

RESOLUTION TO ADJOURN INTO CLOSED SESSION

Mayor Kobylarz asks Council Member Truilo to proceed with Resolution #22-298.

Council Member Truilo reads Resolution #22-298.

RESOLUTION #22-298

RESOLUTION TO ADJOURN INTO CLOSED SESSION

BE IT RESOLVED by the Borough Council of the Borough of Chatham that it shall adjourn into closed session to discuss the following subject matter(s) without the presence of the public in accordance with the provisions of N.J.S.A. 10:4-6:

- Contract negotiations – redevelopment

BE IT FURTHER RESOLVED, the matter(s) discussed will be made known to the public at such time as appropriate action is taken on said matter(s), and when disclosure will not result in unwarranted invasion of individual privacy or prejudice to the best interests of the Borough of Chatham, provided such disclosures will not violate Federal, State, or local statutes and does not fall within the attorney-client privilege. The Mayor and Borough Council will not return to public session after Closed Session.

Council Member Truilo moves to adopt Resolution #22-298.

Council Member _____ seconds the motion.

[RESOLUTION #22-298 CLOSED SESSION.docx](#)



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RESOLUTION #22-268

RESOLUTION IN SUPPORT OF NATIONAL HISPANIC HERITAGE MONTH

WHEREAS, in the 1960's, amid the growing awareness of the United States' multicultural identities during the civil rights movement, California Congressman George E. Brown, who represented the district comprised of East Los Angeles and the San Gabriel Valley, pushed to recognize the contributions of the Hispanic and Latinx community; and

WHEREAS, in 1968, President Lyndon B. Johnson issued the first annual Hispanic Heritage Week presidential proclamation, and in 1987, California Congressman Esteban E. Torres pushed to expand the observance to cover its current 31-day period from September 15th to October 15th; and

WHEREAS, the timing of Hispanic Heritage Month was chosen to coincide with the Independence Day celebrations of several Latin American nations; and

WHEREAS, American Hispanic and Latinx people have a long history in the United States from well before the nation was formally established. From early Spanish colonialism to civil and workers' rights laws and Supreme Court decisions. Notable events in U.S. Hispanic and Latinx history includes the following:

1. In 1565, Spanish explorer Pedro Menendez de Aviles landed at what became the settlement of St. Augustine, Florida, which was under Spanish rule for 256 years and is now the oldest continually inhabited American city.
2. In 1718, Spanish priest Father Antonio Olivares founded the Mission San Antonio de Valero, better known as The Alamo.
3. In 1917, President Woodrow Wilson signed the Jones-Shafroth Act, granting U.S. Citizenship to Puerto Ricans, which allowed 20,000 Puerto Rican Americans to be drafted to serve in the U.S. Army during World War I.
4. In 1947, the 9th Circuit Court of Appeals ruled on the first desegregation case in *Mendez v. Westminster School District*, prohibiting four California school districts from denying entrance to students because they were Mexican. The ruling set the precedent for the historic *Brown v. Board of Education* Supreme Court decision seven years later.
5. In 1966, Cesar Chavez, general director of the National Farm Workers' Association, together with Filipino-American farm labor organizer, Larry Itliong, led Latino and Filipino farm workers on labor strikes that successfully led to increased pay, health-care benefits, and safety protections from pesticides for grape farm workers.
6. In 2009, Supreme Court Justice Sonia Sotomayor, raised in the South Bronx and daughter of Puerto Rican parents, was sworn in as the first Hispanic Supreme Court justice and the third woman to serve on the court, and;

WHEREAS, Hispanic and Latinx leadership in the movements for equal rights, labor rights, and civil rights, has had a profound and lasting beneficial impact on American society.

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Chatham joins in recognizing the annual celebration of National Hispanic Heritage Month and commemorates the contributions of Hispanic and Latinx Americans to America's founding and through the present day.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

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RESOLUTION #22-269

RESOLUTION OF THE BOROUGH OF CHATHAM SUPPORTING LEGISLATION TO INCREASE PENALTIES FOR CAR THEFTS AND FOR LEADERS OF CAR THEFT TRAFFICKING NETWORKS

WHEREAS, car theft rings across the nation are not new, but current trends out pace national numbers in New Jersey and the use of juveniles to avoid imprisonment has increased more than twenty percent in recent years; and

WHEREAS, car thefts are disturbing and often used to commit additional crimes; and

WHEREAS, proposed legislation, (S-3006), by Senator Richard J. Codey would increase the specific terms of imprisonment with minimum terms imposed; and

WHEREAS, the Courts would be allowed to consider aggravating circumstances including organized crime and encouragement of juveniles in such thefts for stiffer penalties and sentences.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Chatham, in the County of Morris, State of New Jersey, strongly supports corrective legislation in regards to Senate Bill No. 3006 to provide for stiffer penalties to address the car theft epidemic in New Jersey and protect the welfare of juveniles.

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to State Senators Richard J. Codey, Assembly Representative John McKeon, and Assembly Representative Mila Jasey and to the New Jersey League of Municipalities.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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RESOLUTION #22-270

RESOLUTION DESIGNATING THE MONTH OF OCTOBER AS NATIONAL BREAST CANCER AWARENESS MONTH IN THE BOROUGH OF CHATHAM

WHEREAS, breast cancer is a disease in which cells in the breast proliferate uncontrollably; and

WHEREAS, cancer is the second leading cause of death in the United States, exceeded only by heart disease, and the second leading cause of cancer related deaths among women, exceeded by lung cancer; and

WHEREAS, cancer accounts for one of every four deaths in the United States; and

WHEREAS, the National Breast Cancer Foundation reports that one in every eight women in the United States will be diagnosed with breast cancer in their lifetime; and

WHEREAS, each year in the United States, 255,00 cases of breast cancer are diagnosed in women and appropriately 2,300 in men, and over 42,000 women and at least 500 men die each year from this prevalent disease; and

WHEREAS, breast cancer does not discriminate against race nor one's socioeconomic status; and

WHEREAS, breast cancer has a high incident rate among Caucasian women, a higher mortality rate in Black women, and it is the leading cause of cancer-related death among Hispanic women; and

WHEREAS, breast cancer can become aggressive and attack various parts of the body; and

WHEREAS, metastatic breast cancer refers to the spread of cancer cells beyond the breast, through the bloodstream or the lymphatic system, and can spread to the bones, liver, lungs, brain, and other parts of the body; and

WHEREAS, the American Cancer Society estimates in 2021 that about 281,550 cases of new invasive breast cancer will be diagnosed in women and 2,650 cases in men; and

WHEREAS, early detection and regular screening mammograms, followed by timely treatment upon diagnosis, can significantly improve a patient's chance of survival; and

WHEREAS, mammography is widely acknowledged as the single most effective method of detecting breast changes that may be cancerous long before physical symptoms appear or are felt; and

WHEREAS, during National Breast Cancer Awareness Month, we honor the courage and strength of the millions of Americans who are battling this terrible disease and remember those whose lives have been affected by breast cancer.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Borough Council of the Borough of Chatham hereby proclaim the month of October 2022, as National Breast Cancer Awareness Month; October 13, 2022, as Metastatic Breast Cancer Awareness Day; and October 16, 2022, as National Mammography Day; and urge all women and men in the community to learn about screening and mammography for their own protection and the protection of their loved ones against this disease.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

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RESOLUTION #22-271

RESOLUTION OF THE BOROUGH OF CHATHAM DESIGNATING THE MONTH OF OCTOBER AS “DIAPER NEED AWARENESS MONTH” IN THE BOROUGH OF CHATHAM

WHEREAS, "Diaper Need Awareness Month" brings attention to the insufficient supply of disposable diapers for babies and children in New Jersey; and

WHEREAS, The National Diaper Bank Network, a national nonprofit organization dedicated to ensuring that every baby in the United States can be clean, healthy and dry, reports that nearly 5 million children in the United States three years of age or younger suffer from diaper need; and

WHEREAS, access to a reliable supply of clean diapers is a necessity for the health and well-being of infants and toddlers, their families, child-care providers, and health care providers; and

WHEREAS, estimates show that disposable diapers cost as much as \$100 per child per month and can consume nearly 20% of a family's monthly income; and

WHEREAS, most infants or toddlers require an average of at least 50 diaper changes per week over three years; and

WHEREAS, one in every three families find it difficult to provide diapers for their children; and

WHEREAS, a supply of diapers is usually a requirement for infants and toddlers to attend and participate in child-care programs and early education programs; and

WHEREAS, according to The National Diaper Bank Network, infants and toddlers who participate in early education programs are three times more likely to go on to higher education; and

WHEREAS, when infants and toddlers cannot participate in child-care programs, it makes it difficult for parents and guardians to participate in the workforce, which has a negative impact on the economy and creates a cycle of greater need due to loss of pay; and

WHEREAS, infants and toddlers who are living in households with little or no access to diapers could spend a day or longer in one diaper, leading to significant potential health risks such as severe diaper rash and infections; and

WHEREAS, most public resources, such as food stamps, and the Women, Infants and Children Program, do not cover the cost of these necessary items; and

WHEREAS, families living in poverty often do not have access to personal washing machines, and most coin-operated laundromats, for sanitary reasons, do not allow customers to wash cloth diapers; and

WHEREAS, The National Diaper Bank Network is committed to working with community groups and raising awareness of the diaper gap in America by building the capacity of community-based diaper banks to serve families throughout this state; and

WHEREAS, there are more than 200 diaper banks recognized by The National Diaper Bank Network, distributing more than 64 million diapers annually; and

WHEREAS, these diaper banks require community support and donations of diapers and dollars to allow them to continue to serve our communities.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Chatham designates the month of October as "Diaper Need Awareness Month" in Chatham Borough.

BE IT FURTHER RESOLVED, that the Mayor and Council of the Borough of Chatham recognize the efforts of The National Diaper Bank Network and all community organizations working to address the diaper gap in New Jersey.

BE IT FURTHER RESOLVED, that the Mayor and Council of the Borough of Chatham encourage all residents of this town and this state to support community organizations and participate in diaper drives to help improve, enhance, and expand access to diapers for our community's children.

BE IT FURTHER RESOLVED, that the Mayor and Council of the Borough of Chatham encourage our national representatives to pass the "End Diaper Need Act" to help eliminate diaper need among babies born to poverty or disadvantage.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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RESOLUTION #22-272

RESOLUTION CELEBRATING INTERNATIONAL STUTTERING AWARENESS DAY ON OCTOBER 22, 2022

WHEREAS, October 22, 1998, was designated as International Stuttering Awareness Day to celebrate people who stutter. Stuttering is a complex communication difficulty that affects more than 70 million people worldwide and more than 3 million people in the United States; and

WHEREAS, stuttering is primarily neurological and/or genetic in nature in which the flow of speech is interrupted by stuttering events such as repetitions, prolongations or interjections, stuttering IS NOT emotional or psychological and it is not caused by nervousness or anxiety; and

WHEREAS, stuttering research has shown that more boys stutter than girls, and that while 75% of children grow out of stuttering by the age of 5, 25% of people who stutter as children do not “grow out of it”; and

WHEREAS, people who stutter (PWS) are often teased and frequently experience shame, guilt, and fear of speaking, as well as encounter discrimination in employment and other areas because of stuttering misconceptions, myths, and stigmas; and

WHEREAS, research has shown that the more open a person is about their stuttering, the less severe the stuttering may be and while there is no cure, speech therapy and support groups have helped to foster ideas of acceptance, management, and a fantastic quality of life; and

WHEREAS, people who stutter are individuals that lead amazing lives, and are just as smart, funny, and extroverted as people who do not stutter.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Borough of Chatham do hereby recognize October 22nd, 2022, as International Stuttering Awareness Day and urge residents to become better educated about stuttering acceptance and to help decrease the stigmas of stuttering in the community.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

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RESOLUTION #22-273

RESOLUTION TO ADOPT COUNCIL MEETING MINUTES

BE IT RESOLVED, by the Council of the Borough of Chatham that the minutes from the following meeting are approved as prepared and shall be filed as a permanent record in the Borough Clerk's office:

April 25, 2022

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

ORDINANCE #22-09

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS, STATE OF NEW JERSEY, AMENDING CHAPTER 48 OF THE BOROUGH CODE REGARDING THE PERMISSIBLE HOURS OF WORK OF SPECIAL LAW ENFORCEMENT OFFICERS (SLEOS) ALONG WITH THE NUMBER OF AUTHORIZED CLASS III SLEOS

WHEREAS, the Mayor and Council of the Borough of Chatham have determined to amend Chapter 48 of the Code of the Borough of Chatham, entitled "Police Department," to further establish and clarify the permissible hours of work for Special Law Enforcement Officers (SLEOs) in Section 48-8 and to increase the number of authorized Class III SLEOs; and

WHEREAS, the Mayor and Council find and declare that such action will benefit the public's health, safety and welfare.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Chatham, County of Morris, and State of New Jersey as follows:

Section 1:

Chapter 48, Section 8 of the Code of the Borough of Chatham is hereby amended in Sections D and F as follows (additions by underline, deletions by ~~striketrough~~):

§48-8 Special Police Officers.

The Mayor with the consent and approval of Borough Council may appoint special law enforcement officers pursuant to P.L. 1985 c. 439 (N.J.S.A. 40A:14-146.8 et seq.) and in accordance with the following provisions:

A. through C. *[NO CHANGES]*

D. Number. No more than six persons shall be designated as Class One special law enforcement officers. The number of persons designated as Class Two special law enforcement officers shall not exceed 25% of the total number of regular police officers. No more than ~~one person~~ five persons shall be designated as a Class Three special law enforcement ~~officer~~ officers.

E. *[NO CHANGES]*

F. Hours of work. No special law enforcement officer may work more than 20 hours per week, except as provided as follows:

- (1) Without limitations as to hours during periods of emergency.
- (2) A special law enforcement officer may be assigned for not more than 20 hours per week to provide public safety and law enforcement services to a public entity, in addition to not more than 20 hours per week performing the duties pursuant to this chapter.
- (3) For hours to be determined by the Chief of Police while assigned to public safety duties for a private entity, pursuant to N.J.S.A. 40A:14-146.14(b).

- (4) The Borough may designate one special law enforcement officer to whom the limitations on hours employed as set forth elsewhere in this Section shall not be applicable, pursuant to N.J.S.A. 40A:14-146-16(c).
- (5) A Class Three special law enforcement officer may work without limitation, pursuant to N.J.S.A. 40A:14-146.16(a)(5).

Section 2:

All other provisions of Chapter 48 of the Borough Code shall remain unchanged.

Section 3:

Repeal of Inconsistent Provisions. All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being conflict or inconsistent with any provision of this Ordinance shall remain in effect.

Section 4:

Severability. The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason is held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent this Ordinance shall stand notwithstanding the invalidity of any part.

Section 5:

Codification. This Ordinance shall be a part of the Code of the Borough of Chatham as though codified and fully set forth therein. The Borough Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The Borough Clerk and the Borough Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the Borough of Chatham in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

Section 6:

This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Mathiasen | | | | | | |
| Dempsey | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

Introduced: 9/12/2022

Adopted: 10/11/2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of an Ordinance that was read on second reading and approved by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk

Eff.: – Rev: Page 2 of 2



Borough of Chatham
BOROUGH HALL
54 FAIRMOUNT AVENUE ▪ CHATHAM ▪ NEW JERSEY 07928

ORDINANCE #22-10

**ORDINANCE ADOPTING AN AMENDED AND RESTATED REDEVELOPMENT PLAN FOR
THE POST OFFICE PLAZA REDEVELOPMENT AREA
BLOCK 121, LOTS 10 AND 17,
BOROUGH OF CHATHAM, NEW JERSEY**

WHEREAS, this Ordinance was introduced and read by title at a meeting of the Council for the Borough of Chatham (the “Council”) held on September 12, 2022; and

WHEREAS, by Ordinance 19-10 adopted April 22, 2019, the Mayor and Council adopted the Post Office Plaza Redevelopment Plan (the Plan”); and

WHEREAS, by Ordinance 21-22 adopted December 13, 2021, the Plan was amended; and

WHEREAS, by Resolution 22-169 adopted by the Mayor and Council on May 2, 2022, the Mayor and Council determined that the affordable housing requirement for the Post Office Plaza Redevelopment Area would be achieved by a 15-unit residential structure to be located on Lot 10 in Block 121, in the Southeast corner along Bowers Lane; and

WHEREAS, the Mayor and Council have directed the Borough’s Affordable Housing Planning consultant, Kendra A. Lelie of TM Associates (the “Planner”) to prepare an amendment to the redevelopment plan to restate the redevelopment plan to solely address the affordable housing structure; and

WHEREAS, the Planner has prepared a Restated Redevelopment Plan dated September 8, 2022, (the “Restated Plan”), which shall extend only to Lots 10 and 17 in Block 121 as shown on the Tax Assessment Map of the Borough of Chatham (the “Tax Map”); and

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et. seq., sets forth the procedures for adopting a Redevelopment Plan; and

WHEREAS, Pursuant to N.J.S.A. 40A:12A-7e, upon introduction of this Ordinance with the Restated Plan, the Council will refer this Ordinance and the Restated Plan to the Planning Board of the Borough of Chatham (the “Board”) for a report as to which provisions of the Restated Plan, if any, may be inconsistent with the Master Plan of the Borough of Chatham and other recommendations the Board may have; and

WHEREAS, assuming that the Board considers this Ordinance and the Restated Plan at a public meeting held on September 21, 2022 and that the Board has issues its report to the Council prior to October 11, 2022, the Council will schedule this Ordinance and the Restated Plan for a public hearing on adoption for October 11, 2022; and

NOW THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham as follows:

SECTION 1

The Restated Post Office Plaza Redevelopment Plan prepared by the Planner, dated September 8, 2022 in substitution for and replacement of the Plan as amended December 13, 2022 is hereby adopted.

SECTION 2

The Borough of Chatham Zoning Map shall be amended to show Lots 10 and 17 in Block 121 as shown on the Tax Map as being subject to the Restated Post Office Plaza Redevelopment Plan dated September 8, 2022

SECTION 3

If any Sections, Subsections, paragraphs, sentence, or any part of this Ordinance is judged unconstitutional or invalid, such judgment shall not effect, impair or invalidate the remainder of this Ordinance

SECTION 4

All Ordinances or parts of Ordinances that are inconsistent with the provisions of this Ordinance are hereby repealed to the extent that such inconsistencies.

SECTION 5

This Ordinance shall take effect after (1) final passage and publication as prescribed by law; (2) filing with the Morris County Planning Board; and (3) entry of an amended judgment of compliance and repose in the pending affordable housing declaratory judgment action titled I/M/O Chatham Borough Compliance with Third Round Mount Laurel Affordable Housing Obligations, Docket No. MRS-L1906-15, which amended judgment shall recognize the elimination of the following lots from the Post Office Plaza Redevelopment Plan, which lots will have their prior zoning designations restored pursuant to a separate ordinance: (a) Lots 11, 12 and 13 in Block 121, as shown on the Tax Map, which will be restored to and be located in the B-4 Community Business District as set forth in Section 165-19 of the Borough Ordinances; (b) Lots 13, 14 and 15, 16, 17 and 18 in Block 122, and Lot 1 in Block 122, as shown on the Tax Map, which will be restored to and be located in the AFD-4 Affordable Housing District as set forth in Sections 165-39-45 of the Borough Ordinances; and (c) Lot 2 in Block 122, as shown on the Tax Map, which will be restored to and be located in in the B-3 General Business District as set forth in Section 165-18 of the Borough Ordinances.

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Mathiasen | | | | | | |
| Dempsey | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

Introduced: September 12, 2022

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of an Ordinance that was read on second reading and approved by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

ORDINANCE #22-11

ORDINANCE REINSTATNG PRIOR ZONING FOR PORTIONS OF THE POST OFFICE PLAZA REDEVELOPMENT AREA, AS AN AMENDMENT TO THE LAND DEVELOPMENT REGULATIONS OF THE BOROUGH OF CHATHAM, NEW JERSEY

WHEREAS, this Ordinance was introduced and read by title at a meeting of the Council for the Borough of Chatham (the “Council”) held on September 12, 2022; and

WHEREAS, by Ordinance No. 19-10 Adopted April 22, 2019, the Mayor and Council adopted the Post Office Plaza Redevelopment Plan (the “Plan”); and

WHEREAS, by Ordinance 21-22 adopted December 13, 2021, the Plan was amended; and

WHEREAS, by Resolution 22-169 adopted by the Mayor and Council May 2, 2022, the Mayor and Council determined that the affordable housing requirement for the Post Office Plaza Redevelopment Area would be achieved by a 15-unit residential structure to be located on Lot 10 in Block 121, in the Southeast corner along Bowers Lane; and

WHEREAS, the Mayor and Council have directed the Borough’s Affordable Housing Planning consultant, Kendra A. Lelie of TM Associates (the “Planner”) to prepare an amendment to the redevelopment plan to restate the redevelopment plan to solely address the affordable housing structure; and

WHEREAS, the Planner has prepared a Restated Redevelopment Plan dated September 8, 2022, (the “Restated Plan”), which shall extend only to Lots 10 and 17 in Block 121 as shown on the Tax Assessment Map of the Borough of Chatham (the “Tax Map”); and

WHEREAS, the Mayor and Council desire to confirm that the Zoning for the balance of the Post Office Plaza Redevelopment Area, not affected by the Restated Plan, shall revert to the zoning in place prior to the adoption of Ordinance 19-10; and

WHEREAS, pursuant to N.J.A.A. 40:55D-26, the Council will refer this Ordinance to the Planning Board of the Borough of Chatham (the “Board”) for a report as to which provision of this Ordinance, of any, may be inconsistent with the Master Plan of the Borough of Chatham, and any other recommendations the Board may have; and

WHEREAS, assuming that the Board considers this Ordinance at a public meeting held on September 21, 2022 and issues a report prior to October 11, 2022, the Council has scheduled this Ordinance for a public hearing on adoption for October 11, 2022; and

NOW THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham as follows:

SECTION 1

Lots 11, 12 and 13 in Block 121, as shown on the Tax Map are restored to and shall hereafter be located in the B-4 Community Business District as set forth in Section 165-19 of the Borough Ordinances.

SECTION 2

Lots 13, 14 and 15, 16, 17 and 18 in Block 122, and Lot 1 in Block 122 as shown on the Tax Map are restored to and shall hereafter be located in the AFD-4 Affordable Housing District as set forth in Sections 165-39-45 of the Borough Ordinances.

SECTION 3

Lot 2 in Block 122, as shown on the Tax Map are restored to and shall hereafter be located in the B-3 General Business District as set forth in Section 165-18 of the Borough Ordinances.

SECTION 4

Borough of Chatham, Zoning Map shall be amended to show the revisions as set forth in Sections 1, 2, and 3 of this Ordinance.

SECTION 5

If any Sections, Subsections, paragraphs, sentence or any part of this Ordinance is judged unconstitutional or invalid, such judgment shall not effect, impair or invalidate the remainder of this Ordinance.

SECTION 6

All Ordinances or parts of Ordinances that are inconsistent with the provisions of this Ordinance are hereby repealed to the extent that such inconsistencies.

SECTION 7

This Ordinance shall take effect after: (1) final passage and publication as prescribed by law; (2) filing with the Morris County Planning Board; and (3) entry of an amended judgment of compliance and repose in the pending affordable housing declaratory judgment action titled I/M/O Chatham Borough Compliance with Third Round Mount Laurel Affordable Housing Obligations, Docket No. MRS-L1906-15, which amended judgment shall recognize the elimination of the following lots from the Post Office Plaza Redevelopment Plan, which lots will have their prior zoning designations restored pursuant to a separate ordinance: (a) Lots 11, 12 and 13 in Block 121, as shown on the Tax Map, which will be restored to and be located in the B-4 Community Business District as set forth in Section 165-19 of the Borough Ordinances; (b) Lots 13, 14 and 15, 16, 17 and 18 in Block 122, and Lot 1 in Block 122, as shown on the Tax Map, which will be restored to

and be located in the AFD-4 Affordable Housing District as set forth in Sections 165-39-45 of the Borough Ordinances; and (c) Lot 2 in Block 122, as shown on the Tax Map, which will be restored to and be located in in the B-3 General Business District as set forth in Section 165-18 of the Borough Ordinances.

| Name | Motion | Second | Yes | No | Abstain | Absent |
|---------------------|---------------|---------------|------------|-----------|----------------|---------------|
| Treloar | | | | | | |
| Mathiasen | | | | | | |
| Dempsey | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

Introduced: September 12, 2022

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of an Ordinance that was read on second reading and approved by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk

Restated Post Office Plaza Redevelopment Plan Block 121, Part of Lot 10 and Block 121, Lot 17

**Chatham Borough
Morris County, New Jersey**

Prepared:
September 8, 2022

Prepared for:
Chatham Borough

Prepared by:



T&M Associates
11 Tindall Road
Middletown, NJ 07748

Kendra Lelie, AICP, PP
NJ Professional Planner No.: 33LI00553700

Robert Dare, AICP, MCIP, PP
NJ Professional Planner No.: 33LI00596400

Adopted by the Chatham Borough Council on _____, 2022.

*The original of this document has been signed
and sealed in accordance with New Jersey Law.*

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Appendix A: Illustrative Design Vernacular

1.0 — Introduction

On September 25, 2017, the Chatham Borough Council adopted Resolution No. 17-288, which authorized the Chatham Borough Planning Board to undertake a preliminary investigation to determine whether certain properties in the Borough may be designated as an area in need of redevelopment in accordance with applicable New Jersey Law. Among the properties authorized for investigation were Block 121, Lots 10 and 17.

As authorized by Resolution No. 17-288, The Chatham Borough Planning Board subsequently undertook a preliminary investigation and, on January 17, 2018, held a duly noticed public hearing on the matter. At said public hearing, the Chatham Borough Planning Board recommended to the Mayor and Borough Council that several of the investigated properties be designated as an area in need of redevelopment. Block 121, Lots 10 and 17 were among the properties recommended for designation as an area in need of redevelopment.

Thereafter, on February 12, 2018, the Chatham Borough Council adopted Resolution No. 18-102, which formally designated an area in need of redevelopment in accordance with the recommendations of the Chatham Borough Planning Board. Block 121, Lots 10 and 17 were among the properties designated as an area in need of redevelopment with the adoption of Resolution No. 18-102.

The Borough has prepared this Redevelopment Plan in accordance with the requirements of the New Jersey Local Redevelopment and Housing Law (N.J.S.A. 40A:12A et seq.) to codify the goals, objectives, and specific land use and development standards for the redevelopment of: the portion of Block 121, Lot 10 that exists to the south of adjacent Block 121, Lot 11; and the entirety of Block 121, Lot 17.

As related to the above-described portion of Block 121, Lot 10 and Block 121, Lot 17, this Redevelopment Plan supersedes the Redevelopment Plan that was previously adopted for Block 121, Lots 10 and 17, as well as adjacent and nearby properties on Block 121 and 122, via Ordinance No. 19-10.

1.1 — General Purpose

The general purpose of this redevelopment plan is to facilitate the development of a 100-percent income-restricted housing development on the above-described portion of Block 121, Lot 10 and Block 121, Lot 17.

2.0 — Statutory Requirements

This Redevelopment Plan is written pursuant to Section 7 of the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-7a, which provides that “no redevelopment project shall be undertaken or carried out except in accordance with a Redevelopment Plan adopted by ordinances of the municipal governing body.”

Pursuant to the requirements of the Local Redevelopment and Housing Law, the Redevelopment Plan shall include an outline for the planning, development, redevelopment, or rehabilitation of the Redevelopment Plan Area sufficient to indicate:

1. Its relationship to definite local objectives as to appropriate land uses, density of population, and improved traffic and public transportation, public utilities, recreational and community facilities, and other public improvements;
2. Proposed land uses and building requirements in the Redevelopment Plan Area;
3. Adequate provision for the temporary and permanent relocation, as necessary, of residents in the Redevelopment Plan Area, including an estimate of the extent to which decent, safe, and sanitary dwelling units affordable to displaced residents will be available to them in the existing local housing market;
4. An identification of any property within the Redevelopment Plan Area that the municipality envisions acquiring, in accordance with the Redevelopment Plan; and,
5. Any significant relationship of the Redevelopment Plan to: (a) the Master Plans of contiguous municipalities; (b) the Master Plan of the county in which the municipality is located; and (c) the State Development and Redevelopment Plan (SDRP), adopted pursuant to the “State Planning Act,” P.L. 1985, c. 398 (C.52:18A-196 et al.).

As evidenced by the following sections of the plan, this Redevelopment Plan meets these statutory requirements.

3.0 — Redevelopment Plan Area Description

This Redevelopment Plan has been prepared for: the portion of Block 121, Lot 10 that exists to the south of adjacent Block 121, Lot 11; and the entirety of Block 121, Lot 17. The area in question fronts on Bowers Lane in the central portion of the Borough and is located within close proximity of the Chatham Train Station. The area in question has a total area of approximately 0.75 acres and is hereinafter referred to as the “Redevelopment Plan Area.”

Map 1 shows the location of the Redevelopment Plan Area within the Borough. Map 2 provides aerial mapping of the Redevelopment Plan Area.

3.1 — Existing Land Use

The Redevelopment Plan Area is currently comprised of: a municipal parking lot on Block 121, Lot 10; and vacant land on Block 121, Lot 17.

3.1.1 — Assessed Land Use

The New Jersey Property Tax System, known as MOD-IV, provides for the uniform preparation, maintenance, presentation, and storage of statewide property tax information. MOD-IV is the mechanism to maintain and update all property tax assessment records and produce all statutorily required tax lists.

The current MOD-IV land use classification of both properties in the Redevelopment Plan Area is Class 15C (Public Property).

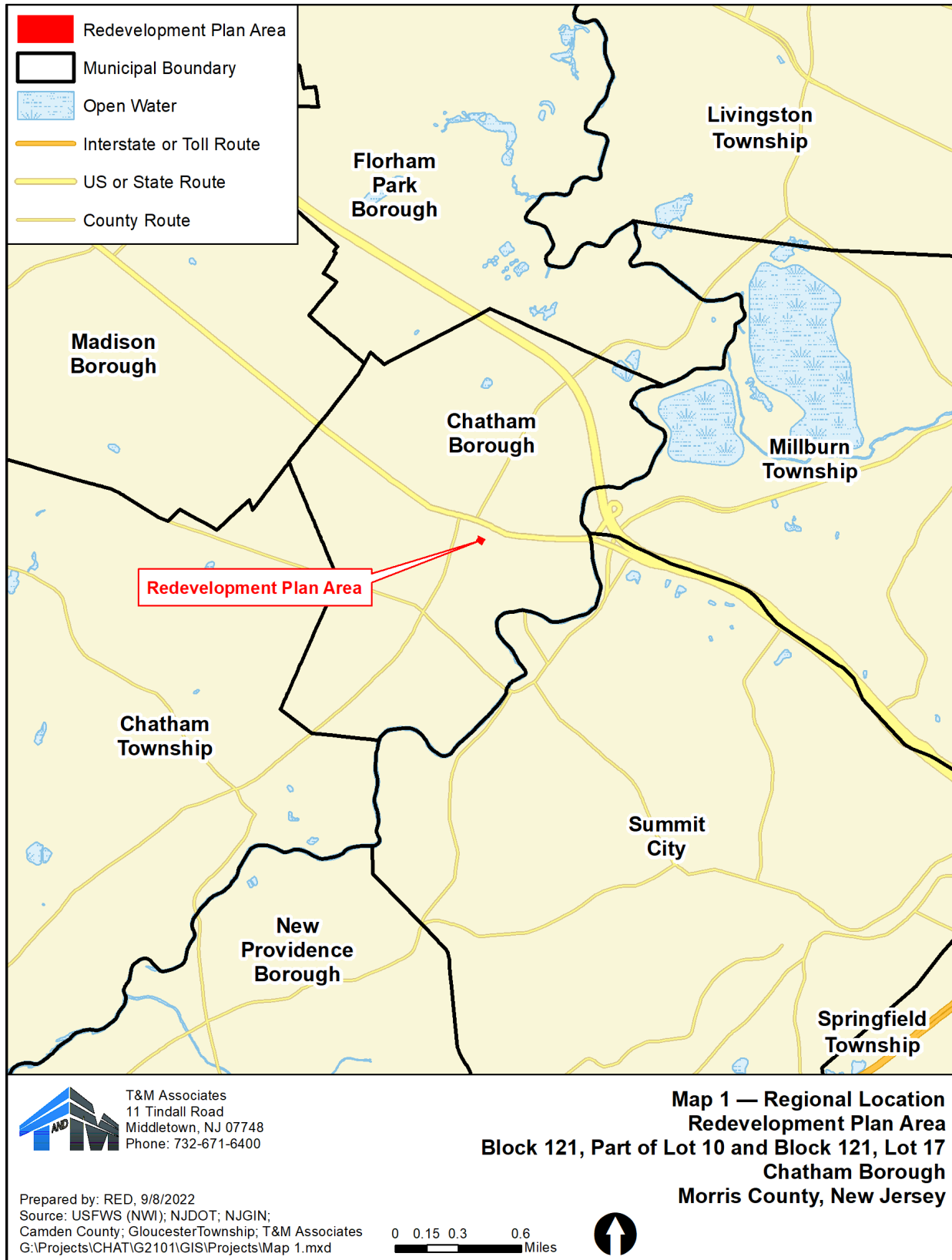
3.1.2 — Land Use/Land Cover Data

According to the New Jersey Department of Environmental Protection’s land use/land cover (LULC) data, which was last updated in 2015, the land use of the Redevelopment Plan Area is categorized as “commercial/services.”

Land in the immediate vicinity of the Redevelopment Plan Area is classified as: “commercial/services” to the north and west; “residential, single unit, medium density” to the east; and “railroads” to the south.

Map 3 depicts existing land use of the Redevelopment Plan Area and vicinity thereof.

Map 1: Regional Location



Map 2: Aerial View



T&M Associates
 11 Tindall Road
 Middletown, NJ 07748
 Phone: 732-671-6400

Prepared by: RED, 9/8/2022
 Source: ESRI; NJDEP; Morris County GIS
 Camden County; Gloucester Township; T&M Associates
 G:\Projects\CHAT\G2101\GIS\Projects\Map 2.mxd

0 15 30 60
 Feet



Map 2 — Aerial Location
Redevelopment Plan Area
Block 121, Part of Lot 10 and Block 121, Lot 17
Chatham Borough
Morris County, New Jersey

Map 3: 2015 Land Use/Land Cover (New Jersey Department of Environmental Protection)



T&M Associates
 11 Tindall Road
 Middletown, NJ 07748
 Phone: 732-671-6400

Prepared by: RED, 9/8/2022
 Source: ESRI; NJDEP; Morris County GIS
 Camden County; Gloucester Township; T&M Associates
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0 15 30 60
 Feet



Map 3 — 2015 Land Use/Land Cover
Redevelopment Plan Area
Block 121, Part of Lot 10 and Block 121, Lot 17
Chatham Borough
Morris County, New Jersey

3.2 — Environmental Constraints

The latest digital geographic data of the New Jersey Department of Environmental Protection indicates that there are no mapped wetlands, flood hazard areas or known contaminated sites within the Redevelopment Plan Area.

3.3 — Existing Zoning

Existing zoning is discussed in the following subsections.

3.3.1 — Post Office Plaza Redevelopment Plan

As of the preparation of this Redevelopment Plan, the Redevelopment Plan Area was subject to the “Post Office Plaza Redevelopment Plan,” which was adopted on April 22, 2019 via Ordinance No. 19-10. However, this Redevelopment Plan (i.e., the “Restated Post Office Plaza Redevelopment Plan”) shall supersede the Post Office Plaza Redevelopment Plan as related to the Redevelopment Plan Area defined herein (i.e., the approximately 0.75-acre area consisting of a portion of Block 121, Lot 10 and the entirety of Block 121, Lot 17).

3.3.2 — Prior B-4 (Community Business) Zone District

Prior to the adoption of the Post Office Plaza Redevelopment Plan in 2019, the Redevelopment Plan Area was located in the B-4 (Community Business) Zone District. Said zone district is intended to promote pedestrian-oriented shopping in a downtown environment by providing for: retail trade and personal services on the ground floor; and related professional offices and business service uses on upper floors.

The maximum permitted lot coverage of the B-4 (Community Business) Zone District is 90 percent, and the maximum permitted building height is 40 feet and three stories. In addition, a minimum yard buffer of 15 feet is required. There are no minimum requirements for lot area, side yard, or front yards. There are no limitations on floor area ratio, building coverage, or building square footage.

Complete details of the B-4 (Community Business) Zone District are provided in Section 165-19 of the Code of Chatham Borough. Please note, however, that Section 5.1 of this Redevelopment Plan stipulates that the provisions of this Redevelopment Plan shall supersede the existing zoning for the Redevelopment Plan Area.

4.0 — Goals and Objectives

The goals and objectives of Redevelopment Plan Area are as follows:

1. Promote the upgrading of the Redevelopment Plan Area;
2. Expand the regional supply of high-quality, income-restricted housing;
3. Increase the supply of housing within walking distance of the Chatham Train Station;
4. Promote reduced auto dependency, and the improved traffic conditions and environmental benefits associated therewith;
5. Promote energy conservation and sustainable design; and,
6. Support the implementation of the Borough's Housing Element and Fair Share Plan.

5.0 — Redevelopment Standards

5.1 — Relationship to Municipal Land Development Regulations

The standards contained in this chapter of the Redevelopment Plan shall supersede the existing zoning for the Redevelopment Plan Area.

In addition to the above, a new zone, entitled “Restated Post Office Plaza Redevelopment Plan Area,” shall be established on the Official Zoning Map of Chatham Borough and the provisions of this Redevelopment Plan shall apply.

5.2 — Permitted Uses

Principal permitted uses as well as accessory and prohibited uses are described in the following subsections.

5.2.1 — Principal Permitted Uses

The following use is permitted as a principal use:

1. Multifamily Housing Development.

5.2.2 — Permitted Accessory Uses

The following uses are permitted as accessory uses:

1. Private community spaces for the use and enjoyment of residents and their guests;
2. Refuse and recycling areas;
3. Onsite surface parking;
4. Outdoor recreation areas (e.g., tot lots and playground, gazebos, picnic areas); and,
5. Other uses normally subordinate and incidental to a principal permitted use.

5.2.3 — Prohibited Uses

Uses not specifically identified in this Redevelopment Plan as a permitted principal or accessory use shall be prohibited.

5.2.4 — Required Affordable Housing

All multifamily housing units shall be rental units and restricted to occupancy by very low-, low- or moderate-income households. Age-restricted units shall be prohibited.

At least half of all units shall be affordable to low-income households.

At least 13 percent of all units shall be affordable to very low-income households (n.b., very low-income households shall be considered to apply toward the general low-income requirement expressed above).

5.2.5 — Required Minimum Floor Area

The multi-family building shall have a minimum gross floor area as provided below:

1. One-bedroom: 600 square feet;
2. Two-bedroom: 750 square feet; and,
3. Three-bedroom: 900 square feet.
4. One (1) private community space with a minimum gross floor area of 1,350 square feet.

5.3 — Bulk Standards

The following bulk standards shall apply:

1. Minimum Tract Area: 0.70 acre (i.e., seven-tenths of an acre)
2. Minimum Lot Size: 0.70 acre (i.e., seven-tenths of an acre)
3. Minimum Lot Width: 150 feet
4. Minimum Lot Depth: 170 feet
5. Minimum Front Yard: 20 feet
6. Minimum Rear Yard: 15 feet
7. Minimum Side Yard: 15 feet
8. Maximum Building Coverage: 45 percent
9. Maximum Impervious Coverage: 90 percent
10. Maximum Building Height (Feet; Principal): 42 feet
11. Maximum Building Height (Stories; Principal): 3 stories
12. Maximum Building Height (Feet; Accessory): 16 feet
13. Maximum Building Height (Stories; Accessory): 1 story
14. Minimum Number of Multifamily Housing Units: 15 units
15. Maximum Number of Multifamily Housing Units: 15 units

5.4 — Design Standards

This section sets forth design standards with respect to site planning, landscape design and architectural design of the Redevelopment Plan Area.

The intent of these standards is to:

- Create an area with high-quality architectural and site design that enhances and complements the surrounding neighborhood;
- Ensure well-designed, high-quality development that is compatible with the surrounding context; and,
- Encourage high-performance building design and construction that minimizes energy consumption.

5.4.1 — Architectural Design

The following standards shall apply:

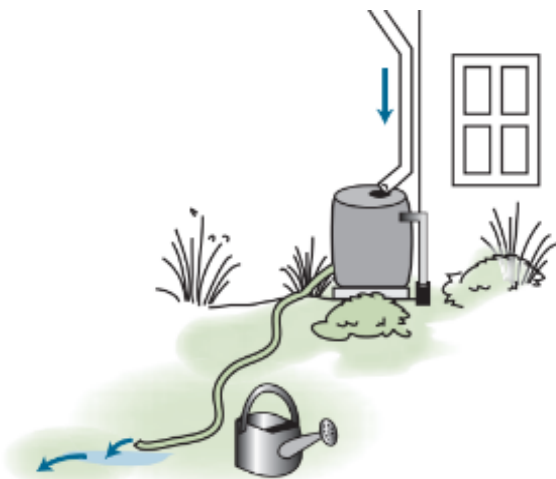
1. Coordinated Design: Specific building design elements and materials shall be coordinated throughout the Redevelopment Plan Area. The objective is to achieve visual harmony within the Redevelopment Plan Area and distinguish it as a specific entity.
2. Building Entrances: Primary and secondary building entrances shall be easily identifiable with prominent architectural features and shall not occur simply as voids or undistinguished openings in the building façade.
3. Design Vernacular: The building design vernacular shall be generally consistent with the illustrative example provided in Appendix A.
4. Sustainable Design: Projects in the Redevelopment Plan Area are encouraged to incorporate sustainable design features in accordance with current best practices.

5.4.2 — Green Infrastructure

Green infrastructure refers to a decentralized network of site-specific stormwater management techniques, which are implemented to reduce the volume of stormwater runoff entering the local sewer system while also restoring the natural hydrologic cycle. Implementation of green infrastructure techniques can help to promote sustainability and resiliency. This Redevelopment Plan strongly encourages the implementation of green infrastructure techniques where possible and appropriate.

A sample of green infrastructure techniques is provided below:

1. Rainwater Harvesting: Rainwater harvesting systems collect and store rainwater in specialized containment devices (e.g., rain barrels and cisterns, which may be located above or below ground) to be used for later use (e.g., for watering lawns and gardens). When designed appropriately, rainwater harvesting systems can offer the following benefits to users and to the surrounding environment: they reduce the potential for localized flooding; they reduce soil erosion and contamination of surface water; and they reduce demand on groundwater resources and the public water system, thereby decreasing water bills.



Examples of rainwater harvesting (Source: United States Environmental Protection)

Agency)

2. Rain Gardens: Rain gardens are shallow, vegetated basins that collect and absorb stormwater runoff from impervious surfaces (e.g., rooftops, sidewalks, and streets). Runoff is channeled into rain gardens and is then used by plants, infiltrated into the ground, or evaporated. Rain gardens may be installed in a variety of locations and can be an attractive element of site design. Indeed, they may be installed in any properly graded unpaved space, and in parking lots and paved areas through the construction of specialized planter boxes that collect and absorb runoff.



Example of rain garden (Source: United States Environmental Protection Agency)

3. Bioswales: Bioswales are open, linear channels with vegetation, mulching, or xeriscaping that slow stormwater runoff and attenuate flooding potential while conveying stormwater runoff away from critical infrastructure. Like rain gardens, their permeable surface also permits the natural infiltration of stormwater. As linear features, bioswales are particularly well suited to being placed along streets and parking lots. They are often used as an alternative to, or enhancement of, traditional stormwater drainage systems.



Examples of bioswales (Source: United States Environmental Protection Agency)

4. Permeable Pavements: Permeable pavements help to reduce stormwater runoff, which, in turn, helps to improve the quality of terrestrial waters and mitigate flooding. With traditional (i.e., impervious) pavement, stormwater runs into drains and inlets, which places a burden on such infrastructure, and may result in the discharge of pollutants (e.g., sediment, oil residue, etc.) into terrestrial waters. Permeable pavements, however, infiltrate, treat, or store rainwater where it falls. Key examples of permeable pavements include pervious concrete, porous asphalt, and permeable interlocking pavers.



Example of permeable pavement (Source: Potomac Conservancy)

5.4.3 — Landscaping Standards

Landscaping shall be required in all areas of the Redevelopment Plan Area that are not occupied by buildings, structures, or similar improvements.

Landscaping shall be subject to site plan review and approval by the Chatham Borough Planning Board. The following provisions shall apply:

1. A complete planting plan that has been prepared by a licensed landscape architect shall be required.
2. Only plant materials with proven resistance to local soil and weather conditions shall be utilized. Suitable plant lists are available through the New Jersey Division of Parks and Forestry, Community Forestry Council, and the New Jersey Nursery and Landscape Association.
3. Only nursery-grown plant materials shall be acceptable within the Redevelopment Plan Area.
4. All trees, shrubs, and ground covers shall be planted according to accepted horticultural standards.
5. All trees and perennial landscaping shall have a two-year maintenance guarantee.
6. Street trees are required and shall conform to the following minimum standards:

- a. There shall be street trees spaced at intervals not exceeding 50 feet.
- b. Street trees shall be a minimum of three (3) inches in caliper and ten (10) feet high at the time of planting.
- c. Street trees shall be planted in appropriately sized tree wells, with appropriate watering and feeding techniques. The area around the tree can be planted with groundcover, covered with a decorative metal grate, or paved with granite blocks.

5.4.4 — Lighting Standards

All lighting shall be subject to site plan review and approval by the Chatham Borough Planning Board.

All lighting shall conform to the requirements of Section 165-78 of the Code of Chatham Borough, as well as and the following additional requirements:

1. All outdoor lighting, including streetlamps and accent lighting, shall comply with “dark sky” standards intended to reduce light pollution. Dark sky standards require that lighting is downcast, illuminates only intended areas, and does not cause disabling glare that affects driver safety and reduces the visibility of starry night skies.
2. The type of light source used on the exterior of buildings, signs, parking areas, pedestrian walkways, and other areas of site, as well as the light quality produced, shall be the same or of a compatible design.
3. Exterior lighting shall be L.E.D. (i.e., light emitting diodes) or equivalent energy saving technology available at the time of construction.
4. Light fixtures attached to the exterior of a building shall be architecturally compatible with the style, materials, colors, and details of the building. Light fixtures shall also comply with all applicable Borough building codes.
5. Exterior lights may be concealed through shielding or recessed behind architectural features.

In addition to the above, the following performance standards shall apply:

1. Principal building entrances shall have an illumination of at least 2.0 footcandles.
2. Secondary building entrances shall have an illumination of at least 1.0 footcandles.
3. Pedestrian sidewalks located along a public right-of-way shall have an illumination of at least 1.0 footcandles.
4. Internal pedestrian walkways shall have an illumination of at least 2.0 footcandles.
5. Outdoor recreation area shall have an illumination of at least 1.0 footcandles.

Where there is a conflict between the standards of Section 165-78 of the Code of Chatham Borough and the lighting standards provided in this Redevelopment Plan, the most restrictive standard shall apply.

5.4.5 — Signage Provisions

All signage shall be subject to site plan review and approval by the Chatham Borough Planning Board.

One (1) monument sign identifying the name of a multifamily housing development located within the Redevelopment Plan Area shall be permitted. Said sign shall conform to the following requirements:

1. The height of shall be a maximum of five (5) feet.
2. The area shall be a maximum of 20 square feet.
3. The base of the freestanding sign shall be landscaped with a combination of shrubs, ground cover, flowers, or other plant materials.
4. The sign shall be setback a minimum of ten (10) feet from any property line.
5. The sign shall not obstruct any sight easement or sight distance.
6. The sign shall state the name of the development and shall not contain advertising.
7. The sign shall not be internally illuminated.

5.5 — Parking Standards

Applicable parking standards are provided in the following subsections.

5.5.1 — Multifamily Housing Development

Off-street parking area per multifamily housing development shall be provided in conformance with the requirements of the New Jersey Residential Site Improvement Standards (N.J.A.C. 5:21). The Planning Board may grant a de minimis exception in accordance with N.J.A.C. 5:21-3.1(a).

5.5.2 — Vehicular Parking

The following minimum vehicular parking standards shall apply:

1. Multifamily Housing Development: Parking for townhouse residential development shall be provided in conformance with the requirements of the New Jersey Residential Site Improvement Standards (N.J.A.C. 5:21).

The following design standards shall apply to vehicular parking:

1. Parking shall be provided off-street.
2. All parking areas shall be paved and curbed.
3. The minimum dimensions of a parking space shall be nine (9) feet wide by 18 feet deep.
4. Parking areas shall:
 - a. Be screened from the view of off-tract residential uses by means of: walls that are no less than 30 inches in height; or, planted buffers that are no less than five (5) feet in height;
 - b. Comply with all applicable requirements of the Americans with Disabilities Act; and,
 - c. Be located a minimum of seven (7) feet from the tract boundary.

5.5.3 — Bicycle Parking

The provision of a secure bicycle parking area is encouraged. The goal of any bicycle parking area should be to avoid a situation where ad-hoc bicycle parking is attached to street trees, light poles, utility poles and similar features.

While the Redevelopment Plan provides flexibility in the design and location of bicycle parking areas, it should be noted that bicycle parking areas shall be subject to site plan review and approval by the Chatham Borough Planning Board.

5.6 — Additional Standards

The following additional standards shall apply:

1. Sidewalks conformant with the requirements of Section 221-21 of the Code of Chatham Borough shall be provided along the entire frontage of the Redevelopment Plan Area on Bowers Lane.
2. Sidewalks shall be provided between outdoor recreation areas and principal buildings.
3. The requirements of Chapter 69 of the Code of Chatham Borough, entitled “Affordable Housing,” shall apply. Where there is a conflict between the requirements of Chapter 69 and this Redevelopment Plan, the more restrictive requirement shall apply.
4. Any access, utility or other easements existing at the time of the adoption of this Redevelopment Plan shall be maintained.

5.7 — General Consistency with Concept Plan

General consistency with the concept plan that is depicted in Map 4 shall be required. Consistency shall be to the satisfaction of the Chatham Borough Planning Board and the Redevelopment Entity as defined in this Redevelopment Plan.

Map 4: Generalized Concept Plan



T&M Associates
 11 Tindall Road
 Middletown, NJ 07748
 Phone: 732-671-6400

Prepared by: RED, 9/7/2022
 Source: ESRI; NJDEP; Morris County GIS
 Camden County; Gloucester Township; T&M Associates
 G:\Projects\CHAT\G2101\GIS\Projects\Map 4.mxd

0 15 30 60 Feet



Map 4 — Generalized Concept Plan
Redevelopment Plan Area
Block 121, Part of Lot 10 and Block 121, Lot 17
Chatham Borough
Morris County, New Jersey

6.0 — Plan Relationships

The following subsections outline the relationships of the Redevelopment Plan to municipal zoning and the objectives that are outlined in the municipal master plan, as well as to master plans of contiguous municipalities, Morris County, and the State Development and Redevelopment Plan. A discussion of these relationships is required pursuant to the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-7a.

6.1 — Municipal Zoning

As previously stated in Chapter 5, the provisions of this Redevelopment Plan shall supersede the existing zoning for the Redevelopment Plan Area. A new zone, entitled “Restated Post Office Plaza Redevelopment Plan Area,” shall be established on the Official Zoning Map of Chatham Borough and the provisions of this Redevelopment Plan shall apply.

6.2 — Chatham Borough Master Plan

The Chatham Borough Master Plan was last reexamined and updated in 2016. The 2016 Master Plan Reexamination Report and Update outlines a series of eight goals, of which two would be directly supported through the implementation of this Redevelopment Plan. These two goals, along with relevant accompanying objectives as outlined in the 2016 Master Plan Reexamination Report and Update, are listed below (*commentary, where relevant, is provided in italicized font*):

Goal 1: Improve the condition and vitality of Chatham’s downtown. The downtown’s potential as the economic, cultural and social center of the community will be realized through coordinated public and private action and investment.

Selected Objective:

- Identify opportunities and standards to address where additional parking and mixed-use transit-oriented housing options can best be incorporated into the downtown, including evaluation of publicly owned land in the vicinity of the Chatham train station and within the block bound by South Passaic Avenue, Bowers Lane, the rail line and Main Street.

The Redevelopment Plan Area is situated in the area described in the foregoing objective.

Goal 2: Preserve the character of the Borough’s single- and two-family residential neighborhoods. Composed primarily of small-lot, single-family homes, these traditional neighborhoods are a significant component of the Borough’s appeal.

Selected Objective:

- Ensure that new infill development in these neighborhoods considers and respects the context (established scale and character) of surrounding homes as much as possible given available land use tools.

The redevelopment standards that are provided in this ordinance have been designed to be compatible with development in the AFD-4 (Affordable Housing) Zone District, which is located across Bowers Lane.

Goal 3: Continue to encourage housing diversity to accommodate the needs of people of various ages and income levels in the community, in accordance with State requirements and local/regional needs.

Selected Objectives:

- Review the mixed-use and residential development standards in the B-4 and G-1 districts to remove barriers to investment and provision of a variety of housing types to better serve the needs of empty nesters and millennials.

The implementation of this Redevelopment Plan will promote increased availability of income-restricted housing and help to remove barriers to investment.

6.3 — Chatham Borough Housing Element and Fair Share Plan.

The Borough's Third Round Housing Element and Fair Share Plan, which was amended in May 2022, identifies Block 121, Lot 10 as a site to address a portion of the Borough's Third Round Unmet Need Obligation. Specifically, the Amended Third Round Housing Element and Fair Share Plan calls for the development of a 100-percent income-restricted family rental housing development with a total of 15 units. This Redevelopment Plan has been prepared to facilitate the development described in the Amended Third Round Housing Element and Fair Share Plan on a portion of Block 121, Lot 10.

6.4 — Plans of Contiguous Municipalities

The Redevelopment Plan Area is situated slightly approximately 2,000 feet from the City of Summit, which is the nearest contiguous municipality. It is, therefore, anticipated that there will be no impact of the Redevelopment Plan on contiguous municipalities.

6.5 — 2020 Morris County Master Plan — Land Use Element

The Land Use Element of the Morris County Master Plan, which was adopted in 2020, is organized around the following guiding principle:

Promote, enhance and preserve the natural resources, community assets, and the rich culture and history of the County, while actively promoting a thriving, robust economy, diverse housing opportunities and a strong infrastructure to protect and enrich Morris County's overall quality of life.

To develop in a manner consistent with the foregoing guiding principle, the 2020 Morris County Land Use Element identifies the following policy goals:

- The creation of balanced and diverse economic and housing opportunities;
- The efficient use of land and resources;
- The protection of natural, historic, agricultural and scenic resources;

- Development that proceeds only after careful analysis of environmental conditions, and,
- Greater Integration of land use and transportation planning.

Implementation of this Redevelopment Plan would be consistent with the foregoing policy goals. Indeed, the Redevelopment Plan envisions the construction of a 100-percent income-restricted housing development within the downtown portion of Chatham Borough, on a previously developed site that is free of mapped environmental constraints.

In addition to the above, the 2020 Morris County Land Use Element identifies several policy objectives to promote best use practices. The following policy objectives would be supported by the implementation of this Redevelopment Plan:

Policy Objective 1: Promote the continued revitalization and redevelopment of the County's downtown centers and commercial corridors.

Policy Objective 2: Encourage compact development patterns, cluster development and infill development consistent with local goals to reduce sprawl, mitigate environmental impacts, and to make improved utility and transportation infrastructure feasible and economical.

Policy Objective 3: Minimize greenfield development where possible; prioritize development of brownfield sites, greyfield sites, obsolete land uses and other previously developed sites.

Policy Objective 4: Promote the revitalization of suburban town centers as multi-modal, mixed-use centers of diverse commercial and housing opportunities.

Policy Objective 6: Support the creation of diverse housing types that meet the needs of all age groups, income levels and lifestyles.

Policy Objective 7: Encourage higher density and mixed-use developments in downtown areas, near public transit, consistent with infrastructure availability and community goals.

Policy Objective 8: Promote careful environmental analysis and the avoidance of environmental resources in all development proposals. Advance development in a manner that avoids these resources and mitigates potential environmental impacts.

Policy Objective 11: Support local planning efforts that focus growth near existing and planned transit facilities that expands the use of public transit, increases service along existing lines, and that provides multi-modal transportation opportunities between various land uses and communities.

Policy Objective 13: Encourage municipalities to invest in robust comprehensive planning, review of zoning and land development ordinances to ensure timely consideration of changing land use conditions, emerging land use/market trends, evolving zoning techniques and development standards.

6.6 — New Jersey State Development and Redevelopment Plan

The State Planning Commission recognizes the importance of the idea of sustainable development. The State Development and Redevelopment Plan, which was adopted in 2001, is intended to serve as a guide for public and private sector investment in New Jersey's future. To facilitate this, the plan allocates New Jersey among a variety of planning areas. The Redevelopment Plan Area is located in within the Metropolitan Planning Area (Planning Area 1). The Redevelopment Plan is compatible with the State Development and Redevelopment Plan's intention for the Planning Area 1, which is to: provide for much of the state's future redevelopment; revitalize cities and towns; promote growth in compact forms; stabilize older suburbs; redesign areas of sprawl; and protect the character of existing stable communities.

6.7 — State Strategic Plan (Draft)

The State Strategic Plan is the revision to the 2001 State Development and Redevelopment Plan. The document sets forth a vision for the future of New Jersey along with strategies to achieve said vision. The State Strategic Plan was intended to be adopted by the State Planning Commission in November 2012; however, adoption was postponed indefinitely following Hurricane Sandy.

The State Strategic Plan has ten (10) "Garden State Values." The Redevelopment Plan advances three (3) of same:

1. Prioritize Redevelopment, Infill, and Existing Infrastructure: Strengthen cities, towns and neighborhoods by prioritizing redevelopment, the reuse and remediation of existing sites and structures, and construction on infill sites that are compatible with surrounding uses. Upgrade existing infrastructure where needed, before adding new capacity. Encourage development that incorporates green design and construction principles and opportunities for clean and renewable energy and efficiency measures.
2. Create High-Quality, Livable Places: Ensure each community offers an environmentally healthy place to live, work and play. Enhance community character and design, especially in historic areas, by reusing significant buildings, reinforcing architectural styles and providing pedestrian-friendly streetscapes. Improve community plazas and parks and connections to waterfront areas.
3. Diversify Housing Opportunities: Support construction and rehabilitation of homes that meet the needs of households of all sizes and income levels, located near jobs and transit and where services are available.

7.0 — Administrative and Procedural Requirements

Administrative and procedural requirements are discussed in the following subsections.

7.1 — Acquisition

The Redevelopment Plan Area was designated by the Chatham Borough Council as an area in need of non-condemnation redevelopment. Thus, the use of eminent domain is not permitted. Consequently, acquisition of property is not anticipated.

7.2 — Relocation

N.J.S.A. 40A-12A-7.a(3) requires that redevelopment plans provide for “... the temporary and permanent relocation, as necessary, of residents in the project area, including an estimate of the extent to which decent, safe and sanitary dwelling units affordable to displaced residents will be available to them in the existing local housing market.”

As previously noted, the Redevelopment Plan Area is currently the location of a municipal parking lot. It does not contain dwelling units. Therefore, no need for relocation is anticipated. If, however, relocation should become necessary to implement this Redevelopment Plan, a Workable Relocation Plan shall be prepared and the Borough shall fully conform to the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.) and all other applicable statutes, regulations, and legal requirements governing relocation. In addition, and to the extent necessary and required, the redeveloper shall be required to provide for relocation assistance pursuant to a redevelopment agreement between the redeveloper and the Redevelopment Entity and all applicable statutes, regulations, and legal requirements governing relocation assistance.

7.3 — Redeveloper Selection

The Borough shall designate a redeveloper or redevelopers to undertake a redevelopment project in accordance with this Redevelopment Plan and enter into a redevelopment agreement with the designated redeveloper or redevelopers in connection with the construction of such project or any other aspect of, or undertaking in accordance with, this Redevelopment Plan, including off-site improvements. Redevelopment under the terms of this Redevelopment Plan shall only be undertaken pursuant to a redevelopment agreement entered into between the Borough and a designated redeveloper or redevelopers, which may be the property owner.

The Borough may undertake a redeveloper selection process that will yield the qualified redeveloper to implement this Redevelopment Plan in a manner that is in the best interest of the Borough.

The following restrictions and controls on redevelopment are hereby imposed in connection with the selection of a redeveloper for any property or properties included in the Redevelopment Plan Area and shall apply notwithstanding the provisions of any zoning or building ordinance or other regulations now or hereafter in force:

1. The redeveloper, its successors, or assignees, shall develop the specified improvements in accordance with this Redevelopment Plan.
2. The redeveloper, its successors or assigns shall develop the property in accordance with the uses and building requirements specified in the Redevelopment Plan.
3. Until the required improvements are completed, and a certificate of completion is issued, the redeveloper covenants provided for in the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-9 and imposed in any redevelopment agreement, lease, deed, or other instruments shall remain in full force and effect.
4. The redevelopment agreement shall contain provisions to assure the timely construction of the redevelopment project, the qualifications, financial capability, and financial guarantees of the redeveloper and any other provisions necessary to assure the successful completion of the project.

7.4 — Redevelopment Entity Review

The governing body, acting as the Redevelopment Entity, shall review all proposed projects within the Redevelopment Plan Area to ensure that such projects are consistent with this Redevelopment Plan and any relevant redevelopment agreement. As part of its review, the governing body may require the redeveloper to submit its proposed project to a technical review committee or subcommittee of the governing body. The technical review committee may include members of the governing body and any other members and/or professionals as determined necessary and appropriate by the Borough. The technical review committee shall make its recommendations to the governing body.

In undertaking its review, the governing body shall determine whether the proposal is consistent with this Redevelopment Plan and any relevant redevelopment agreement. In addition, the review may address the site and building design elements of the project to ensure that the project is consistent with the goals and objectives of the Redevelopment Plan.

At its discretion, the Redevelopment Entity may waive its review and refer a proposed redevelopment project directly to Chatham Borough Planning Board.

7.5 — Planning Board Review Process

Pursuant to the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-13, all applications for development of sites governed by this Redevelopment Plan shall be submitted to the Chatham Borough Planning Board for review and approval. The following provisions shall govern review of any proposed redevelopment project within the Redevelopment Plan Area:

1. No building permit shall be issued by the construction or zoning official for any work resulting in a change of intensity of development (incl., but not limited to building height), or change of use for any properties or buildings within the Redevelopment Plan Area, without prior review and approval of the work by the Redevelopment Entity and the Chatham Borough Planning Board.
2. Regular maintenance and minor repair shall not require Chatham Borough Planning Board review and approval.

3. The Chatham Borough Planning Board shall conduct site plan and subdivision review, if applicable, pursuant to the Municipal Land Use Law (N.J.S.A. 40:55D-1 et seq.) and the Borough's planning and development regulations.
4. As part of site plan approval, the Chatham Borough Planning Board may require the redeveloper to furnish performance guarantees pursuant to the Municipal Land Use Law at N.J.S.A. 40:55D-53, and as required in the Borough's regulations. The performance guarantees shall be in favor of Chatham Borough, and the Borough Engineer shall determine the amount of same.
5. Any subdivision of lots or parcels of land within the Redevelopment Plan Area shall comply with this Redevelopment Plan and be reviewed by the Chatham Borough Planning Board pursuant to the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.) and the Municipal Land Use Law (N.J.S.A. 40A:55D-1 et seq.).
6. Once a property has been redeveloped in accordance with this Redevelopment Plan, it may not be converted to any use not expressly permitted herein. No non-conforming use, building, or structure may be expanded or made more non-conforming in nature after adoption of this Redevelopment Plan. A use or structure that does not conform to the requirements of this Redevelopment Plan may not be reconstructed in the event of its destruction. The Chatham Borough Planning Board shall determine the issue of whether the non-conforming use or building structure has been "destroyed."
7. Relief and Exceptions.
 - a. The Chatham Borough Planning Board may grant relief from the requirements of this Redevelopment Plan where there is a hardship, and where the granting of such relief will promote the purpose of this Redevelopment Plan and would be consistent with the standards established in the Municipal Land Use Law at N.J.S.A. 40:55D-70(c).
 - b. The Chatham Borough Planning Board when acting upon applications for preliminary site plan approval in the redevelopment plan area may grant exceptions for site plan approval in a manner consistent with the provisions of N.J.S.A. 40:55D-51(b), if the literal enforcement of one or more provisions of the redevelopment plan is impracticable or will exact undue hardship because of peculiar conditions pertaining to the land in question.
 - c. In no event shall relief or exceptions be granted by the Chatham Borough Planning Board in order to: provide a use or facility that is not permitted by this Redevelopment Plan; or permit an intensity of development (incl., but not limited to building height) that is not specified by this Redevelopment Plan.
8. The regulations and controls of this Redevelopment Plan shall be implemented, where applicable, by appropriate covenants or other provisions, and through agreements between the redeveloper and the Borough pursuant to the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-8 and 40A:12A-9.
9. All definitions contained within this Redevelopment Plan shall prevail. In the absence of definition within said Redevelopment Plan, the definition found within the Borough's land development or other applicable regulations shall prevail. All definitions that are

determined to be inconsistent with the Local Redevelopment and Housing Law at N.J.S.A. 40A:12A-3 shall be considered invalid.

10. A redeveloper shall be required to pay all applicable escrow fees and other required charges in accordance with applicable provisions of the Borough's land development regulations and New Jersey Law. Additionally, a redeveloper shall be required to pay their proportional share of the costs of any studies, plans, reports, or analysis prepared by the Borough or its designated Redevelopment Entity as part of this Redevelopment Plan. Any such payments required to reimburse the Borough shall be specified in the redevelopment agreement.

The aforementioned provisions are all subject to approval by ordinance and/or resolution according to law. If a court of competent jurisdiction finds any word, phrase, clause, section, or provision of this Redevelopment Plan to be invalid, illegal, or unconstitutional, the word, phrase, section, or provision shall be deemed severable, and the remainder of the Redevelopment Plan and implementing ordinances shall remain in full force and effect.

7.6 — Duration of Plan

This Redevelopment Plan shall be in full force and effect upon its adoption by ordinance by the governing body and shall be in effect until the redevelopment of the Redevelopment Plan Area has been completed, which shall be evidenced by the issuance of a certificate of project completion by the Redevelopment Entity.

7.7 — Amending the Redevelopment Plan

Upon compliance with the requirements of applicable law, the governing body may amend, revise, or modify this Redevelopment Plan in general, or for specific portions of the Redevelopment Plan Area, as circumstances may make such changes appropriate. The review and approval of any proposed amendments shall be undertaken in accordance with the procedures set forth in the Local Redevelopment and Housing Law (N.J.S.A. 40A:12A-1 et seq.). However, any proposed changes in permitted uses, intensity of development (incl., but not limited to building height), or design concepts detailed in this Redevelopment Plan shall require notice and public hearings in the same manner required of the adoption of the original plan.

7.8 — Conflict

If any word, phrase, clause, section or provision of this Redevelopment Plan is found by a court or other jurisdiction to be invalid, illegal or unconstitutional, such word, phrase, clause, section or provision shall be deemed severable and the remainder of this Redevelopment Plan shall remain in full force and effect.

Appendix A: Illustrative Design Vernacular



Image Credit: Z+ Architects



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

ORDINANCE #22-12

BOND ORDINANCE TO AUTHORIZE THE MAKING OF A GRANT FOR THE DEVELOPMENT AND CONSTRUCTION OF AFFORDABLE HOUSING IN, BY AND FOR THE BOROUGH OF CHATHAM, IN THE COUNTY OF MORRIS, NEW JERSEY, TO APPROPRIATE THE SUM OF \$6,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

BE IT ORDAINED by the Borough Council of the Borough of Chatham, in the County of Morris, New Jersey, as follows:

Section 1. The Borough of Chatham, in the County of Morris, New Jersey (the "Borough") is hereby authorized, pursuant to N.J.S.A. 52:27D-311, to make a grant to BCUW/Madeline Housing Partners, LLC, for the development and construction of affordable housing units on property fronting Bowers Lane (Block 121, a portion of Lot 10 on the Tax Assessment Map of the Borough) in, by and for the Borough. Said improvement shall include all work, materials and appurtenances necessary and suitable therefor.

Section 2. The sum of \$6,000,000 is hereby appropriated to the payment of the cost of making the improvement described in Section 1 of this ordinance (hereinafter referred to as "purpose"). Said appropriation shall be met from the proceeds of the sale of

the bonds authorized and the down payment appropriated by this ordinance. It is anticipated that the Borough and/or BC UW/Madeline Housing Partners, LLC, will receive funds from various funding sources for the provision of the aforesaid affordable housing units. Any of said funds so received by the Borough shall be applied as set forth in Section 10 hereof. If said funds to be received by the Borough and/or BC UW/Madeline Housing Partners, LLC, are insufficient to pay the costs associated with satisfying the Borough's affordable housing obligation, it is the Borough's intent to provide financing pursuant to this bond ordinance for such deficiency. Said improvement shall be made as a general improvement and no part of the cost thereof shall be assessed against property specially benefited.

Section 3. It is hereby determined and stated that (1) the making of such improvement is not a current expense of said Borough, and (2) it is necessary to finance said purpose by the issuance of obligations of said Borough pursuant to the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law"), and (3) the estimated cost of said purpose is \$6,000,000, and (4) \$300,000 of said sum is to be provided by the down payment hereinafter appropriated to finance said purpose, and (5) the estimated maximum amount of bonds or notes necessary to be issued for said purpose is \$5,700,000, and

(6) the cost of such purpose, as hereinbefore stated, includes the aggregate amount of \$100,000 which is estimated to be necessary to finance the cost of such purpose, including architect's fees, accounting, engineering and inspection costs, legal expenses and other expenses, including interest on such obligations to the extent permitted by Section 20 of the Local Bond Law.

Section 4. It is hereby determined and stated that the sum of \$300,000 in the Borough of Chatham COAH Trust Fund is now available to serve as the down payment on said purpose. The sum of \$300,000 is hereby appropriated from such moneys to the payment of the cost of said purpose.

Section 5. To finance said purpose, bonds of said Borough of an aggregate principal amount not exceeding \$5,700,000 are hereby authorized to be issued pursuant to the Local Bond Law. Said bonds shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law. All matters with respect to said bonds not determined by this ordinance shall be determined by resolutions to be hereafter adopted.

Section 6. To finance said purpose, bond anticipation notes of said Borough of an aggregate principal amount not exceeding \$5,700,000 are hereby authorized to be issued pursuant to the Local Bond Law in anticipation of the issuance of said

bonds. In the event that bonds are issued pursuant to this ordinance, the aggregate amount of notes hereby authorized to be issued shall be reduced by an amount equal to the principal amount of the bonds so issued. If the aggregate amount of outstanding bonds and notes issued pursuant to this ordinance shall at any time exceed the sum first mentioned in this section, the moneys raised by the issuance of said bonds shall, to not less than the amount of such excess, be applied to the payment of such notes then outstanding.

Section 7. Each bond anticipation note issued pursuant to this ordinance shall be dated on or about the date of its issuance and shall be payable not more than one year from its date, shall bear interest at a rate per annum as may be hereafter determined within the limitations prescribed by law and may be renewed from time to time pursuant to and within limitations prescribed by the Local Bond Law. Each of said notes shall be signed by the Mayor and by a financial officer and shall be under the seal of said Borough and attested by the Borough Clerk or Deputy Borough Clerk. Said officers are hereby authorized to execute said notes and to issue said notes in such form as they may adopt in conformity with law. The power to determine any matters with respect to said notes not determined by this ordinance and also the power to sell said notes, is hereby delegated to the

Chief Financial Officer who is hereby authorized to sell said notes either at one time or from time to time in the manner provided by law.

Section 8. It is hereby determined and declared that the period of usefulness of said purpose, according to its reasonable life, is a period of twenty years computed from the date of said bonds.

Section 9. It is hereby determined and stated that the Supplemental Debt Statement required by the Local Bond Law has been duly made and filed in the office of the Borough Clerk of said Borough, and that such statement so filed shows that the gross debt of said Borough, as defined in Section 43 of the Local Bond Law, is increased by this ordinance by \$5,700,000 and that the issuance of the bonds and notes authorized by this ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 10. Any funds received from private parties, the County of Morris, the State of New Jersey or any of their agencies or any funds received from the United States of America or any of its agencies in aid of such purpose, shall be applied to the payment of the cost of such purpose, or, if bond anticipation notes have been issued, to the payment of the bond anticipation notes, and the amount of bonds authorized for such purpose shall be reduced accordingly.

Section 11. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Borough Clerk and is available for public inspection.

Section 12. The Borough intends to issue the bonds or notes to finance the cost of the improvement described in Section 1 of this bond ordinance. If the Borough incurs such costs prior to the issuance of the bonds or notes, the Borough hereby states its reasonable expectation to reimburse itself for such expenditures with the proceeds of such bonds or notes in the maximum principal amount of bonds or notes authorized by this bond ordinance.

Section 13. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this ordinance. Said obligations shall be direct, unlimited and general obligations of the Borough, and the Borough shall levy ad valorem taxes upon all the taxable real property within the Borough for the payment of the principal of and interest on such bonds and notes, without limitation as to rate or amount.

Section 14. This ordinance shall take effect twenty days after the first publication thereof after final passage.

| Name | Motion | Second | Yes | No | Abstain | Absent |
|--------------|--------|--------|-----|----|---------|--------|
| Treloar | | | | | | |
| Mathiasen | | | | | | |
| Dempsey | | | | | | |
| Koronkiewicz | | | | | | |
| Resto | | | | | | |
| Truilo | | | | | | |

Introduced: September 12, 2022

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of an Ordinance that was read on second reading and approved by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-274

RESOLUTION TO APPROVE PAYMENT OF VOUCHERS

WHEREAS, vouchers for payment have been submitted to the Borough Council by the various municipal departments.

BE IT RESOLVED, by the Council of the Borough of Chatham that all vouchers approved by the Finance Chairman be paid subject to the certification of the availability of funds by the Chief Financial Officer.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk

Page No: 1

65

| Vendor # | Name | PO # | PO Date | Description | Amount | Charge Account | PO Type | Acct Type | Description | Stat/chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------------------------|------|---------|-------------|-----------------|-----------------|---------|-----------|--|----------|----------|-----------|---------------|------------|-----------|
| AMER1600 AMERICAN TEST CENTER INC. | | | | | | | | | | | | | | | |
| 22001049 | 09/01/22 Annual Ladder Test | | | | | | | | | | | | | | |
| 1 | Fire Truck Tested | | | | 500.00 | 2-01-25-265-299 | | | B MANDATORY TESTING | R | 09/01/22 | 10/07/22 | | 2221582 | N |
| 2 | Ground Ladder Tested | | | | 630.00 | 2-01-25-265-299 | | | B MANDATORY TESTING | R | 09/01/22 | 10/07/22 | | 2221582 | N |
| 3 | Heat Sensors Replaced | | | | 125.00 | 2-01-25-265-299 | | | B MANDATORY TESTING | R | 09/01/22 | 10/07/22 | | 2221582 | N |
| | | | | | <u>1,255.00</u> | | | | | | | | | | |
| | Vendor Total: | | | | 1,255.00 | | | | | | | | | | |
| AMER1700 AMERICAN WEAR | | | | | | | | | | | | | | | |
| 2200385 | 03/25/22 UNIFORMS 2022 | | | | | | | | | | | | | | |
| 16 | UNIFORMS 2022-AUG | | | | 25.00 | 2-01-26-290-225 | | | B UNIFORMS - WORK CLOTHING | R | 03/25/22 | 10/07/22 | | 970967 | N |
| 17 | UNIFORMS 2022-AUG | | | | 25.00 | 2-01-26-290-225 | | | B UNIFORMS - WORK CLOTHING | R | 03/25/22 | 10/07/22 | | 975601 | N |
| | | | | | <u>50.00</u> | | | | | | | | | | |
| | Vendor Total: | | | | 50.00 | | | | | | | | | | |
| APPRA750 APPRAISAL SYSTEMS, INC. | | | | | | | | | | | | | | | |
| 22000779 | 06/09/22 REVALUATION 2022 | | | | | | | | | | | | | | |
| 5 | REVALUATION 2022 Voucher 14 | | | | 7,355.61 | 2-01-55-950-012 | | | B RESERVE FOR REVALUATION | R | 06/09/22 | 10/07/22 | | VOUCHER 17 | N |
| | | | | | <u>7,355.61</u> | | | | | | | | | | |
| | Vendor Total: | | | | 7,355.61 | | | | | | | | | | |
| AWTSC500 AWISCO NY CORP LLC | | | | | | | | | | | | | | | |
| 22000309 | 03/09/22 WELDING 2022 | | | | | | | | | | | | | | |
| 13 | WELDING 2022-AUGUST | | | | 8.31 | 2-01-26-315-204 | | | B WELDING SUPPLIES | R | 03/09/22 | 10/07/22 | | 0080225674 | N |
| 14 | WELDING 2022-AUGUST | | | | 49.39 | 2-01-26-315-204 | | | B WELDING SUPPLIES | R | 03/09/22 | 10/07/22 | | 0080225754 | N |
| | | | | | <u>57.70</u> | | | | | | | | | | |
| | Vendor Total: | | | | 57.70 | | | | | | | | | | |
| BENSH500 BEN SHAFFER & ASSOS INC | | | | | | | | | | | | | | | |
| 22001158 | 09/28/22 | | | | | | | | | | | | | | |
| 1 | replacement black plastic liner | | | | 1,923.00 | T-17-56-000-211 | | | B MY CHATHAM NJ-CLEAN ADVISORY COMMITTEE | R | 09/28/22 | 10/07/22 | | SFB2Q3619 | N |
| | | | | | <u>1,923.00</u> | | | | | | | | | | |
| | Vendor Total: | | | | 1,923.00 | | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 |
|----------|-------------------------------------|------|---------|-------------|----------|---------|-----------|-----------------|-----------|---------------------------------------|----------|----------|-----------------|---------------|-----------------|------|
| BINSK550 | BINSKY | | | | | | | | | | | | | | | |
| 22001014 | 08/19/22 VAV CONTROLLER | | | | | | 2,091.00 | 2-01-26-310-240 | B | FACILITY REPAIRS & MAINTANCE | R | 08/19/22 | 10/07/22 | | | N |
| 1 | VAV CONTROLLER | | | | | | | | | | | | | | | Exc] |
| | Vendor Total: | | | | | | 2,091.00 | | | | | | | | | |
| BRDG500 | BRIDGESTONE HOSEPOWER LLC | | | | | | | | | | | | | | | |
| 22001222 | 10/06/22 LEAF VACS | | | | | | 2,654.00 | C-04-55-920-603 | B | REPL. LEAF VACUUM TRAILER | R | 10/06/22 | 10/07/22 | | 34026251-00 | N |
| 1 | LEAF VACS | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 2,654.00 | | | | | | | | | |
| BURGI500 | BURGIS ASSOCIATES INC | | | | | | | | | | | | | | | |
| 22001174 | 09/30/22 COURT MASTER HOUSING PLAN | | | | | | 9,875.00 | 2-01-20-100-301 | B | REDEVELOPMENT - PROFESSIONAL SERVICES | R | 09/30/22 | 10/07/22 | | 41175 | N |
| 1 | COURT MASTER HOUSING PLAN | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 9,875.00 | | | | | | | | | |
| CARRO500 | CARROCCIA COMPNAV INC | | | | | | | | | | | | | | | |
| 22000767 | 06/08/22 RESUFACING OF HILLSIDE AVE | | | | | | 48,770.26 | 1-01-26-290-201 | B | PUBLIC WORKS MISCELLANEOUS | R | 06/08/22 | 10/07/22 | | PROJECT CHT0009 | N |
| 1 | RESUFACING OF HILLSIDE AVE | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 48,770.26 | | | | | | | | | |
| CASIN500 | CASINGS OF NEW JERSEY, INC | | | | | | | | | | | | | | | |
| 22001224 | 10/06/22 TIRE DISPOSAL | | | | | | 2,227.50 | 2-05-55-502-417 | B | MOTOR VEHICLE-TIRES & REPAIRS | R | 10/06/22 | 10/07/22 | | 001-095407 | N |
| 1 | TIRE DISPOSAL | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 2,227.50 | | | | | | | | | |
| CHATA130 | CHATHAM BOROUGH GENERAL ACCT. | | | | | | | | | | | | | | | |
| 22001235 | 10/06/22 WATER RENT SEPTEMBER 2022 | | | | | | 375.00 | 2-05-55-502-244 | B | PROPERTY RENTAL | R | 10/06/22 | 10/07/22 | | | N |
| 1 | WATER RENT OCTOBER 2022 | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 375.00 | | | | | | | | | |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|--|--|------------------------------------|--------|------------------|------------------------------------|-----------------------|----------|-------------------|----------|---------|
| | | | | | | | | Enc Date Date | Date | Invoice |
| | | | | | | | | | | Excl |
| CHATA260 CHATHAM FIRE DEPARTMENT | | | | | | | | | | |
| | 22001095 09/08/22 FIRE HOUSE FOOD AUGUST 2022 | 1 AUGUST FIRE HOUSE FOOD | 100.00 | 2-01-25-265-214 | B MONTHLY MEETING/DRILL STIPEND | | R | 09/08/22 10/07/22 | | N |
| | 22001236 10/06/22 FIRE HOUSE FOOD SEPTEMBER 2022 | 1 SEPTEMBER FIRE HOUSE FOOD | 100.00 | 2-01-25-265-214 | B MONTHLY MEETING/DRILL STIPEND | | R | 10/06/22 10/07/22 | | N |
| | Vendor Total: | | 200.00 | | | | | | | |
| CHATA270 CHATHAM FIRE DEPARTMENT CHIEF | | | | | | | | | | |
| | 22001055 09/01/22 Reimburse Chief's Account | 1 Tool Tape | 130.40 | 2-01-25-265-202 | B SUPPLIES AND TOOLS | | R | 09/01/22 10/07/22 | | N |
| | 22001104 09/08/22 Reimburse Chief's Account | 1 Voltage Tester | 149.70 | 2-01-25-265-202 | B SUPPLIES AND TOOLS | | R | 09/08/22 10/07/22 | | N |
| | 22001147 09/23/22 Batteries | 1 Batteries | 33.51 | 2-01-25-265-212 | B EQUIPMENT PURCHASE | | R | 09/23/22 10/07/22 | | N |
| | 22001148 09/23/22 Fire Prevention Material | 1 Fire Prevention Material | 621.03 | 2-01-25-265-296 | B FIRE PREVENTION | | R | 09/23/22 10/07/22 | | N |
| | 22001150 09/23/22 Keys | 1 Keys | 15.94 | 2-01-25-265-202 | B SUPPLIES AND TOOLS | | R | 09/23/22 10/07/22 | | N |
| | Vendor Total: | | 950.58 | | | | | | | |
| CHATA340 CHATHAM NAPA | | | | | | | | | | |
| | 22000284 03/08/22 AUTO PARTS 2022 | 107 AUTOPARTS 2022-STOCK | 52.28 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 08/23/22 10/07/22 | | N |
| | | 108 AUTOPARTS 2022-STOCK | 170.54 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 08/23/22 10/07/22 | | N |
| | | 109 AUTOPARTS 2022-SERVICE TRUCK | 97.00 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 08/23/22 10/07/22 | | N |
| | | 110 AUTOPARTS 2022-STOCK | 789.37 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 08/23/22 10/07/22 | | N |
| | | 111 AUTOPARTS 2022-STOCK | 10.75 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 10/05/22 10/07/22 | | N |
| | | 112 AUTOPARTS 2022-STOCK | 123.92 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 10/05/22 10/07/22 | | N |
| | | 113 AUTOPARTS 2022-POLICE VEHICLES | 45.48 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 10/05/22 10/07/22 | | N |
| | | 114 AUTOPARTS 2022-STOCK | 37.99 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 10/05/22 10/07/22 | | N |
| | | 115 AUTOPARTS 2022-CASE LOADER | 41.78 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | | R | 10/05/22 10/07/22 | | N |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat | Chk | Enc | First Rcvd Date | Chk/Void Date | Invoice | 1099 |
|----------|--------------------------------|------|---------|-------------|-----------|-----------------|--------|----------------|-----------|------------------------------------|------|-----|-----|-----------------|---------------|-------------|------|
| CHATA340 | CHATHAM NAPA | | | | Continued | | | | | | | | | | | | |
| 22000284 | 03/08/22 AUTO PARTS 2022 | | | | Continued | | | | | | | | | | | | |
| 116 | AUTOPARTS 2022-SHOP | | | | 107.72 | 2-01-26-315-201 | | | | B VEHICLE MAINTENANCE Public Works | R | | | 10/05/22 | 10/07/22 | 863169 | N |
| 117 | AUTOPARTS 2022-SHOP | | | | 42.96 | 2-01-26-315-201 | | | | B VEHICLE MAINTENANCE Public Works | R | | | 10/05/22 | 10/07/22 | 863335 | N |
| 118 | AUTOPARTS 2022-SHOP | | | | 99.90 | 2-01-26-315-201 | | | | B VEHICLE MAINTENANCE Public Works | R | | | 10/05/22 | 10/07/22 | 863655 | N |
| 119 | AUTOPARTS 2022-SHOP | | | | 185.88 | 2-01-26-315-201 | | | | B VEHICLE MAINTENANCE Public Works | R | | | 10/05/22 | 10/07/22 | 863666 | N |
| 120 | AUTOPARTS 2022-SHOP | | | | 22.08 | 2-01-26-315-201 | | | | B VEHICLE MAINTENANCE Public Works | R | | | 10/05/22 | 10/07/22 | 863905 | N |
| 122 | AUTOPARTS 2022-STOCK | | | | 41.78 | 2-05-55-502-313 | | | | B EQUIPMENT REPAIRS & MAINT | R | | | 10/05/22 | 10/07/22 | 863091 | N |
| 123 | AUTOPARTS 2022-CASE LOADER | | | | 296.94 | 2-05-55-502-313 | | | | B EQUIPMENT REPAIRS & MAINT | R | | | 10/05/22 | 10/07/22 | 863327 | N |
| 125 | AUTOPARTS 2022-LEAF VACS-STOCK | | | | 245.35 | C-04-55-917-602 | | | | B LEAF VACUUM MACHINE | R | | | 10/05/22 | 10/07/22 | 863664 | N |
| 126 | AUTOPARTS 2022-LEAFVACS-TRAIL | | | | 8.99 | C-04-55-917-602 | | | | B LEAF VACUUM MACHINE | R | | | 10/05/22 | 10/07/22 | 863692 | N |
| 127 | AUTOPARTS 2022-LEAFVACS-TRAIL | | | | 44.95 | C-04-55-917-602 | | | | B LEAF VACUUM MACHINE | R | | | 10/05/22 | 10/07/22 | 863828 | N |
| 128 | AUTOPARTS 2022-LEAFVACS-TRAIL | | | | 131.76 | C-04-55-917-602 | | | | B LEAF VACUUM MACHINE | R | | | 10/05/22 | 10/07/22 | 864177 | N |
| | | | | | 2,597.42 | | | | | | | | | | | | |
| 22001113 | 09/08/22 SALTER STAND | | | | 4,700.00 | T-17-56-000-216 | | | | B STORM RECOVERY TRUST | R | | | 09/08/22 | 10/07/22 | | N |
| | 1 SALTER STAND | | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | 7,297.42 | | | | | | | | | | | | |
| CHATA360 | CHATHAM PRINT & DESIGN | | | | | | | | | | | | | | | | |
| 22001156 | 09/28/22 500 BUSIENSS CARDS | | | | 154.85 | 2-01-20-115-204 | | | | B PRINTING & ADVERTISING | R | | | 09/28/22 | 10/07/22 | 26907 | N |
| | 1 500 BUSIENSS CARDS | | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | 154.85 | | | | | | | | | | | | |
| CHATH630 | CHATHAM STONE & EARTH PRODUCTS | | | | | | | | | | | | | | | | |
| 22001193 | 10/04/22 TOPSOIL | | | | 46.50 | 2-01-26-290-202 | | | | B SUPPLIES AND TOOLS | R | | | 10/04/22 | 10/07/22 | 40112 | N |
| | 1 TOPSOIL | | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | 46.50 | | | | | | | | | | | | |
| CHRIS600 | CHRISTMAS DECOR BY EBBY'S | | | | | | | | | | | | | | | | |
| 22001157 | 09/28/22 WHITE LIGHTS | | | | 5,878.76 | 2-01-30-420-201 | | | | B WHITE LIGHTS | R | | | 09/28/22 | 10/07/22 | 1ST PYKMENT | N |
| | 2 WHITE LIGHTS | | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | 5,878.76 | | | | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Amount | Contract | PO Type | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 | Excl |
|---|----------|------|--------------------------------|-------------|-----------------|----------|---------|----------------|-----------|--|----------|----------|-----------|---------------|------------|------|------|
| CIFEL600 CIFELLI & SON GENERAL CONSTRUCT | | | | | | | | | | | | | | | | | |
| 22000893 | 07/21/22 | 1 | SIDEWALKS-CURBS | 170,000.00 | C-04-55-922-502 | | | | | B CURBS & SIDEWALKS | R | 07/21/22 | 10/07/22 | | | N | |
| | | | | 1,644.00 | C-04-55-916-901 | | | | | B WASHINGTON ST PARKING LOT IMPROVEMENT | | | | | | | |
| | | | | 6,553.00 | C-04-55-916-301 | | | | | B BORO HALL IMPROVEMENTS-STEPS & SIDEWALKS | | | | | | | |
| | | | | 1,527.00 | C-04-55-918-002 | | | | | B 2018 ROAD RESURFACING PROGRAM | | | | | | | |
| | | | | 4,342.00 | C-04-55-920-003 | | | | | B 2020 CURB & SIDEWALK PROGRAM | | | | | | | |
| | | | | 4,054.00 | C-04-55-922-302 | | | | | B STORMWATER IMPROVEMENTS | | | | | | | |
| | | | | 7,000.00 | C-04-55-922-301 | | | | | B ROAD REPAIRS & MICROSURFACING | R | 10/03/22 | 10/07/22 | | | N | |
| | | | | 195,120.00 | | | | | | | | | | | | | |
| Vendor Total: 195,120.00 | | | | | | | | | | | | | | | | | |
| CLEAR515 CLEARY GIACOBBE ALFIERI JACOBS | | | | | | | | | | | | | | | | | |
| 22001154 | 09/23/22 | 1 | LEGAL SERVICES | 6,000.00 | 2-01-20-155-201 | | | | | B LEGAL - MISCELLANEOUS | R | 09/23/22 | 10/07/22 | | 112347 | | N |
| | | | | 6,000.00 | | | | | | | | | | | | | |
| Vendor Total: 6,000.00 | | | | | | | | | | | | | | | | | |
| CLIFF500 CLIFFSIDE BODY CORPORATION | | | | | | | | | | | | | | | | | |
| 22001198 | 10/04/22 | 1 | SALTERS | 1,108.83 | T-17-56-000-216 | | | | | B STORM RECOVERY TRUST | R | 10/04/22 | 10/07/22 | | S98789 | | N |
| | | 2 | SALTERS-FREIGHT | 15.39 | T-17-56-000-216 | | | | | B STORM RECOVERY TRUST | R | 10/04/22 | 10/07/22 | | S98789 | | N |
| | | | | 1,124.22 | | | | | | | | | | | | | |
| | | | | 1,124.22 | | | | | | | | | | | | | |
| Vendor Total: 1,124.22 | | | | | | | | | | | | | | | | | |
| COLL1705 COLLIER ENGINEERING & DESIGN | | | | | | | | | | | | | | | | | |
| 22000001 | 01/04/22 | 17 | PARROT MILL PUMP STATION UPGRA | 2,184.38 | C-04-55-917-007 | | B | | | B SECTION 20 COSTS | R | 01/04/22 | 10/07/22 | | 0000785161 | | N |
| | | | | | | | | | | | | | | | | | |
| 22000266 | 02/28/22 | 7 | ENGINEERING SERV-WASHINGTON AV | 75.00 | C-04-55-921-701 | | B | | | B HILLSIDE AVE ROAD IMPROVEMENTS | R | 02/28/22 | 10/07/22 | | 0000785168 | | N |
| | | | | | | | | | | | | | | | | | |
| 22000640 | 05/18/22 | 4 | WOODLAND ROAD PROJECT | 210.00 | C-04-55-922-001 | | B | | | B RESURFACING WOODLAND ROAD | R | 05/18/22 | 10/07/22 | | 0000785179 | | N |
| | | | | | | | | | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 | Excl |
|--|---|------|---------|-------------|----------|---------|-----------|-----------------|-----------|-----------------------------------|----------|-------------------|--------------|------------------|------------|------|------|
| Item | Description | | | | | | | | | | | | | | | | |
| COLLI705 COLLIERS ENGINEERING & DESIGN Continued | | | | | | | | | | | | | | | | | |
| 22000790 | 06/20/22 PROF. ENGINEERING SERVICES | B | | | | | 2,647.50 | 2-01-20-165-201 | B | B ENGINEERING MISCELLANEOUS | R | 06/22/22 | 10/07/22 | | 0000785150 | N | |
| 5 | PROF. ENGINEERING SERVICES | | | | | | | | | | | | | | | | |
| 22001092 | 09/08/22 2023 NJDOT STATE AID | B | | | | | 555.00 | C-04-55-922-505 | B | B SECTION 20 COSTS | R | 09/08/22 | 10/07/22 | | 0000785140 | N | |
| 3 | 2023 NJDOT STATE AID | | | | | | | | | | | | | | | | |
| 22001207 | 10/04/22 HILLSIDE AVE PHASE 1 CLOSEOUT | | | | | | 412.50 | 2-01-20-165-201 | B | B ENGINEERING MISCELLANEOUS | R | 10/04/22 | 10/07/22 | | 0000785147 | N | |
| 1 | HILLSIDE AVE PHASE 1 CLOSEOUT | | | | | | | | | | | | | | | | |
| Vendor Total: | | | | | | | 6,084.38 | | | | | | | | | | |
| CROWN500 CROWN OIL CORPORATION | | | | | | | | | | | | | | | | | |
| 22000474 | 04/06/22 OIL DELIVERY 2022 | B | | | | | 255.48 | T-17-56-000-229 | B | B DONATION - STANLEY CHURCH | R | 08/03/22 | 10/07/22 | | 54589 | N | |
| 7 | OIL DELIVERY 2022-SEPT | | | | | | | | | | | | | | | | |
| Vendor Total: | | | | | | | 255.48 | | | | | | | | | | |
| DAILY500 DAILY RECORD | | | | | | | | | | | | | | | | | |
| 22000150 | 02/08/22 LEGAL ADS | B | | | | | 76.34 | 2-01-20-120-202 | B | B ADVERTISING | R | 02/08/22 | 10/07/22 | | 5416186 | N | |
| 17 | LEGAL AD FOR SPECIAL MEETING | | | | | | | | | | | | | | | | |
| Vendor Total: | | | | | | | 76.34 | | | | | | | | | | |
| DEPTH500 DEPT OF HEALTH & HUMAN SERVICE | | | | | | | | | | | | | | | | | |
| 22001209 | 10/04/22 DOG LICENSE SEPTEMBER 2022 | | | | | | 12.60 | T-20-56-501-010 | B | B ANIMAL CONTROL EXPENSES/PAYROLL | R | 10/04/22 | 10/07/22 | | SEPT 2022 | N | |
| 1 | DOG LICENSE SEPTEMBER 2022 | | | | | | | | | | | | | | | | |
| Vendor Total: | | | | | | | 12.60 | | | | | | | | | | |
| DONOF500 D'ONOFRIO & SON INC LANDSCAPIN | | | | | | | | | | | | | | | | | |
| 22000524 | 04/20/22 GRASS AND PROPERTY MAINTENANCE | B | | | | | 5,480.00 | 2-01-28-375-258 | B | B GRASS MAINTENANCE CONTRACT | R | 04/20/22 | 10/07/22 | | 32209 | N | |
| 6 | GRASS AND PROPERTY MAINT-SEPT | | | | | | 6,850.00 | 2-01-28-375-258 | B | B GRASS MAINTENANCE CONTRACT | R | 04/20/22 | 10/07/22 | | 32141 | N | |
| 7 | GRASS AND PROPERTY MAINT-AUG | | | | | | 12,330.00 | | | | | | | | | | |
| Vendor Total: | | | | | | | 12,330.00 | | | | | | | | | | |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Contract PO Type | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|------------------------|-------------------------------|--------------------------------|----------|------------------|----------------|--------------------------------|----------|----------|-----------------|---------------|---------|-----------|
| DORSEY & SEMRAU | | | | | | | | | | | | |
| 22001173 | 09/28/22 | APPEALS 2022 | 378.00 | 2-01-20-150-223 | B | APPRAISAL SERVICES & LEGAL | R | 09/28/22 | 10/07/22 | | 19433 | N |
| Vendor Total: | | | 378.00 | | | | | | | | | |
| EDIBLE JERSEY MAGAZINE | | | | | | | | | | | | |
| 22000102 | 01/28/22 | ADVERTISING FOR COMMUN. EVENTS | | | B | | | | | | | |
| 2 | 1 HALF PG. AD. | FARMER MARKET | 1,350.00 | 2-01-30-430-200 | | B FARMER'S MARKET OE | R | 01/28/22 | 10/07/22 | | 05617 | N |
| 4 | 1 HALF PG. AD. | FARMER MARKET | 1,350.00 | 2-01-30-430-200 | | B FARMER'S MARKET OE | R | 01/28/22 | 10/07/22 | | 05809 | N |
| Vendor Total: | | | 2,700.00 | | | | | | | | | |
| EMR POWER SYSTEMS LLC | | | | | | | | | | | | |
| 22001225 | 10/06/22 | MAJOR SERVICES | | | | | | | | | | |
| 1 | MAJOR SERVICES-POLICE | | 455.00 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83741 | N |
| 2 | MAJOR SERVICES-DPW | | 300.00 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83742 | N |
| 3 | MAJOR SERVICES-WELL#3 | | 475.44 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83743 | N |
| 4 | MAJOR SERVICES-WELL#2 | | 475.44 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83744 | N |
| 5 | MAJOR SERVICES-FIREHOUSE | | 340.00 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83745 | N |
| 6 | MAJOR SERVICES-JACKSON AVE | | 310.22 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83746 | N |
| 7 | MAJOR SERVICES-PARROTT MILL | | 300.00 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83747 | N |
| 8 | MAJOR SERVICES-RIVERVIEW LIFT | | 300.00 | 2-01-26-310-241 | | B GENERATOR MAINTENANCE | R | 10/06/22 | 10/07/22 | | 83748 | N |
| Vendor Total: | | | 2,956.10 | | | | | | | | | |
| ESRI INC | | | | | | | | | | | | |
| 22001141 | 09/16/22 | ANNUAL SUBSCRIPTION | 489.00 | 2-05-55-502-203 | | B CONFERENCES, DUES & TRAINING | R | 09/16/22 | 10/07/22 | | | N |
| Vendor Total: | | | 489.00 | | | | | | | | | |
| FASTSIGNS COMPANY | | | | | | | | | | | | |
| 22001161 | 09/28/22 | BIKE RODEO SIGNAGE | 130.00 | 2-01-20-115-204 | | B PRINTING & ADVERTISING | R | 09/28/22 | 10/07/22 | | 82503 | N |
| Vendor Total: | | | 130.00 | | | | | | | | | |

| Vendor # Name | PO # PO Date Description | Item Description | Contract PO Type | Amount | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Date | Invoice | 1099 Excl |
|---|--------------------------|--------------------------------|------------------|----------|-----------------|--------------------------------------|----------|------------|----------|------|-------------|-----------|
| FASTSIGNS COMPANY | | | | | | | | | | | | |
| Continued | | | | | | | | | | | | |
| 22001197 | 10/04/22 | PUSH-PULL SIGNS | | 102.74 | 2-01-26-290-201 | B PUBLIC WORKS MISCELLANEOUS | R | 10/04/22 | 10/07/22 | | INV-82361 | N |
| Vendor Total: | | | | 232.74 | | | | | | | | |
| GARDE700 GARDEN STATE LABS INC | | | | | | | | | | | | |
| 22000305 | 03/09/22 | WATER TESTING SERVICE | B | | | | | | | | | |
| 8 | | WATER TESTING SERVICE-JULY | | 360.00 | 2-05-55-502-492 | B WATER ANALYSIS | R | 06/07/22 | 10/07/22 | | 00535330 | N |
| 9 | | WATER TESTING SERVICE-AUGUST | | 1,215.00 | 2-05-55-502-492 | B WATER ANALYSIS | R | 06/07/22 | 10/07/22 | | 00536759 | N |
| | | | | 1,575.00 | | | | | | | | |
| Vendor Total: | | | | 1,575.00 | | | | | | | | |
| GRAND500 GRAND FALLOONS | | | | | | | | | | | | |
| 22001136 | 09/09/22 | 4/1/22 WASHINGTON | | 650.00 | G-01-41-770-203 | B CLEAN COMMUNITIES GRANT REC'D 2022 | R | 09/09/22 | 10/07/22 | | | N |
| Vendor Total: | | | | 650.00 | | | | | | | | |
| GREEN900 GREENBAUM, ROWE, SMITH & DAVIS | | | | | | | | | | | | |
| 22001153 | 09/23/22 | Post Office Plaza | | 3,161.00 | 2-01-20-100-303 | B REDEVELOPMENT - LEGAL PO PLAZA | R | 09/23/22 | 10/07/22 | | 4270121 | N |
| 1 | | Post Office Plaza | | 2,349.00 | 2-01-20-100-303 | B REDEVELOPMENT - LEGAL PO PLAZA | R | 10/04/22 | 10/07/22 | | 4272509 | N |
| 3 | | Post Office Plaza | | 5,510.00 | | | | | | | | |
| Vendor Total: | | | | 5,510.00 | | | | | | | | |
| GROFF500 GROFF TRACTOR NEW JERSEY LLC | | | | | | | | | | | | |
| 22001200 | 10/04/22 | PARTS | | 278.15 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public Works | R | 10/04/22 | 10/07/22 | | PS0436582-1 | N |
| Vendor Total: | | | | 278.15 | | | | | | | | |
| H2MAR500 H 2 M ARCHITECT + ENGINEERS | | | | | | | | | | | | |
| 22001101 | 09/08/22 | 2022-2023 WATER INFRASTRUCTURE | | 4,054.00 | W-06-55-916-102 | B SECTION 20 COSTS | R | 09/08/22 | 10/07/22 | | | N |
| 1 | | 2022-2023 WATER INFRASTRUCTURE | | 6,884.00 | W-06-55-917-006 | B SECTION 20 COSTS | | | | | | |

| Vendor # Name | PO # PO Date Description | Contract PO Type | Amount | Charge Account | Acct Type Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Invoice | 1099 |
|---|--------------------------|------------------|-----------|-----------------|---------------------------------|----------|----------|------------|----------|---------|------|
| Item Description | | | | | | | | | Date | | Excl |
| H2MAR500 H 2 M ARCHITECT + ENGINEERS Continued | | | | | | | | | | | |
| 22001101 09/08/22 2022-2023 WATER INFRASTRUCTURE | | | 4,562.00 | W-06-55-919-008 | B SECTION 20 COSTS | | | | | | |
| | | | 15,500.00 | | | | | | | | |
| Vendor Total: | | | 15,500.00 | | | | | | | | |
| HALL500 HALL'S HOME & GARDEN CENTER | | | | | | | | | | | |
| 22001168 09/28/22 XMAS WREATHS RED BOWS | | | 4,466.00 | 2-01-20-115-208 | B SPECIAL PROJECTS | R | 09/28/22 | 10/07/22 | | 206410 | N |
| 1 XMAS WREATHS RED BOWS | | | | | | | | | | | |
| Vendor Total: | | | 4,466.00 | | | | | | | | |
| HOWED500 HOME DEPOT | | | | | | | | | | | |
| 22000312 03/09/22 HARDWARE SUPPLIES 2022 | | B | | | | | | | | | |
| 47 HARDWARE SUPPLIES'22- | | 2-01-26-290-202 | 37.96 | | B SUPPLIES AND TOOLS | R | 09/06/22 | 10/07/22 | | 5025254 | N |
| 48 HARDWARE SUPPLIES'22- | | 2-01-26-290-202 | 118.00 | | B SUPPLIES AND TOOLS | R | 09/06/22 | 10/07/22 | | 9589891 | N |
| 49 HARDWARE SUPPLIES'22-TAPE MEAS | | 2-01-26-290-202 | 59.00 | | B SUPPLIES AND TOOLS | R | 10/05/22 | 10/07/22 | | 4171387 | N |
| 50 HARDWARE SUPPLIES'22-FIRE HOUS | | 2-01-26-290-202 | 409.93 | | B SUPPLIES AND TOOLS | R | 10/05/22 | 10/07/22 | | 3023437 | N |
| 52 HARDWARE SUPPLIES'22-CHURCH | | T-17-56-000-229 | 25.47 | | B DONATION - STANLEY CHURCH | R | 10/05/22 | 10/07/22 | | 2686642 | N |
| 53 HARDWARE SUPPLIES'22-CHURCH | | T-17-56-000-229 | 195.85 | | B DONATION - STANLEY CHURCH | R | 10/05/22 | 10/07/22 | | 1623133 | N |
| 54 HARDWARE SUPPLIES'22-CHURCH | | T-17-56-000-229 | 268.88 | | B DONATION - STANLEY CHURCH | R | 10/05/22 | 10/07/22 | | 4074148 | N |
| 56 HARDWARE SUPPLIES'22-MICRO | | C-04-55-922-301 | 506.09 | | B ROAD REPAIRS & MICROSURFACING | R | 10/05/22 | 10/07/22 | | 4074148 | N |
| 57 HARDWARE SUPPLIES'22-CHURCH | | T-17-56-000-229 | 1,847.69 | | B DONATION - STANLEY CHURCH | R | 10/05/22 | 10/07/22 | | 6904126 | N |
| 59 HARDWARE SUPPLIES'22-SOLIDWAST | | 2-07-55-502-202 | 154.00 | | B SUPPLIES & TOOLS | R | 10/05/22 | 10/07/22 | | 5584284 | N |
| 61 HARDWARE SUPPLIES'22-DRAINAGE | | C-04-55-922-503 | 572.46 | | B DRAINAGE IMPROVEMENTS | R | 10/05/22 | 10/07/22 | | 9970536 | N |
| 62 HARDWARE SUPPLIES'22 | | 2-01-26-310-240 | 409.93 | | B FACILITY REPAIRS & MAINTANCE | R | 08/03/22 | 10/07/22 | | 3023437 | N |
| | | | 4,605.26 | | | | | | | | |
| Vendor Total: | | | 4,605.26 | | | | | | | | |
| HUNTE500 HUNTER CARRIER SERVICES | | | | | | | | | | | |
| 22000777 06/09/22 PHONE SERVICES | | B | | | | | | | | | |
| 7 PHONE SERVICES | | 2-01-31-440-200 | 740.65 | | B TELEPHONE | R | 08/03/22 | 10/07/22 | | 6496 | N |
| Vendor Total: | | | 740.65 | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---------------------------------------|------------------------------|------------------------------|---------|-------------|-----------------|---------|-----------|----------------|-----------|-------------------------|----------|----------|-----------------|---------------|---------------|-----------|
| JERSE500 JERSEY CENTRAL POWER & LIGHT | | | | | | | | | | | | | | | | |
| 22000628 | 05/18/22 | POWER AND LIGHT FOR BH | | | B | | | | | | | | | | | |
| 16 | POWER AND LIGHT FOR BH | | | | 2-05-55-502-309 | | 17,669.77 | | B | ELECTRIC SERVICE | R | 09/08/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| 17 | POWER AND LIGHT FOR BH | | | | 2-01-31-430-200 | | 3,348.79 | | B | ELECTRICITY | R | 09/08/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| 18 | POWER AND LIGHT FOR BH | | | | 2-01-31-435-200 | | 5,587.19 | | B | STREET LIGHTING | R | 09/08/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| | | | | | | | 26,605.75 | | | | | | | | | |
| Vendor Total: | | | | | | | 26,605.75 | | | | | | | | | |
| JKTMA500 JKT MAINTENANCE LLC | | | | | | | | | | | | | | | | |
| 22001137 | 09/09/22 | CHURCH ROOF | | | | | | | | | | | | | | |
| 1 | CHURCH ROOF | | | | C-04-55-922-304 | | 885.00 | | B | STANLEY IMPROVEMENTS | R | 09/09/22 | 10/07/22 | | 1052 | N |
| | | | | | | | 885.00 | | | | | | | | | |
| Vendor Total: | | | | | | | 885.00 | | | | | | | | | |
| JOSEP555 JOSEPH BASRALIAN | | | | | | | | | | | | | | | | |
| 22001180 | 10/04/22 | COMMUNITY GARDEN SERVICE | | | | | | | | | | | | | | |
| 1 | COMMUNITY GARDEN SERVICE | | | | T-17-56-000-220 | | 143.93 | | B | COMMUNITY GARDENS TRUST | R | 10/04/22 | 10/07/22 | | 63930 | N |
| | | | | | | | 143.93 | | | | | | | | | |
| Vendor Total: | | | | | | | 143.93 | | | | | | | | | |
| LIBRA400 LIBRARY OF THE CHATHAMS | | | | | | | | | | | | | | | | |
| 22001237 | 10/06/22 | MONTHLY PAYMENT OCTOBER 2022 | | | | | | | | | | | | | | |
| 1 | MONTHLY PAYMENT OCTOBER 2022 | | | | 2-01-29-390-201 | | 90,608.62 | | B | LIBRARY | R | 10/06/22 | 10/07/22 | | | N |
| | | | | | | | 90,608.62 | | | | | | | | | |
| Vendor Total: | | | | | | | 90,608.62 | | | | | | | | | |
| LOUGH500 LOUGHLIN LAW FIRM | | | | | | | | | | | | | | | | |
| 22001206 | 10/04/22 | 2022 PLANNING BOARD FEES | | | | | | | | | | | | | | |
| 1 | 2022 PLANNING BOARD FEES | | | | 2-01-21-180-224 | | 550.00 | | B | LEGAL | R | 10/04/22 | 10/07/22 | | 8-01 | N |
| 2 | 2022 PLANNING BOARD FEES | | | | 2-01-21-180-224 | | 256.25 | | B | LEGAL | R | 10/04/22 | 10/07/22 | | 8-03 | N |
| 3 | 2022 PLANNING BOARD FEES | | | | 2-01-21-180-224 | | 419.25 | | B | LEGAL | R | 10/04/22 | 10/07/22 | | 8-04 | N |
| | | | | | | | 1,225.50 | | | | | | | | | |
| Vendor Total: | | | | | | | 1,225.50 | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Amount | Contract | PO Type | Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--------------------------------|--------------------------------|---------|-------------|-----------|-----------------|---------|----------------|-----------|----------------------------------|----------|-------------------|--------------|------------------|---------|----------------|
| Item Description | | | | | | | | | | | | | | | | |
| MADIS600 MADISON CHATHAM JOINT MEETING | | | | | | | | | | | | | | | | |
| 22001238 | 10/06/22 | JOINT MEETING- APPROPRIATION | | | 64,176.17 | 2-01-31-455-251 | | | B | MADISON-CHATHAM JOINT MEETING | R | 10/06/22 | 10/07/22 | | | N |
| Vendor Total: | | | | | 64,176.17 | | | | | | | | | | | |
| MADIS815 MADISON TIRE & AUTO REPAIR LLC | | | | | | | | | | | | | | | | |
| 22001226 | 10/06/22 | CONTI TERRAIN CONTACT A/T | | | 959.80 | 2-01-26-315-201 | | | B | VEHICLE MAINTENANCE Public Works | R | 10/06/22 | 10/07/22 | | 91274 | N |
| Vendor Total: | | | | | 959.80 | | | | | | | | | | | |
| MAHRS550 MAHR, SALENA | | | | | | | | | | | | | | | | |
| 22001232 | 10/06/22 | MACC REFRESHMENT REFUND | | | 57.86 | G-01-41-703-201 | | | B | MUNICIPAL ALLIANCE STATE SHARE | R | 10/06/22 | 10/07/22 | | | N |
| 2 | MACC REFRESHMENT REFUND | | | | 14.47 | G-01-41-703-301 | | | B | MUNICIPAL ALLIANCE LOCAL MATCH | R | 10/06/22 | 10/07/22 | | | N |
| | | | | | 72.33 | | | | | | | | | | | |
| Vendor Total: | | | | | 72.33 | | | | | | | | | | | |
| MELGA500 MELGAR CLEANING SERVICE | | | | | | | | | | | | | | | | |
| 22001188 | 02/08/22 | CLEANING SERVICES 2022 | | | 2,300.00 | 2-01-26-310-240 | B | | B | FACILITY REPAIRS & MAINTANCE | R | 08/04/22 | 10/07/22 | | | SEPTEMBER 2022 |
| Vendor Total: | | | | | 2,300.00 | | | | | | | | | | | |
| MGLF0500 MGL PRINTING SOLUTIONS | | | | | | | | | | | | | | | | |
| 22000535 | 04/21/22 | 2022 PRINTING SUPPLIES | | | 108.00 | 2-01-20-120-203 | B | | B | PRINTING | R | 10/04/22 | 10/07/22 | | 191744 | N |
| Vendor Total: | | | | | 108.00 | | | | | | | | | | | |
| MIRAC500 MIRACLE CHEMICAL CO | | | | | | | | | | | | | | | | |
| 22000244 | 02/23/22 | 15% SODIUM HYPOCHLORITE GALLON | | | 344.30 | 2-05-55-502-324 | B | | B | FACILITY REPAIRS & MAINT. | R | 09/06/22 | 10/07/22 | | 51919 | N |
| 51 | 15% SODIUM HYPOCHLORITE GALLON | | | | 391.25 | 2-05-55-502-324 | | | B | FACILITY REPAIRS & MAINT. | R | 09/06/22 | 10/07/22 | | 52021 | N |
| 52 | 15% SODIUM HYPOCHLORITE GALLON | | | | 35.00 | 2-05-55-502-324 | | | B | FACILITY REPAIRS & MAINT. | R | 10/04/22 | 10/07/22 | | 52021 | N |
| 53 | 15% SODIUM HYPOCHLORITE-FUELCG | | | | 535.23 | 2-05-55-502-324 | | | B | FACILITY REPAIRS & MAINT. | R | 10/04/22 | 10/07/22 | | 52104 | N |
| 54 | 15% SODIUM HYPOCHLORITE GALLON | | | | | | | | | | | | | | | N |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice | 1099 |
|----------|--------------------------------|--------------------------------|-----------|-------------|-----------|-----------------|--------|----------------|-----------|--|----------|----------|------------|----------|----------------|---------|------|
| MIRAC500 | MIRACLE CHEMICAL CO | | | | Continued | | | | | | | | | | | | |
| 22000244 | 02/23/22 | 15% SODIUM HYPOCHLORITE GALLON | Continued | | | | | | | | | | | | | | |
| 55 | 15% SODIUM HYPOCHLORITE GALLON | | | | 328.65 | 2-05-55-502-324 | | | B | FACILITY REPAIRS & MAINT. | R | 10/04/22 | 10/07/22 | | 52182 | | N |
| | | | | | 1,634.43 | | | | | | | | | | | | |
| | Vendor Total: | | | | 1,634.43 | | | | | | | | | | | | |
| MOMAR500 | MOMAR, INC. | | | | | | | | | | | | | | | | |
| 22001195 | 10/04/22 | LUBE | | | | | | | | | | | | | | | |
| 1 | LUBE | | | | 700.34 | C-04-55-921-407 | | | B | VEHICLE MAINTENANCE EQUIP/TOOLS/SHELVING | R | 10/04/22 | 10/07/22 | | PSI460282 | | N |
| 2 | LUBE-FREIGHT | | | | 17.92 | C-04-55-921-407 | | | B | VEHICLE MAINTENANCE EQUIP/TOOLS/SHELVING | R | 10/04/22 | 10/07/22 | | PSI460282 | | N |
| | | | | | 718.26 | | | | | | | | | | | | |
| | Vendor Total: | | | | 718.26 | | | | | | | | | | | | |
| MONAR500 | MONARCH METAL FABRICATION | | | | | | | | | | | | | | | | |
| 22001084 | 09/07/22 | PUBLIC ARTS SUPPLIES | | | | | | | | | | | | | | | |
| 1 | PUBLIC ARTS SUPPLIES | | | | 1,951.42 | T-17-56-000-207 | | | B | ART COUNCIL DONATIONS | R | 09/07/22 | 10/07/22 | | 54414A | | N |
| | Vendor Total: | | | | 1,951.42 | | | | | | | | | | | | |
| MONKS500 | MONK'S PAINTING | | | | | | | | | | | | | | | | |
| 22001100 | 09/08/22 | 94 FAIRMOUNT-PAINTING | | | | | | | | | | | | | | | |
| 1 | 94 FAIRMOUNT-PAINTING EXTERIOR | | | | 12,360.00 | T-17-56-000-229 | | | B | DONATION - STANLEY CHURCH | R | 09/08/22 | 10/07/22 | | | | N |
| 2 | 94 FAIRMOUNT-CARPENTRY-DEBRIS | | | | 2,188.75 | T-17-56-000-229 | | | B | DONATION - STANLEY CHURCH | R | 10/03/22 | 10/07/22 | | | | N |
| | | | | | 14,548.75 | | | | | | | | | | | | |
| | Vendor Total: | | | | 14,548.75 | | | | | | | | | | | | |
| MORR1350 | MORRIS COUNTY MUA | | | | | | | | | | | | | | | | |
| 22001190 | 10/04/22 | TIPPING | | | | | | | | | | | | | | | |
| 1 | TIPPING | | | | 396.68 | 2-01-26-290-202 | | | B | SUPPLIES AND TOOLS | R | 10/04/22 | 10/07/22 | | 6819507 | | N |
| 2 | MUA MONTHLY SERVICES | | | | 12,412.00 | 2-07-55-502-232 | | | B | CURBSIDE RECYCLING | R | 10/06/22 | 10/07/22 | | SEPTEMBER 2022 | | N |
| 3 | MUA MONTHLY SERVICES | | | | 3,800.70 | 2-07-55-502-232 | | | B | CURBSIDE RECYCLING | R | 10/06/22 | 10/07/22 | | SEPTEMBER 2022 | | N |
| | | | | | 9,007.98 | | | | | | | | | | | | |
| | Vendor Total: | | | | 9,007.98 | | | | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 |
|----------|--------------------------------|------|---------|-------------|-----------------|---------|----------|----------------|-----------|---------------------------------------|----------|----------|-----------------|---------------|------------|------|
| MRJH500 | UNITED SITE SERVICES | | | | | | | | | | | | | | | |
| 22000252 | 02/23/22 PORTABLE UNITS 2022 | | | | B | | | | | | | | | | | |
| 34 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 08/03/22 | 10/07/22 | | 0006555145 | N |
| 35 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 270.63 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 08/03/22 | 10/07/22 | | 0006576671 | N |
| 36 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 10/04/22 | 10/07/22 | | 0006576670 | N |
| 37 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 10/04/22 | 10/07/22 | | 0006555146 | N |
| 38 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 10/04/22 | 10/07/22 | | 0006555147 | N |
| 39 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 10/04/22 | 10/07/22 | | 0006576669 | N |
| 40 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 10/04/22 | 10/07/22 | | 0006576670 | N |
| 41 | PORTABLE UNITS 2022 | | | | R-15-56-852-501 | | 176.50 | | | B JOINT FACILITIES' MAINT. & SUPPLIES | R | 10/04/22 | 10/07/22 | | 0006576672 | N |
| | | | | | | | 1,506.13 | | | | | | | | | |
| | Vendor Total: | | | | | | 1,506.13 | | | | | | | | | |
| NEALS500 | NEAL SYSTEMS INCORPORATED | | | | | | | | | | | | | | | |
| 22001191 | 10/04/22 WELL SERVICE | | | | | | | | | | | | | | | |
| 1 | WELL SERVICE | | | | W-06-55-921-004 | | 1,377.00 | | | B WATER DISTRIBUTION SYSTEM REPAIR | R | 10/04/22 | 10/07/22 | | 258297-1 | N |
| | Vendor Total: | | | | | | 1,377.00 | | | | | | | | | |
| NEWJE500 | NEW JERSEY FIRE EQUIPMENT CO | | | | | | | | | | | | | | | |
| 22001149 | 09/23/22 Hydra-Ram Repair | | | | | | | | | | | | | | | |
| 1 | Hydra-Ram Repair | | | | 2-01-25-265-213 | | 570.00 | | | B EQUIPMENT REPAIRS & MAINTENANC | R | 09/23/22 | 10/07/22 | | 68826 | N |
| | Vendor Total: | | | | | | 570.00 | | | | | | | | | |
| NIEH550 | NIEHOUSE, VANESSA | | | | | | | | | | | | | | | |
| 22001179 | 10/04/22 MILEAGE REIMBURSEMENT | | | | | | | | | | | | | | | |
| 1 | MILEAGE REIMBURSEMENT | | | | 2-01-20-130-203 | | 83.99 | | | B CONFERENCES, DUES, MV ALLOWANCE | R | 10/04/22 | 10/07/22 | | | N |
| 2 | MILEAGE REIMBURSEMENT | | | | 2-01-20-130-203 | | 43.74 | | | B CONFERENCES, DUES, MV ALLOWANCE | R | 10/04/22 | 10/07/22 | | | N |
| | | | | | | | 127.73 | | | | | | | | | |
| | Vendor Total: | | | | | | 127.73 | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat | Chk | Enc | First Rcvd Date | Date | Chk/Void | Invoice | 1099 |
|----------|---------------------------------------|------|---------|-------------|----------|---------|--------|-----------------|-----------|--|------|-----|-----|-----------------|----------|----------|---------|------|
| NJHIL500 | NEW JERSEY HILLS MEDIA GROUP | | | | | | | | | | | | | | | | | |
| 22000576 | 05/05/22 LEGAL ADS ADVERTISEMENTS | | | | B | | 45.11 | 2-01-20-120-202 | B | ADVERTISING | R | | | 08/03/22 | 10/07/22 | | 340578 | N |
| 20 | LEGAL ADS ADVERTISEMENT | | | | | | | | | | | | | | | | | Exc |
| | Vendor Total: | | | | | | 45.11 | | | | | | | | | | | |
| NJLW0500 | NJLW | | | | | | | | | | | | | | | | | |
| 22001165 | 09/28/22 LEAGUE BADGES | | | | | | 480.00 | 2-01-20-120-204 | B | CONFERENCE, DUES & TRAINING | R | | | 09/28/22 | 10/07/22 | | | N |
| 1 | LEAGUE BADGES | | | | | | | | | | | | | | | | | |
| 22001171 | 09/28/22 TICKETED FUNCTION ORDER | | | | | | 90.00 | 2-01-20-120-204 | B | CONFERENCE, DUES & TRAINING | R | | | 09/28/22 | 10/07/22 | | | N |
| 1 | MAYORS BOX LUNCHEON | | | | | | 105.00 | 2-01-20-120-204 | B | CONFERENCE, DUES & TRAINING | R | | | 09/28/22 | 10/07/22 | | | N |
| 2 | WOMEN IN MUNICIPAL GOVERNMENT | | | | | | 90.00 | 2-01-20-120-204 | B | CONFERENCE, DUES & TRAINING | R | | | 09/28/22 | 10/07/22 | | | N |
| 3 | LEAGUE DELEGATES LUNCHEON | | | | | | 285.00 | | | | | | | | | | | |
| 22001229 | 10/06/22 ADDITIONAL LEAGUE BADGE NJLW | | | | | | 70.00 | 2-01-20-120-204 | B | CONFERENCE, DUES & TRAINING | R | | | 10/06/22 | 10/07/22 | | | N |
| 1 | GLEN TURI BADGE | | | | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 835.00 | | | | | | | | | | | |
| OPTIM500 | OPTIMUM | | | | | | | | | | | | | | | | | |
| 22000159 | 02/08/22 CABLE SERVICES 2022 | | | | B | | 152.61 | 2-01-25-240-246 | B | TECHNOLOGY | R | | | 08/03/22 | 10/07/22 | | 2022 | N |
| 26 | CABLE SERVICES 2022 | | | | | | 84.32 | 2-01-25-265-215 | B | CABLE | R | | | 02/08/22 | 10/07/22 | | 2022 | N |
| 27 | CABLE SERVICES 2022 | | | | | | 77.10 | 2-01-31-440-200 | B | TELEPHONE | R | | | 02/08/22 | 10/07/22 | | 2022 | N |
| 28 | CABLE SERVICES 2022 | | | | | | 314.03 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 314.03 | | | | | | | | | | | |
| PANTU50 | PANTUSO, MIKE | | | | | | | | | | | | | | | | | |
| 22001177 | 10/04/22 LOGO REIMBURSEMENT | | | | | | 200.00 | G-01-41-703-401 | B | MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY | R | | | 10/04/22 | 10/07/22 | | | N |
| 1 | LOGO REIMBURSEMENT | | | | | | 100.00 | G-01-41-703-501 | B | MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL | R | | | 10/04/22 | 10/07/22 | | | N |
| 2 | LOGO REIMBURSEMENT | | | | | | 300.00 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 300.00 | | | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/chk | Enc Date | First Rcvd | Chk/Void | 1099 |
|----------|-----------------------------------|------|---------|-------------|----------|---------|----------|-----------------|-----------|-------------------------------------|----------|----------|------------|----------|---------------|
| Item | Description | | | | | | | | | | | | Date | Date | Invoice |
| | | | | | | | | | | | | | | | |
| PICCO500 | PICCOLO, JANICE | | | | | | | | | | | | | | |
| 22001160 | 09/28/22 MY CHATHAM REIMBURSEMENT | | | | | | 366.02 | T-17-56-000-221 | B | FISHAWACK CELEBRATION | R | 09/28/22 | 10/07/22 | | N |
| 1 | MY CHATHAM REIMBURSEMENT | | | | | | | | | | | | | | |
| | Vendor Total: | | | | | | 366.02 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| PIERC400 | PEIRCE EQUIPMENT CO | | | | | | | | | | | | | | |
| 22001221 | 10/06/22 SEWER JET | | | | | | 370.91 | 2-01-31-455-202 | B | SUPPLIES AND TOOLS | R | 10/06/22 | 10/07/22 | | 1826458 |
| 1 | SEWER JET | | | | | | | | | | | | | | N |
| | Vendor Total: | | | | | | 370.91 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| PLOSI500 | PLOSLIA COHEN LLC | | | | | | | | | | | | | | |
| 22001205 | 10/04/22 LEGAL SERVICES 2022 | | | | | | 2,109.00 | 2-01-20-155-201 | B | LEGAL - MISCELLANEOUS | R | 10/04/22 | 10/07/22 | | 53006 |
| 1 | LEGAL SERVICES 2022 | | | | | | | | | | | | | | N |
| | Vendor Total: | | | | | | 2,109.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| PUBLI600 | PUBLIC SERVICE ELECTRIC & GAS | | | | | | | | | | | | | | |
| 22000245 | 02/23/22 ELECTRIC BILL | | | | | B | | | | | | | | | |
| 20 | ELECTRIC BILL AUG-SEPT 2022 | | | | | | 29.09 | 2-05-55-502-308 | B | FUEL - NATURAL GAS | R | 06/07/22 | 10/07/22 | | AUG-SEPT 2022 |
| 21 | ELECTRIC BILL AUG-SEPT 2022 | | | | | | 359.17 | 2-01-31-446-200 | B | NATURAL GAS | R | 06/07/22 | 10/07/22 | | AUG-SEPT 2022 |
| | | | | | | | 388.26 | | | | | | | | |
| | Vendor Total: | | | | | | 388.26 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| RENNA005 | RENNA MEDIA LLC | | | | | | | | | | | | | | |
| 22000505 | 04/11/22 FISHAWACK MEDIA AD-WAY | | | | | | 450.00 | T-17-56-000-221 | B | FISHAWACK CELEBRATION | R | 04/11/22 | 10/07/22 | | 143297 |
| 1 | FISHAWACK MEDIA AD-WAY | | | | | | | | | | | | | | N |
| | Vendor Total: | | | | | | 450.00 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| RF051 | FOLEY RENTALS INC | | | | | | | | | | | | | | |
| 22000862 | 07/08/22 TEMPORARY LIGHTS FOR LUM | | | | | B | | | | | | | | | |
| 3 | TEMPORARY LIGHTS FOR LUM 9 UNI | | | | | | 5,381.00 | R-15-56-852-501 | B | JOINT FACILITIES' MAINT. & SUPPLIES | R | 07/08/22 | 10/07/22 | | A9751101 |
| | Vendor Total: | | | | | | 5,381.00 | | | | | | | | N |

| Vendor # Name | PO # PO Date Description | Item Description | Contract PO Type | Amount | Charge Account | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | 1099 |
|--|--------------------------|---------------------|------------------|----------|-----------------|------------------------------------|----------|------------|----------|------------|
| | | | | | | | | Enc Date | Date | Exc |
| | | | | | | | | Date | | |
| RICOH600 RICOH USA INC | | | | | | | | | | |
| 22000256 | 02/23/22 | ENGINEER PRINTER | B | 185.80 | 2-01-20-165-201 | B ENGINEERING MISCELLANEOUS | R | 06/22/22 | 10/07/22 | 5065565397 |
| | | 9 ENGINEER PRINTER | | | | | | | | |
| Vendor Total: | | | | 185.80 | | | | | | |
| RICOH700 RICOH USA INC | | | | | | | | | | |
| 22000202 | 02/11/22 | 2022 RICOH PRINTERS | B | 279.72 | 2-01-25-240-215 | B EQUIPMENT LEASE | R | 05/17/22 | 10/07/22 | 106501973 |
| 58 | 2022 | RICOH PRINTERS | | 196.97 | 2-01-20-100-212 | B EQUIPMENT PURCHASE | R | 05/17/22 | 10/07/22 | 106501973 |
| 59 | 2022 | RICOH PRINTERS | | 42.84 | 2-01-21-180-213 | B EQUIPMENT REPAIRS & MAINT. | R | 02/11/22 | 10/07/22 | 106501973 |
| 60 | 2022 | RICOH PRINTERS | | 42.84 | 2-01-21-185-213 | B EQUIPMENT REPAIRS & MAINTENANC | R | 02/11/22 | 10/07/22 | 106501973 |
| 61 | 2022 | RICOH PRINTERS | | 32.14 | 2-05-55-502-201 | B ADM. MISCELLANEOUS | R | 05/17/22 | 10/07/22 | 106501973 |
| 62 | 2022 | RICOH PRINTERS | | 74.48 | 2-01-25-265-201 | B Fire Misc. | R | 09/07/22 | 10/07/22 | 106501973 |
| 63 | 2022 | RICOH PRINTERS | | 447.70 | 2-05-55-502-294 | B PRINTING | R | 08/03/22 | 10/07/22 | 106501973 |
| 64 | 2022 | RICOH PRINTERS | | 1,116.69 | | | | | | |
| Vendor Total: | | | | 1,116.69 | | | | | | |
| ROXBUR500 ROXBURY AUTO INC | | | | | | | | | | |
| 22001138 | 09/09/22 | TRAILER | | 8,150.00 | C-04-55-920-601 | B PARK MAINTENANCE - TRAILER | R | 09/09/22 | 10/07/22 | |
| | | 1 TRAILER | | | | | | | | |
| Vendor Total: | | | | 8,150.00 | | | | | | |
| RW012 WATER WAREHOUSE - DOHENYS | | | | | | | | | | |
| 22000925 | 08/01/22 | UMBRELLAS | | 98.99 | 2-01-28-370-204 | B POOL SERVICES | R | 08/01/22 | 10/07/22 | QUOTE |
| 1 | UMBRELLA - GUARD | 5289 | | 1,187.94 | 2-05-55-502-214 | B EQUIPMENT MAINT. AGREEMENT | R | 08/01/22 | 10/07/22 | QUOTE |
| 2 | UMBRELLA - 411001 | NAVY | | 1,286.93 | | | | | | |
| Vendor Total: | | | | 1,286.93 | | | | | | |
| SALER600 SALERNO DUANE FORD LLC | | | | | | | | | | |
| 22000307 | 03/09/22 | PARTS 2022 | B | 309.84 | 2-01-26-315-201 | B VEHICLE MAINTENANCE Public works | R | 09/06/22 | 10/07/22 | 4025538 1G |
| | | 22 PARTS 2022-PD#22 | | | | | | | | |
| Vendor Total: | | | | 309.84 | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd Date | Chk/Void Date | Invoice | 1099 |
|----------|---------------------------------|----------|----------|-------------------------------|----------|---------|--------------|-----------------|-----------|-----------------------|----------|----------|-----------------|---------------|---------|----------------|
| SCH00500 | SCHOOL DISTRICT OF THE CHATHAM | 22001163 | 09/28/22 | PLAYBILL ADS SDOC | | | 200.00 | 2-01-30-430-200 | B | FARMER'S MARKET OE | R | 09/28/22 | 10/07/22 | | | 1099 |
| | 1 PLAYBILL ADS SDOC | | | | | | 200.00 | | | | | | | | | Exc1 |
| | Vendor Total: | | | | | | 200.00 | | | | | | | | | |
| SCH00600 | SCHOOL DISTRICT OF THE CHATHAM | 22001239 | 10/06/22 | APPROPRIATION DEB SER. 2022 | | | 2,358,134.00 | 2-01-55-950-002 | B | REGIONAL SCHOOL TAXES | R | 10/06/22 | 10/07/22 | | | |
| | 1 APPROPRIATION DEB SER. OCT 22 | | | | | | 2,358,134.00 | | | | | | | | | |
| | Vendor Total: | | | | | | 2,358,134.00 | | | | | | | | | |
| SHERW500 | SHERWIN WILLIAMS - CHATHAM | 22000482 | 04/06/22 | PAINT SUPPLIES 2022 | | | 50.45 | 2-01-26-290-202 | B | SUPPLIES AND TOOLS | R | 04/06/22 | 10/07/22 | | 2750-3 | N |
| | 5 PAINT SUPPLIES 2022 | | | | | | 6.00 | 2-01-26-290-202 | | SUPPLIES AND TOOLS | R | 04/06/22 | 10/07/22 | | 89746CB | N |
| | 6 PAINT SUPPLIES 2022-CREDIT | | | | | | 44.45 | | | | | | | | | |
| | Vendor Total: | | | | | | 44.45 | | | | | | | | | |
| STATE250 | STATE OF NEW JERSEY | 22001204 | 10/04/22 | STATE ASSESSMENT BILL 2021 | | | 726.01 | 2-01-36-472-000 | B | SOCIAL SECURITY TAXES | R | 10/04/22 | 10/07/22 | | | |
| | 1 STATE ASSESSMENT BILL 2021 | | | | | | 726.01 | | | | | | | | | |
| | Vendor Total: | | | | | | 726.01 | | | | | | | | | |
| STATE500 | STATE OF NEW JERSEY - PENSIONS | 22001184 | 10/04/22 | HEALTH INSURANCE OCTOBER 2022 | | | 89,924.55 | 2-01-23-220-000 | B | GROUP INSURANCE | R | 10/04/22 | 10/04/22 | | | |
| | 1 HEALTH INSURANCE OCTOBER 2022 | | | | | | 89,924.55 | | | | | | | | | |
| | Vendor Total: | | | | | | 89,924.55 | | | | | | | | | |
| SUBUR500 | SUBURBAN DISPOSAL INC | 22000600 | 05/06/22 | 2022 GARBAGE SERVICES | | | 44,000.00 | 2-07-55-502-233 | B | GARBAGE REMOVAL | R | 05/06/22 | 10/07/22 | | | SEPTEMBER 2022 |
| | 8 2022 GARBAGE SERVICES | | | | | | 44,000.00 | | | | | | | | | N |
| | Vendor Total: | | | | | | 44,000.00 | | | | | | | | | |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice | 1099 |
|-----------|-----------------------------------|------|---------|-------------|-----------------|---------|----------|----------------|-----------|--|----------|----------|------------|----------|-----------|---------|------|
| SUMMIT400 | SUMMIT ELECTRICAL SUPPLY | | | | | | | | | | | | | | | | Excl |
| 22000447 | 04/06/22 ELECTRICAL SUPPLIES 2022 | | | | B | | | | | | | | | | | | |
| 16 | ELECTRICAL SUPPLIES 2022-FD | | | | 2-01-26-310-240 | | 17.50 | | B | FACILITY REPAIRS & MAINTANCE | R | 07/06/22 | 10/07/22 | | 107519-1 | | N |
| | Vendor Total: | | | | | | 17.50 | | | | | | | | | | |
| TEAM1500 | TEAM LUCANIA LLC- SAM LUCANIA | | | | | | | | | | | | | | | | |
| 22001176 | 10/04/22 MIDDLE SCHOOL ASSEMBLY | | | | | | | | | | | | | | | | |
| 1 | MIDDLE SCHOOL ASSEMBLY | | | | G-01-41-703-401 | | 1,833.34 | | B | MUNICIPAL ALLIANCE SUPPLEMENTAL - COUNTY | R | 10/04/22 | 10/07/22 | | 152 | | N |
| 2 | MIDDLE SCHOOL ASSEMBLY | | | | G-01-41-703-501 | | 916.66 | | B | MUNICIPAL ALLIANCE SUPPLEMENTAL - LOCAL | R | 10/04/22 | 10/07/22 | | 152 | | N |
| | Vendor Total: | | | | | | 2,750.00 | | | | | | | | | | |
| TECHN500 | TECHNICAL FIRE SERVICES INC | | | | | | | | | | | | | | | | |
| 22001102 | 09/08/22 Annual Pump Testing | | | | | | | | | | | | | | | | |
| 1 | Fire Department Annual Pump | | | | 2-01-25-265-299 | | 675.00 | | B | MANDATORY TESTING | R | 09/08/22 | 10/07/22 | | 7439 | | N |
| | Vendor Total: | | | | | | 675.00 | | | | | | | | | | |
| TMASS500 | T & M ASSOCIATES | | | | | | | | | | | | | | | | |
| 22001214 | 10/06/22 2022 AFFORDABLE HOUSING | | | | | | | | | | | | | | | | |
| 1 | 2022 AFFORDABLE HOUSING | | | | 2-01-20-100-301 | | 1,727.00 | | B | REDEVELOPMENT - PROFESSIONAL SERVICES | R | 10/06/22 | 10/07/22 | | LAF427472 | | N |
| | Vendor Total: | | | | | | 1,727.00 | | | | | | | | | | |
| TRAF500 | TRAFFIC SAFETY SERVICES | | | | | | | | | | | | | | | | |
| 22001015 | 08/19/22 Traffic & Parking Signs | | | | | | | | | | | | | | | | |
| 1 | Traffic & Parking Signs | | | | C-04-55-919-604 | | 1,132.54 | | B | BOROUGH SIGN REPLACEMENTS | R | 08/19/22 | 10/07/22 | | Q 5776 | | N |
| | Vendor Total: | | | | | | 1,132.54 | | | | | | | | | | |
| TREAD500 | TREADSTONE RISK MANAGEMENT LLC | | | | | | | | | | | | | | | | |
| 22000847 | 07/07/22 2022 CONSULTING FEE | | | | B | | | | | | | | | | | | |
| 3 | 2022 CONSULTING FEE | | | | 2-01-23-215-000 | | 3,250.00 | | B | WORKERS COMP. INSURANCE | R | 07/07/22 | 10/07/22 | | 1398 | | N |
| 5 | 2022 CONSULTING FEE | | | | 2-01-23-215-000 | | 1,500.00 | | B | WORKERS COMP. INSURANCE | R | 07/07/22 | 10/07/22 | | 1429 | | N |

| Vendor # | Name | PO # | PO Date | Description | Amount | Charge Account | Contract PO Type | Acct Type | Description | Stat/Chk | Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 |
|----------|-------------------------------------|------|---------|-------------|-----------|-----------------|------------------|-----------|-----------------------------|----------|----------|-----------|---------------|---------------|------|
| TREAD500 | TREADSTONE RISK MANAGEMENT LLC | | | | | | | | | | | | | | |
| 22000847 | 07/07/22 2022 CONSULTING FEE | | | | Continued | | | | | | | | | | |
| 6 | 2022 CONSULTING FEE | | | | 1,750.00 | 2-05-55-502-207 | | B | JTF INSURANCE | R | 10/04/22 | 10/07/22 | | 1429 | N |
| | | | | | 6,500.00 | | | | | | | | | | |
| | Vendor Total: | | | | 6,500.00 | | | | | | | | | | |
| TURN500 | TURN OUT UNIFORMS | | | | | | | | | | | | | | |
| 22001121 | 09/08/22 Uniform - R. Colatrella | | | | | | | | | | | | | | |
| 1 | Uniform - R. Colatrella | | | | 105.99 | 2-01-25-240-225 | | B | UNIFORMS - WORK CLOTHING | R | 09/08/22 | 10/07/22 | | 243594 | N |
| | Vendor Total: | | | | 105.99 | | | | | | | | | | |
| VERIZ400 | VERIZON WIRELESS | | | | | | | | | | | | | | |
| 22000351 | 03/10/22 VERIZON WIRELESS BILL 2022 | | | | | | B | | | | | | | | |
| 9 | VERIZON WIRELESS BILL 2022 | | | | 19.73 | 2-01-31-440-200 | | B | TELEPHONE | R | 03/10/22 | 10/07/22 | | 9916420490 | N |
| | Vendor Total: | | | | 19.73 | | | | | | | | | | |
| VERIZ500 | VERIZON | | | | | | | | | | | | | | |
| 22000594 | 05/06/22 VERIZON LAND BILLS | | | | | | B | | | | | | | | |
| 10 | VERIZON LAND BILLS | | | | 1,943.71 | 2-01-31-440-200 | | B | TELEPHONE | R | 09/08/22 | 10/07/22 | | SEPT-OCT 2022 | N |
| 11 | VERIZON LAND BILLS | | | | 70.88 | 2-05-55-502-204 | | B | TELEPHONE | R | 07/08/22 | 10/07/22 | | SEPT-OCT 2022 | N |
| | | | | | 2,014.59 | | | | | | | | | | |
| | Vendor Total: | | | | 2,014.59 | | | | | | | | | | |
| VERIZ700 | VERIZON WIRELESS | | | | | | | | | | | | | | |
| 22000247 | 02/23/22 WIRELESS BILL 2022 | | | | | | B | | | | | | | | |
| 53 | WIRELESS BILL 2022 | | | | 50.00 | 2-01-25-266-201 | | B | FIRE SAFETY OE | R | 05/18/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| 54 | WIRELESS BILL 2022 | | | | 50.00 | 2-01-25-265-201 | | B | Fire Misc. | R | 05/18/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| 55 | WIRELESS BILL 2022 | | | | 21.42 | 2-01-28-370-214 | | B | TECHNOLOGY RELATED EXPENSES | R | 02/23/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| 56 | WIRELESS BILL 2022 | | | | 1,137.66 | 2-01-25-240-246 | | B | TECHNOLOGY | R | 09/08/22 | 10/07/22 | | AUG-SEPT 2022 | N |
| 57 | WIRELESS BILL 2022 | | | | 25.00 | 2-01-25-252-201 | | B | MISCELLANEOUS | R | 02/23/22 | 10/07/22 | | AUG-SEPT 2022 | N |

| Vendor # | Name | PO # | PO Date | Description | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | Enc Date | First Rcvd | Chk/Void | Date | Invoice | 1099 | Exc |
|-------------------------------|---------------------------------|------|---------|-------------|-----------|-----------------|----------|----------------|-----------|-------------------------------|----------|----------|------------|----------|-----------|---------|------|-----|
| VERIZ700 VERIZON WIRELESS | | | | | | | | | | | | | | | | | | |
| 22000247 | 02/23/22 WIRELESS BILL 2022 | | | | Continued | | | | | | | | | | | | | |
| 58 | WIRELESS BILL 2022 | | | | | 2-01-31-440-200 | 899.08 | | B | TELEPHONE | R | 06/22/22 | 10/07/22 | | AUG-SEPT | 2022 | N | |
| | | | | | | | 2,183.16 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 2,183.16 | | | | | | | | | | | |
| VERIZ705 VERIZON | | | | | | | | | | | | | | | | | | |
| 22000255 | 02/23/22 VERIZON CABLE SERVICES | | | | B | | | | | | | | | | | | | |
| 18 | VERIZON CABLE SERVICES | | | | | 2-01-25-240-246 | 113.94 | | B | TECHNOLOGY | R | 08/04/22 | 10/07/22 | | SEPT-OCT | 2022 | N | |
| 19 | VERIZON CABLE SERVICES | | | | | 2-01-31-440-200 | 303.00 | | B | TELEPHONE | R | 05/18/22 | 10/07/22 | | SEPT-OCT | 2022 | N | |
| | | | | | | | 416.94 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 416.94 | | | | | | | | | | | |
| WBMA500 W B MASON COMPANY INC | | | | | | | | | | | | | | | | | | |
| 22000596 | 05/06/22 OFFICE SUPPLIES | | | | B | | | | | | | | | | | | | |
| 18 | OFFICE SUPPLIES | | | | | 2-01-20-100-202 | 889.08 | | B | SUPPLIES AND TOOLS | R | 09/07/22 | 10/07/22 | | 232992642 | | N | |
| 19 | OFFICE SUPPLIES | | | | | 2-01-25-240-202 | 279.50 | | B | SUPPLIES AND TOOLS | R | 05/06/22 | 10/07/22 | | 232515063 | | N | |
| 20 | OFFICE SUPPLIES | | | | | 2-01-26-290-202 | 830.30 | | B | SUPPLIES AND TOOLS | R | 05/18/22 | 10/07/22 | | 232760609 | | N | |
| | | | | | | | 1,998.88 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 1,998.88 | | | | | | | | | | | |
| WELD0600 WELDON CONCRETE | | | | | | | | | | | | | | | | | | |
| 22000450 | 04/06/22 CONCRETE 2022 | | | | B | | | | | | | | | | | | | |
| 7 | CONCRETE 2022 | | | | | C-04-55-922-503 | 402.00 | | B | DRAINAGE IMPROVEMENTS | R | 10/04/22 | 10/07/22 | | 5059781 | | N | |
| | | | | | | | 402.00 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 402.00 | | | | | | | | | | | |
| WELD0700 WELDON QUARRY CO LLC | | | | | | | | | | | | | | | | | | |
| 22000455 | 04/06/22 ASPHALT 2022 | | | | B | | | | | | | | | | | | | |
| 10 | QUARRY 2022-AUGUST | | | | | C-04-55-922-301 | 4,874.72 | | B | ROAD REPAIRS & MICROSURFACING | R | 09/06/22 | 10/07/22 | | 2042334 | | N | |
| | | | | | | | 4,874.72 | | | | | | | | | | | |
| | Vendor Total: | | | | | | 4,874.72 | | | | | | | | | | | |

| Vendor # | Name | Contract | PO Type | Amount | Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------------------------------|----------|---------|----------|-----------------|-----------|--------------------------------|----------|-------------------|--------------|------------------|------------|--------------|
| PO # | Description | | | | | | | | | | | | |
| Item | Description | | | | | | | | | | | | |
| WHITE500 WHITEMARSH COOPERATION | | | | | | | | | | | | | |
| 22001117 | 09/08/22 MORRISON BROS CLOCK GAUGE | | | 1,135.44 | 2-01-26-290-202 | B | SUPPLIES AND TOOLS | R | 09/08/22 | 10/07/22 | | 123633 | N |
| 1 | MORRISON BROS CLOCK GAUGE | | | | | | | | | | | | |
| Vendor Total: | | | | 1,135.44 | | | | | | | | | |
| Z14250 KEY TECH | | | | | | | | | | | | | |
| 22001178 | 10/04/22 HILLSIDE AVE ROADWAY IMPROV. | | | 1,820.00 | C-04-55-921-701 | B | HILLSIDE AVE ROAD IMPROVEMENTS | R | 10/04/22 | 10/07/22 | | 55804 | N |
| 1 | HILLSIDE AVE ROADWAY IMPROV. | | | | | | | | | | | | |
| Vendor Total: | | | | 1,820.00 | | | | | | | | | |
| Z25885 STAPLES BUSINESS ADVANTAGE | | | | | | | | | | | | | |
| 22000160 | 02/08/22 OFFICE SUPPLIES 2022 | B | | 69.87 | 2-01-20-100-202 | B | SUPPLIES AND TOOLS | R | 05/18/22 | 10/07/22 | | 3517999807 | N |
| 32 | OFFICE SUPPLIES 2022 | | | | | | | | | | | | |
| Vendor Total: | | | | 69.87 | | | | | | | | | |
| ZEPMA500 ZEP MANUFACTURING COMPANY | | | | | | | | | | | | | |
| 22001194 | 10/04/22 RAPID-SORB PADS | | | 590.66 | 2-01-26-315-205 | B | OILS AND LUBRICANTS | R | 10/04/22 | 10/07/22 | | 9007683479 | N |
| 1 | RAPID-SORB PADS | | | | | | | | | | | | |
| Vendor Total: | | | | 590.66 | | | | | | | | | |
| Total Purchase Orders: 115 Total P.O. Line Items: 211 Total List Amount: 3,126,085.19 Total Void Amount: 0.00 | | | | | | | | | | | | | |

| Total Purchase Orders: 2 Total P.O. Line Items: 0 Total List Amount: 5,305.00 Total Void Amount: 0.00 | | | | | | | | | |
|---|------|---------|-------------|--------|--------|-------------|----------|---------|--|
| ALLWESS0 ALL WET IRRIGATION LLC 22001146 09/23/22 COMMUNITY GARDEN SERVICES open 3,750.00 0.00 | | | | | | | | | |
| JOSEPH555 JOSEPH BASRALIAN 22001145 09/23/22 CHATHAM COMMUNITY GARDEN SERV. open 1,555.00 0.00 | | | | | | | | | |
| Vendor # Name | PO # | PO Date | Description | Status | Amount | Void Amount | Contract | PO Type | |
| P.O. Type: All Range: First to last Format: Condensed Vendors: All Rcvd Batch Id Range: First to last | | | | | | | | | |
| Include Project Line Items: Yes | | | | | | | | | |
| Open: N Paid: N Void: N Rcvd: Y Held: Y Aprv: N Exempt: Y | | | | | | | | | |
| Include Non-Budgeted: Y | | | | | | | | | |
| Bid: Y State: Y Other: Y | | | | | | | | | |

| | | | | | | | | | | | | |
|--|----------|--------------------------|-----------|-----------------|----------|---------|----------|-----------|----------------|---------------|-------------|-----------|
| P.O. Type: All | | | | | | | | | | | | |
| Range: First to Last | | | | | | | | | | | | |
| Format: Detail without Line Item Notes | | | | | | | | | | | | |
| Vendors: All | | | | | | | | | | | | |
| Rcvd Batch Id Range: First to Last | | | | | | | | | | | | |
| Include Project Line Items: Yes | | | | | | | | | | | | |
| Include Non-Budgeted: Y | | | | | | | | | | | | |
| Vendor # Name | | | | | | | | | | | | |
| PO # | PO Date | Description | Amount | Charge Account | Contract | PO Type | Stat/Chk | Rcvd Date | First Enc Date | Chk/Void Date | Invoice | 1099 Excl |
| Item Description | | | | | | | | | | | | |
| ACCT TYPE DESCRIPTION | | | | | | | | | | | | |
| FREDD550 FRED DEVENS CONSTRUCTION | | | | | | | | | | | | |
| 21001103 | 10/28/21 | PARROT MILL PUMP STATION | 29,694.00 | C-04-55-919-505 | B | B | | 10/28/21 | 09/14/22 | | 3RD PAYMENT | N |
| 11 | | PARROT MILL PUMP STATION | | | | | | | | | | |
| Vendor Total: | | | 29,694.00 | | | | | | | | | |
| Total Purchase Orders: 1 Total P.O. Line Items: 1 Total List Amount: 29,694.00 Total Void Amount: 0.00 | | | | | | | | | | | | |

| Totals by Year-Fund | | | | | | |
|-----------------------------|------|--------------|-------------|--------------|---------------|-----------|
| Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total |
| GENERAL CURRENT FUND | 1-01 | 48,770.26 | 0.00 | 48,770.26 | 0.00 | 0.00 |
| GENERAL CURRENT FUND | 2-01 | 2,714,545.95 | 0.00 | 2,714,545.95 | 0.00 | 0.00 |
| WATER OPERATING FUND | 2-05 | 34,363.41 | 0.00 | 34,363.41 | 0.00 | 0.00 |
| SOLID WASTE OPERATING FUND | 2-07 | 52,765.30 | 0.00 | 52,765.30 | 0.00 | 0.00 |
| Year Total: | | 2,801,674.66 | 0.00 | 2,801,674.66 | 0.00 | 0.00 |
| GENERAL CAPITAL FUND | C-04 | 220,290.50 | 0.00 | 220,290.50 | 0.00 | 0.00 |
| GENERAL CURRENT FUND | G-01 | 3,772.33 | 0.00 | 3,772.33 | 0.00 | 0.00 |
| RECREATION TRUST FUND | R-15 | 6,887.13 | 0.00 | 6,887.13 | 0.00 | 0.00 |
| GENERAL TRUST FUNDS | T-17 | 27,800.71 | 0.00 | 27,800.71 | 0.00 | 0.00 |
| ANIMAL (DOG/CAT) TRUST FUND | T-20 | 12.60 | 0.00 | 12.60 | 0.00 | 0.00 |
| Year Total: | | 27,813.31 | 0.00 | 27,813.31 | 0.00 | 0.00 |
| WATER CAPITAL FUND | W-06 | 16,877.00 | 0.00 | 16,877.00 | 0.00 | 0.00 |
| Total of All Funds: | | 3,126,085.19 | 0.00 | 3,126,085.19 | 0.00 | 0.00 |



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-275

RESOLUTION AUTHORIZING REFUND FOR PROPERTY TAX OVERPAYMENT

WHEREAS, the Tax Collector for the Borough of Chatham has advised that a duplicate payment was made by both the property owner and the mortgage service company resulting in an overpayment of property taxes; and

WHEREAS, the Tax Collector has further advised that a refund for the duplicate property tax overpayment is to be made as follows:

| <u>BLOCK/LOT</u> | <u>OWNERS/PROPERTY LOCATION</u> | <u>AMOUNT</u> | <u>YEAR/QTR.</u> |
|------------------|---|---------------|------------------|
| 92/4 | Popper, Matthew & Suzanne 24 Oliver Street | \$4,072.95 | 2021/4thQtr |

*Please make check payable and mail to:
Loan Depot
6531 Irvine Center Drive, Suite 100
Irvine, C.A. 92618

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that it hereby authorizes the Borough Tax Collector to process a refund for the duplicate overpayment of property taxes as herein referenced.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION 22-276

AMENDING 2022 BUDGET INSERTION OF SPECIAL ITEM OF REVENUE FOR LOCAL FISCAL RECOVERY FUNDS

WHEREAS, N.J.S.A. 40A4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the 2022 budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and

WHEREAS, the Borough has received funds from the State of New Jersey as a pass through for United States Department of Treasury for the Local Fiscal Recovery Funds provided through the American Rescue Plan in the amount of \$451,906.49 and wishes to amend its 2022 Budget to include this amount as revenue.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Chatham, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2022 in the sum of \$451,906.49 which is now available as revenue from:

- Miscellaneous Revenues: Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services
- Public and Private Revenues Off-set with Appropriations: Local Fiscal Recovery Funds provided through the American Rescue Plan in the amount of \$451,906.49

BE IT FURTHER RESOLVED that like sum of \$451,906.49 and the same is hereby appropriated under the caption of:

- General Appropriations: Operations Excluded from “CAPS”
- Public and Private Programs Off-set by Revenues: Local Fiscal Recovery Funds provided through the American Rescue Plan in the amount of \$451,906.49

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Incorporated 1897

Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION 22-277

AMENDING 2022 BUDGET INSERTION OF SPECIAL ITEM OF REVENUE FOR OFFICE OF EMERGENCY MANAGEMENT - EMAA GRANT

WHEREAS, N.J.S.A. 40A4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the 2022 budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and

WHEREAS, the Borough has received funds from the New Jersey State Office of Emergency Management EMAA Grant in the amount of \$10,000.00 and wishes to amend its 2022 Budget to include this amount as revenue.

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Chatham, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2022 in the sum of \$10,000.00 which is now available as revenue from:

- Miscellaneous Revenues: Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services
- Public and Private Revenues Off-set with Appropriations: New Jersey State Office of Emergency Management EMAA Grant in the amount of \$10,000.00

BE IT FURTHER RESOLVED that like sum of \$10,000.00 and the same is hereby appropriated under the caption of:

General Appropriations: Operations Excluded from “CAPS”.

Public and Private Programs Off-set by Revenues: New Jersey State Office of Emergency Management EMAA Grant in the amount of \$10,000.00.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-278

RESOLUTION REFUNDING REDEMPTION OF TAX SALE CERTIFICATE 2018-2

WHEREAS, the Tax Collector for the Borough of Chatham has advised that the following tax sale redemption refund should be made to the lienholder:

| <u>BLOCK/LOT</u> | <u>OWNERS/PROPERTY LOCATION</u> | <u>AMOUNT</u> |
|------------------|---|---------------|
| 25/4 | Silverstein, Theresa & Martin 38 Essex Road Chatham, NJ 07928 | \$180,103.50 |

*Please make check payable and mail to:

| | |
|---|--|
| Park Finance II LLC P.O. Box 109 Cedar Knolls, NJ 07927 | (redemption of tax sale cert. #2018-2 includes \$50,100.00 premium) |
|---|--|

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that the Borough Tax Collector is hereby authorized to issue a refund for the redemption of Tax Sale Certificate #2018-2 as herein referenced.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-279

RESOLUTION AWARDING A CONTRACT TO AMERICAN ALARM SYSTEMS, INC. FOR THE MAINTENANCE OF THE FIRE DETECTION EQUIPMENT AND SYSTEMS AND MONITORING OF SYSTEM SIGNALS FOR THE YEAR 2022

WHEREAS, the Borough of Chatham is required to comply with the Uniform Fire Code as promulgated by the New Jersey Uniform Fire Safety Act to ensure the proper monitoring and inspection of Borough Hall, the Firehouse, and the Department of Public Works; and

WHEREAS, Tony Torello, Director of the Department of Public Works, has reviewed the proposal submitted by American Alarm Systems, Inc., for the maintenance of fire detection equipment and systems and monitoring of system signals (the "Agreement"), and has confirmed that it meets all requirements as set forth by the New Jersey Uniform Fire Safety Act; and

WHEREAS, the Borough Administrator and the Director of Public Works recommend that a contract be awarded to American Alarm Systems, Inc. for a one-year period, with a retroactive date of January 1, 2022, to December 31, 2022, in the amount not to exceed \$11,500.00; and

WHEREAS, the Chief Financial Officer, has certified that sufficient funds are available in Current Fund Account #2-01-26-310-240 for the award of this contract.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the Borough of Chatham that it concurs with the recommendation of the Borough Administrator and the Director of Public Works and hereby authorizes the Mayor to execute the renewal Agreement with American Alarm Systems, Inc., effective January 1, 2022 to December 31, 2022.

BE IT FURTHER RESOLVED, that all Borough officials are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-280

RESOLUTION OF THE BOROUGH OF CHATHAM, IN THE COUNTY OF MORRIS, NEW JERSEY AUTHORIZING THE AWARD OF A COMPETITIVE BIDDING CONTRACT TO ROUTE 23 AUTOMALL, LLC FOR ONE (1) FORD F550

WHEREAS, The Borough of Chatham publicly opened bids on September 15, 2022 for the purchase of one Ford F550 Chassis 4x4 SD Regular Cab 145" WB DRW XL, or Equivalent; and

WHEREAS, one bid was received; and

| Bid Option | Route 23 Automall, LLC |
|---|------------------------|
| Option 1 – Quantity 1 Ford F-550 Chassis 4x4, or equivalent | \$76,627.10 |
| Option 2 - Quantity 1 Ford F-550 Chassis 4x4, or equivalent with Plow and Dump Body | \$89,725.00 |

WHEREAS, the Director of Public Works has selected Option 2 to be the most advantageous for the Borough of Chatham; and

WHEREAS, Route 23 Automall, LLC is the lowest responsive and responsible bidder for Option 2 and has been duly reviewed and analyzed by the Chatham Borough Attorney and the Qualified Purchasing Agent; and

WHEREAS, the bid received by Route 23 Automall, LLC. has been found to be in proper form and in compliance with the provisions of N.J.S.A. 40A:11-23.5 and the specifications as written; and

WHEREAS, the Chief Financial Officer has certified that encumbrances for these services shall come from account number C-04-55-922-303 and T-17-56-000-216.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham, County of Morris, State of New Jersey, hereby awards a contract to Route 23 Automall in the amount not to exceed \$89,725 for Option 2 detailed above.

Adopted: October 11, 2022

Attest:

Vanessa L. Nienhouse, RMC
Borough Clerk

BOROUGH OF CHATHAM

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-281

RESOLUTION OF THE BOROUGH OF CHATHAM, IN THE COUNTY OF MORRIS, NEW JERSEY AUTHORIZING THE AWARD OF A COMPETITIVE BIDDING CONTRACT TO CIOCCA FMFL, INC. FOR TWO (2) FORD F350s

WHEREAS, The Borough of Chatham publicly opened bids on September 15, 2022 for the purchase of Ford F350 Chassis 4x4 SD Regular Cab 8' Box 142 B SRW XL, or Equivalent; and

WHEREAS, two bids were received; and

| Bid Option | Ciocca FMFL Inc. | Route 23 Automall |
|---|------------------|-------------------|
| Option 1 – Quantity 2 Ford F-350 Chassis 4x4, or equivalent | \$83,588 | \$109,254 |
| Option 2 - Quantity 1 Ford F-350 Chassis 4x4, or equivalent | \$41,794 | \$54,627 |
| Option 3 - Quantity 1 Ford F-350 Chassis 4x4, or equivalent with plow and lift gate | \$55,244 | \$66,346 |
| Option 4 - Quantity 1 Ford F-350 Chassis 4x4, or equivalent with utility body, plow and lift gate | \$64,248 | \$73,627 |

WHEREAS, the Director of Public Works has selected Option 3 and Option 4 to be the most advantageous for the Borough of Chatham; and

WHEREAS, Ciocca FMFL Inc. is the lowest responsive and responsible bidder for Option 3 and Option 4 and has been duly reviewed and analyzed by the Chatham Borough Attorney and the Qualified Purchasing Agent; and

WHEREAS, the bid received by Ciocca FMFL Inc. has been found to be in proper form and in compliance with the provisions of N.J.S.A. 40A:11-23.5 and the specifications as written; and

WHEREAS, the Chief Financial Officer has certified that encumbrances for these services shall come from account number C-04-55-921-403, W-06-55-922-005 and T-17-56-000-216.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham, County of Morris, State of New Jersey, hereby awards a contract to Ciocca FMFL Inc. in the amount not to exceed \$55,244 for Option 3 detailed above and \$64,248 for Option 4 detailed above.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.



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Borough of Chatham

BOROUGH HALL

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RESOLUTION 22-282

RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF CHATHAM AWARDING TILCON NEW YORK INC. THROUGH THE MORRIS COUNTY CO-OP CONTRACT# 6 – ROAD RESURFACING

WHEREAS, the Borough of Chatham, pursuant to N.J.S.A. 40A:11-11(5), may, by resolution and without advertising for bids, award contracts for the purchase of any goods or services and that were procured through cooperative purchasing agreements; and

WHEREAS, the Borough of Chatham desires to resurface the parking lot of the Department of Public Works through Morris County Cooperative Bid Contract #6, which exceeds the prevailing bid threshold:

VENDOR: Tilcon New York Inc.
COST: Not to exceed \$99,000

WHEREAS, the Chief Financial Officer has certified as to the availability of funds pursuant to *N.J.A.C. 5:30-5.4*, said funds to be encumbered from capital account C-04-55-922-501.

NOW THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Chatham, County of Morris, State of New Jersey authorizes the Mayor and the Borough Clerk to enter into a contract with Tilcon New York Inc., not to exceed \$99,000 for resurfacing the parking lot of the Department of Public Works.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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Borough of Chatham

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RESOLUTION #22-283

RESOLUTION TO AWARD NON-FAIR AND OPEN CONTRACT TO INSTALL NEW CASTINGS ON EXISTING MANHOLES

WHEREAS, the County of Morris has selected Watchung Avenue to be paved in October 2022 between Fairmount Avenue and Lafayette Avenue; and

WHEREAS, the Borough of Chatham needs to hire a contractor to install new castings on existing manholes on Watchung Avenue in preparation of the paving; and

WHEREAS, the purchasing agent has determined and certified in writing that the value of the purchase exceeds \$17,500; and can be awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5 as appropriate; and

WHEREAS, because the anticipated contract amount is less than the Borough's bid threshold of \$44,000.00, but 15% or more of that amount, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires the Borough to solicit at least two (2) competitive quotations for said work; and

WHEREAS, the Borough of Chatham Department of Public Works solicited two quotations and Riverview Paving has provided the lowest responsive quotation to install new castings on existing manholes in the amount not to exceed \$22,000; and

WHEREAS, Riverview Paving has completed and submitted a Business Entity Disclosure Certification which certifies that Riverview Paving has not made any reportable contributions to a political or candidate committee in the Borough of Chatham in the previous one year, and that the contract will prohibit Riverview Paving from making any reportable contributions through the term of the contract; and

WHEREAS, upon the recommendation of the Department of Public Works and the Borough's Qualified Purchasing Agent, the Borough Council wishes to authorize a non-fair and open contract with Riverview Paving, in accordance with the scope of work and contract amount set forth in its proposal; and

WHEREAS, Borough of Chatham's Chief Financial Officer has certified that there are funds available in the general account C-04-55-922-501.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham, County of Morris, State of New Jersey that a contract be processed and awarded to Riverview Paving in the amount not to exceed \$22,000.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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Borough of Chatham

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RESOLUTION #22-284

RESOLUTION OF THE BOROUGH OF CHATHAM, COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE AWARD OF A COMPETITIVE CONTRACT TO CIEL POWER TO PROVIDE HOME ENERGY AUDIT SERVICES TO RESIDENTS

WHEREAS, The Borough of Chatham publicly opened bids on September 28, 2022, from Business Performance Institute accredited companies, who participate in the New Jersey Home Performance with Energy Star Program, to perform home energy audits on residential units in the Borough of Chatham and identify potential upgrades for homeowners in order to increase energy efficiency; and

WHEREAS, one bid was received from Ciel Power LLC to provide home energy audit services for \$49 per home to be paid directly by the borough resident; and

WHEREAS, Ciel Power LLC, is the lowest responsive and responsible bidder has been duly reviewed and analyzed by the Chatham Borough Attorney and the Qualified Purchasing Agent; and

WHEREAS, the bid received by Ciel Power LLC has been found to be in proper form and in compliance with the provisions of N.J.S.A. 40A:11-4.1 et seq. and the specifications as written.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham, County of Morris, State of New Jersey, hereby awards a contract to Ciel Power LLC to extend a rate of \$49 per home for home energy audit services to borough residents.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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RESOLUTION #22-285

RESOLUTION TO AWARD NON-FAIR AND OPEN CONTRACT TO PURCHASE SIXTY (60) TREES

WHEREAS, the Borough of Chatham wishes to purchase sixty (60) trees to be planted throughout the Borough; and

WHEREAS, the purchasing agent has determined and certified in writing that the value of the purchase exceeds \$17,500; and can be awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.4 and 20.5 as appropriate; and

WHEREAS, because the anticipated contract amount is less than the Borough's bid threshold of \$44,000.00, but 15% or more of that amount, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires the Borough to solicit at least two (2) competitive quotations for said work; and

WHEREAS, the Borough of Chatham Department of Public Works solicited two quotations and Halls Garden Center and Florist has provided the lowest responsive quotation to provide trees in the amount not to exceed \$18,900; and

WHEREAS, Halls Garden Center & Florist has completed and submitted a Business Entity Disclosure Certification which certifies that Halls Garden Center & Florist has not made any reportable contributions to a political or candidate committee in the Borough of Chatham in the previous one year, and that the contract will prohibit Halls Garden Center & Florist from making any reportable contributions through the term of the contract; and

WHEREAS, upon the recommendation of the Department of Public Works and the Borough's Qualified Purchasing Agent, the Borough Council wishes to authorize a non-fair and open contract with Halls Garden Center & Florist, in accordance with the scope of work and contract amount set forth in its proposal; and

WHEREAS, Borough of Chatham's Chief Financial Officer has certified that there are funds available in the general account 2-01-26-290-302.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Chatham, County of Morris, State of New Jersey that a contract be processed and awarded to Halls Garden Center & Florist in the amount not to exceed \$18,900.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

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RESOLUTION #22-286

RESOLUTION APPOINTING JUSTIN STRICKLAND AS A REGULAR MEMBER OF THE HISTORIC PRESERVATION COMMISSION

WHEREAS, there is currently a vacancy on the Borough of Chatham Historic Preservation Commission.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Chatham that the following appointment is to be made:

| Name | Position | Term |
|-------------------|------------------------|---|
| Justin Strickland | Regular Member Class B | Exp. 12/31/2025 (Replacing Nancy Ringot) |

BE IT FURTHER RESOLVED, that all Borough officials are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

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RESOLUTION #22-287

RESOLUTION APPOINTING ALTERNATE MEMBERS CHRISTOPHER TARNOK AND JOSEPH BARRETTE TO THE ZONING BOARD OF ADJUSTMENT

WHEREAS, there are currently two vacancies on the Borough of Chatham Zoning Board of Adjustment.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Chatham that the following appointments are to be made:

| Name | Position | Term |
|--------------------|----------------------------------|---|
| Christopher Tarnok | 1st Alternate Member | Exp. 12/31/22 Replacing Joseph Treloar |
| Joseph Barrette | 2 nd Alternate Member | Exp. 12/31/23 Replacing David Degidio |

BE IT FURTHER RESOLVED, that all Borough officials are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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RESOLUTION #22-288

RESOLUTION APPOINTING ANNEMARIE LORD AS A MEMBER OF THE JUNIOR FIREMEN'S AUXILIARY COMPANY OF THE CHATHAM BOROUGH VOLUNTEER FIRE DEPARTMENT

WHEREAS, Chapter 15, Section 15-24 of the Code of the Borough of Chatham established a Junior Firemen's Auxiliary Company to the Chatham Fire Department; and

WHEREAS, resolution #15-162 adopted by the Borough Council on April 13, 2015, established the rules and regulations governing the operations of the Junior Firemen's Auxiliary Company; and

WHEREAS, Annemarie Lord has expressed interest in becoming a member of the Junior Firemen's Auxiliary Company of the Chatham Borough Volunteer Fire Department and has submitted an application for Junior Membership to the Fire Chief; and

WHEREAS, the Fire Chief has recommended that Annemarie Lord be appointed as a member of the Junior Firemen's Auxiliary Company; and

WHEREAS, the Mayor and Council of the Borough of Chatham recognize the valuable contributions volunteer firefighters make to our community every day of every year and desire to appoint Annemarie Lord as a member of the Junior Firemen's Auxiliary Company of the Chatham Borough Volunteer Fire Department; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that Annemarie Lord is hereby appointed as a member of the Junior Firemen's Auxiliary Company of the Chatham Borough Volunteer Fire Department.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa Nienhouse, Borough Clerk



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Borough of Chatham

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RESOLUTION #22-289

RESOLUTION APPOINTING JOSE TORRES AS A PROBATIONARY FIREFIGHTER FOR THE CHATHAM BOROUGH VOLUNTEER FIRE DEPARTMENT

WHEREAS, the Mayor and Council of the Borough of Chatham recognize the valuable contributions volunteer firefighters make to our community every day of every year; and

WHEREAS, Jose Torres has expressed interest in becoming a Probationary Firefighter with the Chatham Borough Volunteer Fire Department; and

WHEREAS, the Fire Chief has recommended that Jose Torres be appointed as a Probationary Firefighter to the Chatham Borough Volunteer Fire Department and the Hook and Ladder company.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that Jose Torres is hereby appointed as a Probationary Firefighter to the Chatham Borough Volunteer Fire Department and the Hook and Ladder company.

BE IT FURTHER RESOLVED, that Jose Torres' application for membership to the Chatham Borough Volunteer Fire Department is hereby approved.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa Nienhouse, Borough Clerk



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RESOLUTION #22-290

RESOLUTION APPOINTING GABRIELLA SCANNELL AS A PROBATIONARY FIREFIGHTER FOR THE CHATHAM BOROUGH VOLUNTEER FIRE DEPARTMENT

WHEREAS, the Mayor and Council of the Borough of Chatham recognize the valuable contributions volunteer firefighters make to our community every day of every year; and

WHEREAS, Gabriella Scannell has expressed interest in becoming a Probationary Firefighter with the Chatham Borough Volunteer Fire Department; and

WHEREAS, the Fire Chief has recommended that Gabriella Scannell be appointed as a Probationary Firefighter to the Chatham Borough Volunteer Fire Department and the Hook and Ladder company.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that Gabriella Scannell is hereby appointed as a Probationary Firefighter to the Chatham Borough Volunteer Fire Department and the Hook and Ladder company.

BE IT FURTHER RESOLVED, that Gabriella Scannell application for membership to the Chatham Borough Volunteer Fire Department is hereby approved.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-291

RESOLUTION TO HIRE SEASONAL EMPLOYEES IN THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, the Department of Public Works has a need to hire fall seasonal help; and

WHEREAS, the Borough of Chatham publicly advertised the job opening for the fall seasonal positions in the Department of Public Works and solicited applications from interested candidates; and

WHEREAS, after considering all interested and qualified candidates, the Director of Public Works found that Mike Renzulli, Rafael Dos Santos, and Christopher Roberto Roman are the best-qualified candidates and has recommended that they be hired for the seasonal positions in the Department of Public Works at the rate of \$20.00 per hour and with an effective starting date of October 17, 2022.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that they concur with the recommendation of the Director of Public Works and hereby approve the hiring of Mike Renzulli, Rafael Dos Santos, and Christopher Roberto Roman as seasonal employees in the Department of Public Works at the rate of \$20.00 per hour and with the effective starting date of October 17, 2022.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-292

RESOLUTION OF THE BOROUGH OF CHATHAM AUTHORIZING THE HIRE OF LARRY MARTINEZ AND JEFFREY ZIEMIESKI AS A FULL-TIME SERVICEPERSON IN THE DEPARTMENT OF PUBLIC WORKS

WHEREAS, there exists a need for two full-time Servicepersons in the Department of Public Works; and

WHEREAS, the position to hire a full-time Serviceperson was publicly advertised, and applications and resumes were received and reviewed, and candidates were interviewed for the positions; and

WHEREAS, Larry Martinez and Jeffrey Ziemieski both applied for the position and were interviewed to determine their qualifications to fill the positions; and

WHEREAS, Administrator Steve Williams and Department of Public Works Director Tony Torello agree that both Larry Martinez and Jeffrey Ziemieski exhibit the knowledge, experience, and qualifications to perform the duties of a Serviceperson in the Department of Public Works and recommends their hire to the positions effective, October 17, 2022; and

WHEREAS, the starting salary for this position shall be \$49,665.00 pro-rated for the remainder of the 2022 calendar year.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that they concur with the recommendation of the Borough Administrator and the Director of Public Works and hereby authorize the hire of Larry Martinez and Jeffrey Ziemieski as a full-time Serviceperson for the Department of Public Works, effective October 17, 2022, at the starting annual salary of \$49,665.00, pro-rated for the remainder of the 2022 calendar year; and

BE IT FURTHER RESOLVED, that all Borough Officials and employees are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION # 22-293

RESOLUTION APPROVING THE HALLOWEEN COMMUNITY PARADE ON OCTOBER 31, 2022, AND AUTHORIZING ROAD CLOSURES

WHEREAS, Washington Avenue School will host a Halloween Community Parade in the Borough of Chatham on Monday, October 31, 2022, from 10:00 AM to 11:30 AM; and

WHEREAS, the parade course will be held down Washington Avenue to Garden Terrace Nursing Home and back the Washington Avenue School; and

WHEREAS, it is anticipated that the Chatham High School Marching Band will participate in the parade, and may potentially include students from the ECLC School and St. Patrick School; and

WHEREAS, the event will require the temporary closure of a portion of Washington Avenue and certain streets along Washington Avenue for the safety of the public; and

WHEREAS, the Mayor and Borough Council wish to authorize the road closure of the above referenced streets for the safety and protection of participants and those who are to use those roadways during the event.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that approval is hereby granted for the Halloween Community Parade scheduled for Monday, October 31, 2022, from 10:00 AM to 11:30 AM and the Chatham Borough Police Department is hereby authorized to close a portion of Washington Avenue and certain streets along Washington Avenue during the event for the safety of the public; and

BE IT FURTHER RESOLVED, that all Borough officials are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus Kobylarz
Mayor

CERTIFICATION

I, Vanessa L Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION # 22-294

RESOLUTION GRANTING RETROACTIVE APPROVAL FOR THE SUNSHINE STRIDERS FUN RUN

WHEREAS, the Sunshine Striders hosted a children's 1-mile Sunshine Striders Fun Run in the Borough of Chatham on Saturday, October 1, 2022, from 3:30 PM to 6:00 PM; and

WHEREAS, the course for the run was a 1-mile loop which included Dellwood Avenue, Fairview Avenue, Washington Avenue and Longwood Avenue; and

WHEREAS, following the run, participants enjoyed other activities on a section of Dellwood Avenue; and

WHEREAS, proceeds from the event will be donated to Cycle for Survival, a 501c (3) charity that raises funds for rare cancer research at the Memorial Sloan Kettering Cancer Center; and

WHEREAS, the event required the temporary closure of certain portions of Dellwood Avenue, Fairview Avenue, Washington Avenue and Longwood Avenue for public safety; and

WHEREAS, the Mayor and Borough Council authorized the closure of certain portions of the above referenced streets for the safety and protection of participants and for those who are to use those roadways during the event.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that retroactive approval is hereby granted for the Sunshine Striders Fun Run which occurred on October 1, 2022, from 3:30 PM to 6:00 PM

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION # 22-295

RESOLUTION APPROVING THE LAFAYETTE MINI-MARATHON ON OCTOBER 25, 2022, AND AUTHORIZING ROAD CLOSURES

WHEREAS, the Lafayette Avenue School will host a Mini-Marathon on Tuesday, October 18, 2022, from 2:30 PM to 4:00 PM; and

WHEREAS, the course for the run will be an approximate 1.5-mile loop to include sections of Washington Avenue, Highland Avenue, Longwood Avenue, Dellwood Avenue, Fairview Avenue, and Greenwood Avenue; and

WHEREAS, the event will require the temporary road closure of certain portions of Washington Avenue, Highland Avenue, Longwood Avenue, Dellwood Avenue, Fairview Avenue, and Greenwood Avenue for the safety of the public; and

WHEREAS, the Mayor and Borough Council wish to authorize the road closure of certain portions of the above referenced streets for the safety and protection of the participants and those who are to use those roadways during the event.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Chatham that approval is hereby granted for the Lafayette Mini-Marathon to be held on Tuesday, October 18, 2022, from 2:30 PM to 4:00 PM and the Chatham Borough Police Department is hereby authorized to close certain portions of Washington Avenue, Highland Avenue, Longwood Avenue, Dellwood Avenue, Fairview Avenue, and Greenwood Avenue during the event to ensure the safety of the public.

BE IT FURTHER RESOLVED, that all Borough officials are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #22-296

RESOLUTION GRANTING RETROACTIVE APPROVAL OF A SOCIAL AFFAIRS PERMIT APPLICATION TO DISPENSE AND SERVE ALCOHOLIC BEVERAGES AT SHEPARD KOLLOCK RECREATIONAL PARK ON OCTOBER 2, 2022

WHEREAS, Chatham Emergency Squad will hold an Octoberfest Picnic on October 23, 2022 during the hours of 1:00 PM to 5:00 PM; and

WHEREAS, pursuant to N.J.S.A. 33:1-74, the Chatham Emergency Squad applied to the Division of Alcoholic Beverage Control for a Social Affairs Permit to dispense and serve alcoholic beverages for consumption at the Picnic; and

WHEREAS, a Social Affairs Permit was subsequently issued by the Division of Alcoholic Beverage Control; and

WHEREAS, all necessary Borough Facilities Use paperwork was submitted, reviewed and approved by the Borough Administrator.

NOW, THEREFORE, BE IT RESOLVED the Mayor and Council of the Borough of Chatham that approval is hereby granted to the Chatham Emergency Squad to dispense and serve alcoholic beverages for consumption at the on October 23, 2022.

BE IT FURTHER RESOLVED, that all other Borough Employees are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



Borough of Chatham

BOROUGH HALL

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RESOLUTION #22-297

RESOLUTION APPROVING A SOCIAL AFFAIRS PERMIT APPLICATION TO DISPENSE AND SERVE ALCOHOLIC BEVERAGES AT REASONER PARK ON OCTOBER 22, 2022

WHEREAS, Chatham High School Athletic Booster Club wishes to hold a Booster Beer Garden Fundraiser on October 22, 2022, during the hours of 4:30PM to 7:30PM; and

WHEREAS, pursuant to N.J.S.A.33:1-74, the Chatham High School Athletic Booster Club applied for a Social Affairs Permit from the Division of Alcoholic Beverage Control to dispense and serve alcoholic beverages for consumption at the Beer Garden Fundraiser; and

WHEREAS, all necessary Borough Facilities Use paperwork has been submitted, reviewed and approved by the Borough Administrator.

NOW, THEREFORE, BE IT RESOLVED the Mayor and Council of the Borough of Chatham hereby grants permission to the Chatham High School Athletic Booster Club to dispense and serve alcoholic beverages for consumption at Reasoner Park on October 22, 2022, “contingent upon approval of a Social Affairs Permit issued by the Division of Alcoholic Beverage Control”.

BE IT FURTHER RESOLVED, that all other Borough Employees are hereby authorized and directed to take all action necessary and appropriate to effectuate the terms of this Resolution.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus Kobylarz
Mayor

CERTIFICATION

I, Vanessa L Nienhouse, Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk



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Borough of Chatham

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RESOLUTION #22-298

RESOLUTION TO ADJOURN INTO CLOSED SESSION

BE IT RESOLVED by the Borough Council of the Borough of Chatham that it shall adjourn into closed session to discuss the following subject matter(s) without the presence of the public in accordance with the provisions of N.J.S.A. 10:4-6:

Contract negotiations – redevelopment

BE IT FURTHER RESOLVED, the matter(s) discussed will be made known to the public at such time as appropriate action is taken on said matter(s), and when disclosure will not result in unwarranted invasion of individual privacy or prejudice to the best interests of the Borough of Chatham, provided such disclosures will not violate Federal, State, or local statutes and does not fall within the attorney-client privilege. The Mayor and Borough Council will not return to public session after Closed Session.

Adopted: October 11, 2022

Attest:

BOROUGH OF CHATHAM

Vanessa L. Nienhouse, RMC
Borough Clerk

Thaddeus J. Kobylarz
Mayor

CERTIFICATION

I, Vanessa L. Nienhouse, Acting Borough Clerk for the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its Regular Meeting held on October 11, 2022.

Vanessa L. Nienhouse, Borough Clerk